

SAINT LUKE'S EPISCOPAL CHURCH



An Order of Worship for the Evening

Saturday, January 9, 2021 at 5PM

The church is dark, or partially so, when the service is to begin.

All stand, and the Officiant greets the people with these words.

Light and peace, in Jesus Christ our Lord.

People Thanks be to God.

One of the following, or some other Short Lesson of Scripture appropriate to the occasion or to the season, may then be read

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. *Isaiah 60:1-3*

The Officiant then says the Prayer for Light, using any one of the following or some other suitable prayer, first saying

Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The candles at the Altar are now lighted, as are other candles and lamps as may be convenient.

During the candle-lighting, an appropriate anthem or psalm may be sung, or silence kept.

The following hymn, or a metrical version of it, or some other hymn, is then sung

O Gracious Light *Phos hilaron*

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

The Psalms

104 *Benedic, anima mea*

1 Bless the Lord, O my soul; *

O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.

4 You make the winds your messengers *
and flames of fire your servants.

5 You have set the earth upon its foundations, *
so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

10 You send the springs into the valleys; *
they flow between the mountains.

11 All the beasts of the field drink their fill from them, *
and the wild asses quench their thirst.

12 Beside them the birds of the air make their nests *
and sing among the branches.

13 You water the mountains from your dwelling on high; *
the earth is fully satisfied by the fruit of your works.

14 You make grass grow for flocks and herds *

and plants to serve mankind;

15 That they may bring forth food from the earth, *
and wine to gladden our hearts,

16 Oil to make a cheerful countenance, *
and bread to strengthen the heart.

17 The trees of the Lord are full of sap, *
the cedars of Lebanon which he planted,

18 In which the birds build their nests, *
and in whose tops the stork makes his dwelling.

19 The high hills are a refuge for the mountain goats, *
and the stony cliffs for the rock badgers.

20 You appointed the moon to mark the seasons, *
and the sun knows the time of its setting.

21 You make darkness that it may be night, *
in which all the beasts of the forest prowl.

22 The lions roar after their prey *
and seek their food from God.

23 The sun rises, and they slip away *
and lay themselves down in their dens.

24 Man goes forth to his work *
and to his labor until the evening.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

36 Let sinners be consumed out of the earth, *
and the wicked be no more.

37 Bless the Lord, O my soul. *
Hallelujah!

The Lessons

The Old Testament

Isaiah 61:1-9

Reader A reading from the Book of the Prophet Isaiah.

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;

to comfort all who mourn;
to provide for those who mourn in Zion
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
they will be called oaks of righteousness,
the planting of the Lord, to display his glory.
they shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.
Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
Because their shame was double,
and dishonor was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.
For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with the m.
their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.

Reader The Word of the Lord.

People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior;*
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:*
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him*
in every generation.
He has shown the strength of his arm,*
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,*
and has lifted up the lowly.
He has filled the hungry with good things,*
and the rich he has sent away empty.
He has come to the help of his servant Israel,*
for he has remembered his promise of mercy,
The promise he made to our fathers,*
to Abraham and his children for ever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

The New Testament Lesson

Galatians 3:23-29; 4:4-7

Reader **A reading from the Letter of Paul to the Galatians.**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader **The Word of the Lord.**

People Thanks be to God.

The Song of Simeon *Nunc Dimittis*

Luke 2:29-32

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostle's Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Lord's Prayer

Our Father, who art in heaven,
**hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it
is in heaven.**

**Give us this day our daily
bread.**

**And forgive us our trespasses,
as we forgive those who
trespass
against us.**

**And lead us not into
temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great
judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of Blessed Mary, the
God-bearer; Blessed Luke; and all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

Collect of the Day: The Epiphany

O God, who by the leading of a star manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Saturdays

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. **Amen.**

For Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Prayers and Intercessions

Let us pray now for our own needs and those of others.

The General Thanksgiving

Almighty God, Father of all mercies,
**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,**

**to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Ending

Benediction

Officiant Let us bless the Lord.

People **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*





ST. LUKE'S EPISCOPAL CHURCH
"In the heart of things"

The Rev'd Rebecca A. Barnes, Priest-in-Charge

Ms. Maria Zengion, Organist and Choirmaster

The Vestry

Deirdre Frazier (2021—Clerk), Mickey Baccoli, (2022—Senior Warden),
Francis McMullen (2021), Jane Merolla (2023—Treasurer),
Robin O'Hearn (2021), Bernard Ott (2022), Kathy Selemba (2022),
Sharon Sollami (2023), and Amanda Wrazien (2023).

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