



SAINT LUKE'S EPISCOPAL CHURCH

Thanksgiving Day Liturgy---10:00 O'clock AM

The Reverend Rebecca A. Barnes, Priest-in-Charge

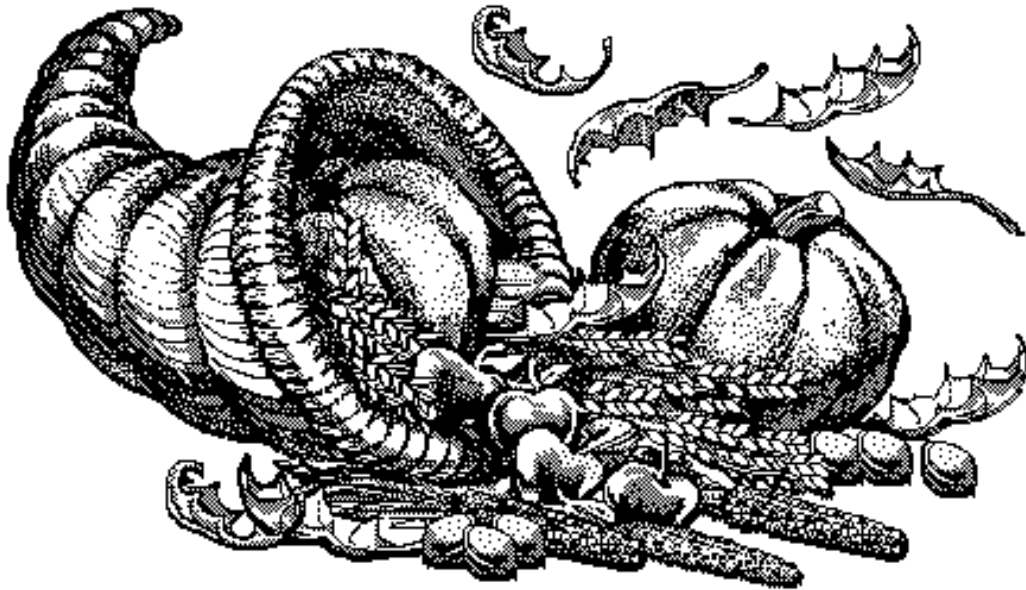
Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

Thanksgiving Day

November 26, 2020

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>



PRAYER BEFORE THE SERVICE

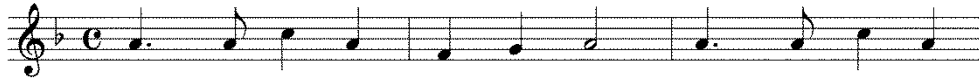
O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

PRELUDE

OPENING HYMN

“Come, ye thankful people come”

St. George's, Windsor



1. Come, ye thank-ful peo-ple, come, Raise the song of
2. All the world is God's own field, Fruit un-to God's
3. For the Lord our God shall come, And shall take the
4. E-ven so, Lord, quick-ly come To your fi-nal



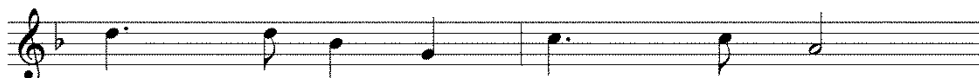
har-vest-home: All is safe-ly gath-ered in,
praise to yield; Wheat and tares to- geth-er sown,
har-vest home; From the field shall in that day
har-vest-home; Gath-er all your peo-ple in,



Ere the win-ter storms be-gin; God, our Mak-er,
Un-to joy or sor-row grown; First the blade, and
All of-fens-es purge a-way, Giv-ing an-gels
Free from sor-row, free from sin; There, for ev-er



does pro-vide For our wants to be sup-plied;
then the ear, Then the full corn shall ap-pear:
charge at last In the fire the tares to cast,
pu-ri-fied, In your pres-ence to a-bide:



Come to God's own tem-ple, come,
Lord of har-vest, grant that we
But the fruit-ful ears to store
Come, with all your an-gels, come,



Raise the song of har-vest-home.
Whole-some grain and pure may be.
In God's gar-ner ev-er-more.
Raise the glo-rious har-vest-home.

Text: Henry Alford, 1810-1871, alt.
Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816-1893

THE OPENING ACCLAMATION

BCP page 351

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may read the following sentence

BCP page 352

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GLORIA

BCP page 356

When appointed, the following hymn or some other song of praise is sung or said, all standing

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP page 236

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST READING

Deuteronomy 8:7-18

MOSESES SAID to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your

fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 65 *Te decet hymnus*

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

- 9 You visit the earth and water it abundantly;
 you make it very plenteous; *
 the river of God is full of water.
- 10 You prepare the grain, *
 for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
 with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
 and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
 and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
 and the valleys cloak themselves with grain; *
 let them shout for joy and sing.

THE SECOND READING 2 Corinthians 9:6-15

THE POINT is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor;
 his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 17:11-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

ON THE way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Mother Barnes

THE NICENE CREED

BCP page 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – A Litany of Thanksgiving

BCP page 836

The Leader and People pray responsively

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;
To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

THE PEACE

BCP page 360

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

THE LORD'S PRAYER

BCP page 364

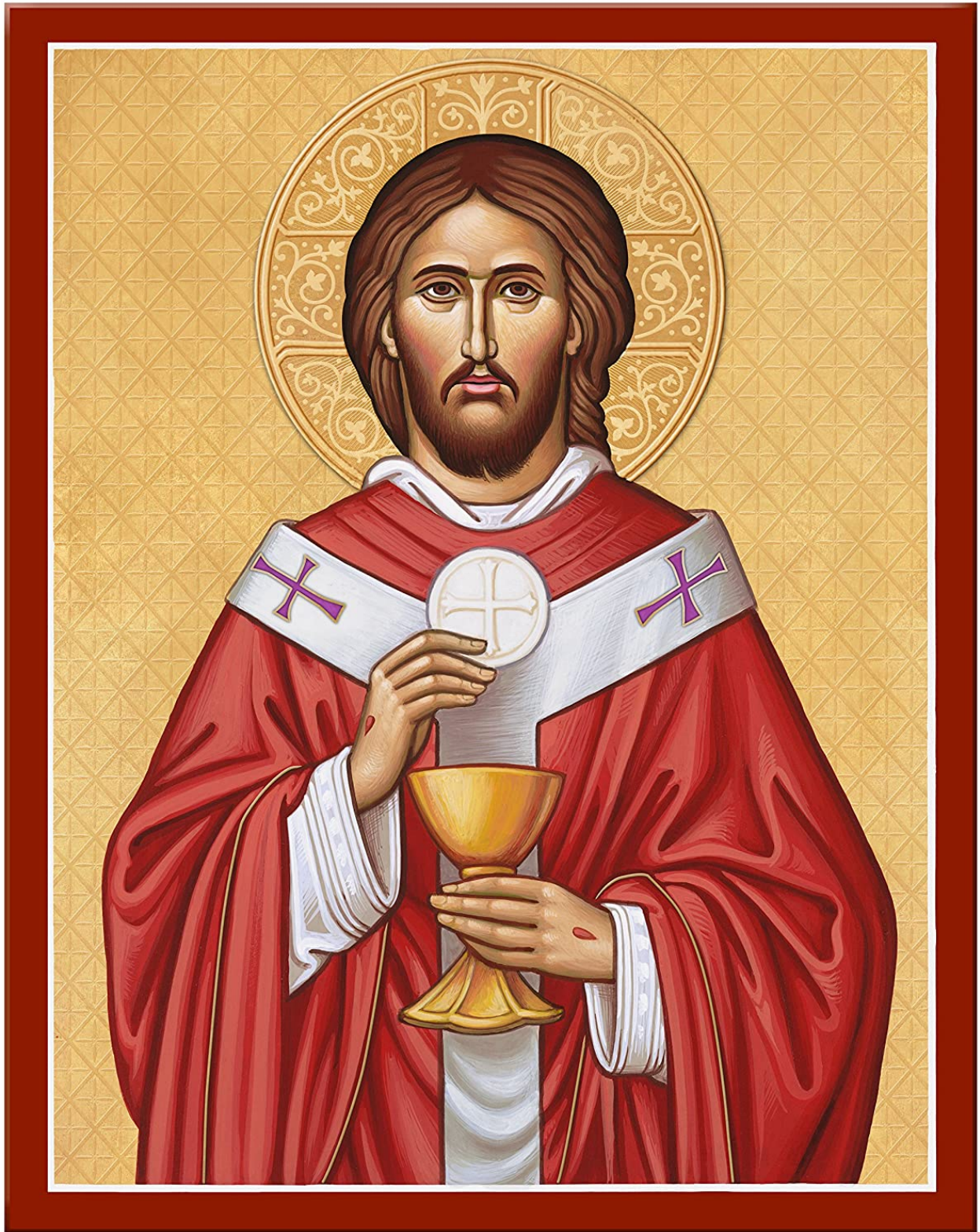
And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**



AGNUS DEI

BCP page 337

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

AN ACT OF SPIRITUAL COMMUNION

Prayer of St. Alphonsus de Liguori

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

People and Celebrant

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

A moment of silence is observed

Celebrant Come Lord Jesus,

All and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. *Amen.*

A GENERAL THANKSGIVING

People and Celebrant

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with a truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

GREETING AND ANNOUNCEMENTS

THE BLESSING

DISMISSAL

BCP page 337

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

Music: Type: Words and Music; First Line: Come you thankful people come, Contributors: Public Domain. Tune: George J Elvey, Public domain. Harm. by Richard Proulx; © 1986, GLA Publications, Inc. Text: Henry Alford, 1810-187. Reprinted under One License #A-728767. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. Used by permission. All rights reserved. Acclamation, collects, psalm, Nicene Creed, Thanksgiving Litany, Lord's Prayer, Agnus Dei taken from The Book of Common Prayer, 1979. Public domain. Prayer of Spiritual Communion is excerpted from Saint Augustine's Prayer Book, © 2014 Forward Movement Printed in the U.S.A.

THIS WEEK AT ST. LUKE'S

Live streaming and zoom gatherings from St. Luke's.

Please join us on our [Facebook page](#) for the streaming of the services listed above.

Daily Office: Morning and Evening Prayer – Morning Prayer at 9 AM; Evening Prayer at 5PM. Are live-streamed on Sunday; Tuesday through Saturday.

• THURSDAY, NOVEMBER 26 - Thanksgiving Day

Thanksgiving Day Liturgy, 10AM – Our St. Luke's Thanksgiving Day Service will be a service of Ante-Communion with spiritual communion. The service will be live-streamed from St. Luke's.

[Service Leaflet for November 26, 2020](#)

Centering Prayer – Thursdays at 5:30 PM. Join in the virtual chapel by clicking [here](#). Click [here](#) for a brochure on The Method of Centering Prayer.

CHILDREN'S CHRISTIAN EDUCATION MATERIALS

Click below to access free faith formation resources for kids.

For **Thanksgiving Day, November 26, 2020**. Materials include:

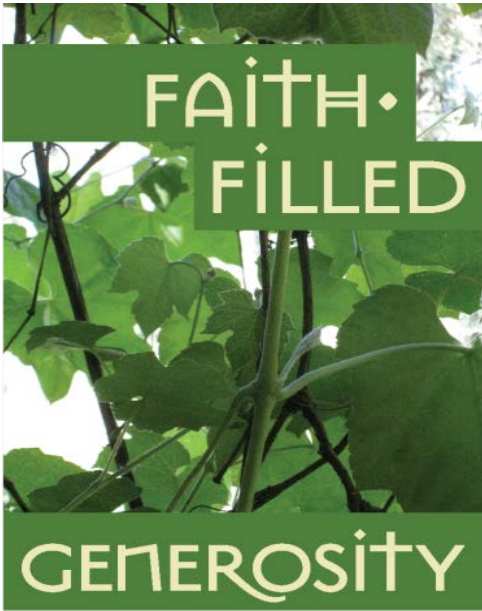
– Lectionary based [Sunday Paper Junior](#)

Sunday School, 9:30 AM – On November 29, The First Sunday of Advent, we begin a 4-week Godly Play journey through Advent! Godly play is a Montessori –based curriculum. Please email Mother Barnes at mthrbarnes@gmail.com to register and receive Zoom log-on information.

See our [Children and Youth page](#) for more offerings including resources for talking with kids about the challenging issues of our time.

November 1 – December 6: The St. Luke's Sunday School class will collect toys again this year for Toy for Tots. New unwrapped toys may be brought to the parish office. Please – No toy weapons of any kind. For more information, please contact Mother Barnes at mthrbarnes@gmail.com or call the parish office at 570-342-7654.





Faith-filled Generosity Annual Stewardship Campaign:

On Sunday, October 18, 2020 we launched our Annual Stewardship Campaign. On **Sunday, November 29, 2020** we will have the in-gathering and blessing of pledges. Please note, due to the suspension of indoor worship, we are extending the date of the ingathering by one week. Please return your pledge cards by mailing them to the parish office at 232 Wyoming Ave., Scranton, PA 18503.

The program we are using this year is an ongoing year-long program offered through The Episcopal Network for Stewardship (TENS). TENS has chosen “Faith-filled Generosity as the theme for 2020.

The TENS theme for 2020/21 is a call to each one of us to be “generous and ready to share” so that our futures are secure and our lives are worth living. Eugene Peterson writes in The Message:

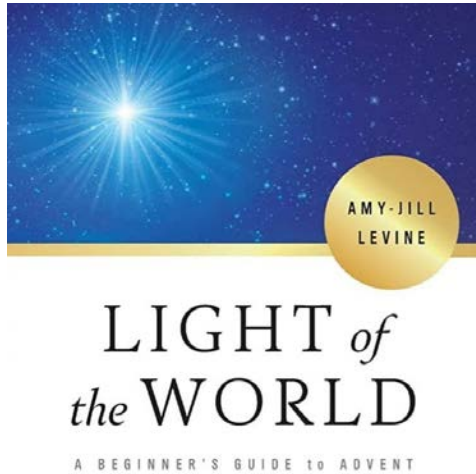
“Tell them to go after God, who piles on all the riches we could ever manage — to do good, to be rich in helping others, to be extravagantly generous. If they do that, they’ll build a treasury that will last, gaining life that is truly life.”

During this pledge drive, each of us is asked to make as generous a financial pledge, as able, for the coming year. The pandemic has made this a challenging year and we are aware that many are impacted in unimagined ways. Thanks to each one of you doing your part in your homes, workplaces, schools, neighborhoods, families, and here in our church.

-- Mother Barnes and The Stewardship Committee

St. Luke’s Newsletter: We are happy to announce that our new St. Luke’s Newsletter is now available. The December 2020 edition may be viewed [here](#).

Upcoming Events and Services



Advent Adult Formation Book Study – Tuesdays in Advent at 7PM via Zoom

Join us for our Advent Adult Formation book study of Amy Jill Levine's book, *Light of the World: A Beginner's Guide to Advent*. Book study will be Tuesday evenings in Advent (December 1, 8, 15, 22) at 7pm via Zoom. Please see our website for more information. Session may be accessed on Zoom by clicking [here](#).

"In *Light of the World: A Beginner's Guide to Advent*, author, professor, and biblical scholar Amy-Jill Levine explores the biblical texts surrounding the story of the birth of Jesus. Join her as she traces the Christmas narrative through the stories of Zechariah and Elizabeth, Mary, the

journey to Bethlehem, and the visit from the Magi. These stories open conversations around connections of the Gospel stories to the Old Testament, the role of women in first-century Jewish culture, the importance of Mary's visitation and the revolutionary implications of Mary's Magnificat, the census and the stable, and the star of Bethlehem and the flight to Egypt."

Amy-Jill Levine is University Professor of New Testament and Jewish Studies and Mary Jane Werthan Professor of Jewish Studies at Vanderbilt Divinity School and College of Arts and Sciences. An internationally renowned scholar and teacher, she is the author of numerous books including *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus* and *The Meaning of the Bible: What the Jewish Bible and the Christian Old Testament Can Teach Us*. She is also the co-editor of the *Jewish Annotated New Testament*. Professor Levine, who has done over 300 programs for churches, clergy groups, and seminaries, has been awarded grants from the Mellon Foundation, the National Endowment for the Humanities, and the American Council of Learned Societies. Institutions granting her honorary degrees include Christian Theological Seminary and the Episcopal Seminary of the Southwest.

Click [here to watch an introductory video](#) with Professor Levine.



ST. LUKE'S EPISCOPAL CHURCH
"In the heart of things"

The Rev'd Rebecca A. Barnes, Priest-in-Charge

Ms. Maria Zengion, Organist and Choirmaster

The Vestry

Deirdre Frazier (2021—Clerk), Mickey Baccoli, (2022—Senior Warden),
Francis McMullen (2021), Jane Merolla (2023—Treasurer),
Robin O'Hearn (2021), Bernard Ott (2022), Kathy Selemba (2022),
Sharon Sollami (2023), and Amanda Wrazien (2023).

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www.StLukeScranton.org

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