

SAINT LUKE'S EPISCOPAL CHURCH



The Fourth Sunday after Pentecost
Sunday, June 20, 2021
10:00 O'clock AM

SAINT LUKE'S: A USER'S GUIDE

Welcome to all who are worshipping with us today. If you are a visitor or a newcomer, please make yourself known to the priest or greeter and let us know if we can be of help to you. **As we resume in-person worship this weekend, we ask that all follow the The Diocese of Bethlehem COVID-19 Protocols for Gathering (Last updated: May 20, 2020.**

<https://diobeth.org/wp-content/uploads/2021/05/DioBethProtocolUpdates-052021.pdf>

General Guidelines

Indoor Gathering

To consider indoor gathering and worship, each parish should determine the following:

- Your county's 7-day Average New Cases per 100,000 to be less than 25 for 2 consecutive weeks
- The Vestry's consensus to open for indoor gathering/worship
- The agreement of the Rector/Priest-in-charge to open for indoor gathering/worship

Parish leadership should prayerfully consider these three elements and notify the Bishop in writing (email or letter) of any decision to gather indoors.

Fully Vaccinated People

The CDC considers people fully vaccinated:

- Two weeks after their second dose in a two-dose series, such as Pfizer or Moderna vaccines, or
- Two weeks after a single-dose vaccine, such as Johnson & Johnson's Janssen vaccine

People who do not meet these requirements are not fully vaccinated and should follow "Guidance for Unvaccinated People."

Masking

Fully vaccinated people are not required to wear a mask while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, masks that fully cover the nose and mouth are recommended for all people.

Physical Distancing

Fully vaccinated people are not required to physically distance while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, all people are recommended to stay six feet apart from others who do not live with them.

Specific Recommendations

Singing

Congregational or choir singing among fully vaccinated and not yet fully vaccinated people should follow the "Masking" and "Physical Distancing" guidelines above.

Gathering Capacity

Indoor gathering capacity should be determined by the circumstance and space. For indoor gatherings that include both fully vaccinated and not yet fully vaccinated people, it is recommended that your gathering capacity be determined by applying the "Physical Distancing" guidelines above to your indoor space.

Eucharist

- The Celebrant should sanitize hands liberally and should wear a mask that fully covers their nose and mouth.
- The Sacrament should be received by the communicants in only one kind (the Bread).
- The Celebrant should be the only person who delivers the Bread to the communicants.
- The Cup should be received only by the Celebrant.



SAINT LUKE'S EPISCOPAL CHURCH
Holy Eucharist -10:00 O'clock AM

The Reverend Rebecca A. Barnes, Priest-in-Charge
Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

The Fourth Sunday after Pentecost (Proper 7)

June 20, 2021

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>

(Please silence all cell-phones & digital devices until after the Service! Thank you.)

The Musicians of Saint Luke's

*Mrs. Lauren Piccotti (Soprano), Mrs. Carol Curtis McMullen (Alto),
Mr. Max Roche (Tenor), Mr. Francis McMullen (Bass),
Ms. Maria Zengion (Organist and Choirmaster)*

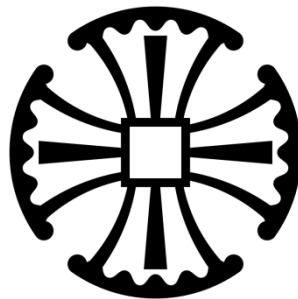
PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

PRELUDE

Christe, der du bist Tag und Licht

George Böhm (1661-1733)



THE PROCESSIONAL HYMN

#11 Awake, my soul, and with the sun

Morning Hymn

All stand as the procession enters the nave.

1 A - wake, my soul, and with the sun thy
 2 Lord, I my vows to thee re - new; dis -
 3 Di - rect, con - trol, sug - gest, this day, all
 *4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign, or do, or say; that all my powers, with
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
 thought and will, and with thy - self my spi - rit fill.
 all their might, in thy sole glo - ry may u - nite.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt.

Music: *Morning Hymnal*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917

OPENING ACCLAMATION

S71

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

BCP page 355

The Celebrant may say

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said, all standing

THE GLORIA

S278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP p. 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

All sit.

THE FIRST READING Job 38:1-11

Reader A reading from the Book of Job.

THE LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, "Thus far shall you come, and no farther,

and here shall your proud waves be stopped?"

Reader The Word of the Lord.

People **Thanks be to God.**

Read in unison, the leader beginning with the first phrase and the people joining in the bolded text.

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

THE SECOND READING

2 Corinthians 6:1-13

Reader A reading from the Second Letter of St. Paul to the Corinthians.

AS we work together with Christ, we urge you also not to accept the grace of God in vain.
For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.

People **Thanks be to God.**



Calming of the Storm by Peter Winfried Koenig (1993)

THE SEQUENCE HYMN #296 We know that Christ is raised and dies no more *Engelberg*



1. We know that Christ is raised and dies no
 2. We share by wa - ter in his sav - ing
 3. The Fa - ther's splen - dor clothes the Son with
 4. A new cre - a - tion comes to life and



more. Em - braced by death, he broke its
 death. Re - born, we share with him an
 life. The Spir - it's fis - sion shakes the
 grows As Christ's new bod - y takes on



fear - ful hold, And our de - spair he turned to
 East - er life As liv - ing mem - bers of our
 Church of God. Bap - tized, we live with God the
 flesh and blood. The u - ni - verse re - stored and



blaz - ing joy. Al - le - lu - ia!
 Sav - ior Christ. Al - le - lu - ia!
 Three in One. Al - le - lu - ia!
 whole will sing: Al - le - lu - ia!

Text: Romans 6:4, 9; John B. Geyer, b.1932, ©
 Tune: ENGELBERG. 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

THE HOLY GOSPEL Mark 4:35-41

All stand

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

WHEN evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind,

and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Mother Barnes

All sit.

THE NICENE CREED *(All Stand)*

BCP page 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon or other leader

Let us offer our prayers for all creation to the God whose mighty power earth and heaven obey, saying: *Holy God, hear our prayer.*

For the Church: especially Michael, our Presiding Bishop, and Kevin, our bishop, that in all things we may have faith in the Teacher who will not let us perish. *Holy God, hear our prayer.*

For this parish family, that we who are blest to have Jesus in our midst may always be filled with awe, and have love for one another. *Holy God, hear our prayer.*

For the leaders of the nations, that their spirits and actions may be guided by wisdom, justice, and love. *Holy God, hear our prayer.*

For those in need of liberation from poverty, persecution, and fear, that God will give us the strength to make no peace with oppression, and hasten the day when we may lift every voice and sing the glory of our God who is freedom, peace, and love. *Holy God, hear our prayer.*

For all fathers, and those who have shown the Father's love to us, that God will make them beacons of light, sources of encouragement, and grant them joy and health. *Holy God, hear our prayer.*

For all those recovering from storms, fires and drought, that they may come one day to rejoice again in the calm of peace. *Holy God, hear our prayer.*

For all those in need of our prayers, remembering especially, Jordan, Mary Ann, Beverly & Frank, Barbara, Lois, Edna, George, Winnie, Perfecto, Anita, Robin, Father Joe, Mila, Brendan, Matthew, Alvin, Peter, Tim, Renny, Elaine, Martin, Liz, Gloria, and Naomi, that they may be strengthened by God's amazing grace. *Holy God, hear our prayer.*

For those who have died, remembering especially, Andrew, Janet, Mitch, Bruce, David, and Gail, that having crossed to the other side with Christ, they may become a new creation for all eternity, let us pray to the Lord. *Holy God, hear our prayer.*

Lifting our voices with all creation, with Blessed Mary, the God-bearer; Blessed Luke, Blessed John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

Celebrant God of our salvation, hear the prayers we offer you this day for all who are tossed in the storms of life, and open wide our hearts to accept your peace and grace, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. *Amen.*

THE CONFESSION OF SIN

BCP page 359

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP page 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

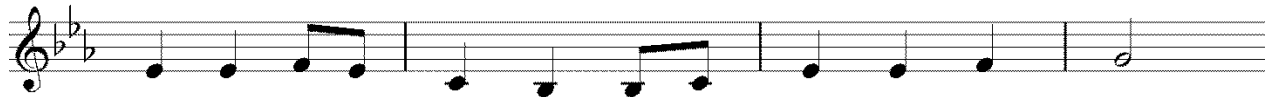
THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

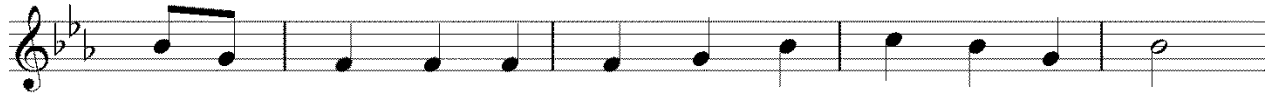
THE OFFERTORY HYMN

#482 Lord of all hopefulness, Lord of all joy

Slane



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnal*, 1927; harm. *Hymnal* 1982

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

S120

All standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues with the Proper Preface:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

S128

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

S133

Celebrant
 There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
 Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



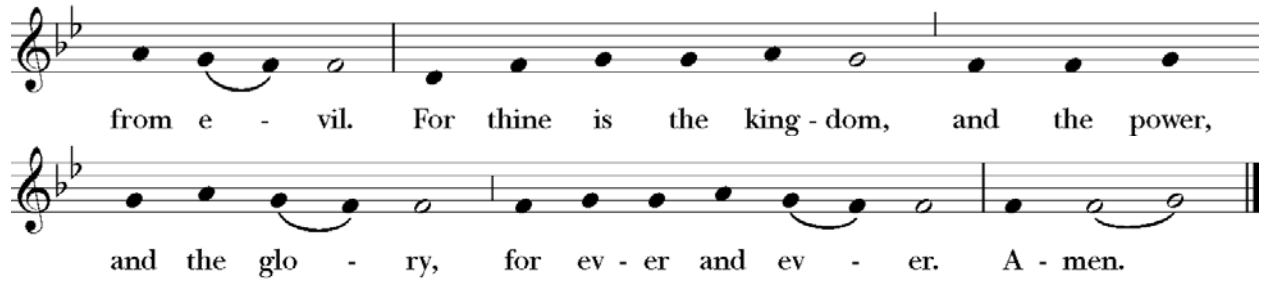
THE LORD'S PRAYER *(Traditional)*

S119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

A musical score for 'The Lord's Prayer' in B-flat major (two flats) with a treble clef. The lyrics are written below the notes. The music consists of six staves of music. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant: Christ our Passover is sacrificed for us,

People: **Therefore let us keep the feast.**

A period of silence is kept.

THE FRACTION ANTHEM

S165

People and Celebrant



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

INVITATION TO COMMUNION

BCP page 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of age or denomination, to receive communion here at Saint Luke's. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

We invite those who are joining via livestreaming to make an Act of Spiritual Communion

<https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>

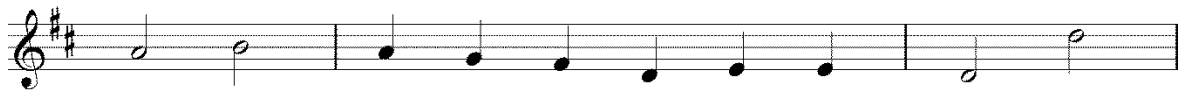
COMMUNION HYMN

#429 I'll praise my Maker while I've breath

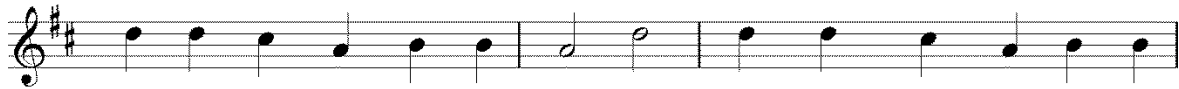
Old 113th



1 I'll praise my Mak - er while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenant*, 1525; harm. Vicar Earle Copes (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.

POST COMMUNION PRAYER

BCP page 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

GREETINGS AND ANNOUNCEMENTS

THE BLESSING

BCP page 366

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

THE FINAL HYMN #530 "Spread, O spread, thou mighty word"

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahumaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

THE DISMISSAL

S174

Deacon

Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

People

Thanks be to God.

POSTLUDE

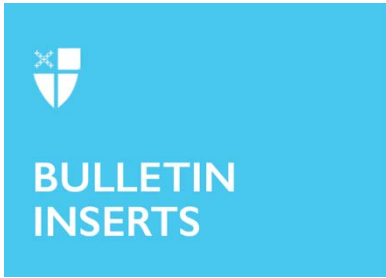
Praeambulum in C

Heinrich Scheidemann (1595-1663)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, collects, psalm, Eucharistic Prayer A, Lord's Prayer, Agnus Dei, and Blessing taken from The Book of Common Prayer, 1979. Public domain. Prayers of the People by the Rev. Canon Cliff Carr; Prayer of Spiritual Communion is excerpted from Saint Augustine's Prayer Book. Hymn permission used by Rite Song a one-time use reprint license for congregational use. Hymn *We know that Christ*, reprinted with permission under ONE LICENSE #A-728767. All rights reserved.



Explore the Way of Love: PRAY

Our day to day lives can be hurried and busy. We have so many things to do and so little time to do them. With devices and media asking for our time, so much to do and hear and say – it can make us feel overwhelmed and isolated. It can make our relationships challenging, as we struggle to connect.

The practice of the Way of Love, following in the footsteps of Jesus, tells us that God wants to break through the noise and busy-ness of the world and be able to have a relationship with us – with you. Not as a distant god in a far-off sky, or as a theory or an ideal or a metaphor, but a presence, dwelling with us, here and now. And the way to make that connection is to Pray.

As the Psalmist tells us: “The LORD is near to all who call on him, to all who call on him in truth.” Jesus taught us that it is nourishing and strengthening to intentionally take time to pray. The daily practice of making time and space to speak with God, to listen to God, or to simply be with God, clears a pathway for God to enter our lives.

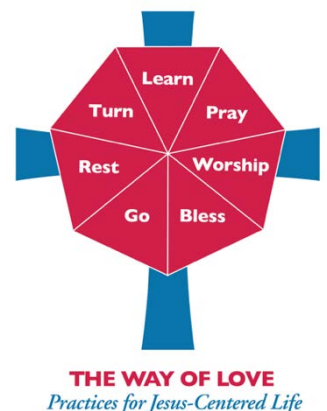
Jesus told us how we can talk with God: We can praise God and thank God for all that has been done. We can tell God about our troubles, and God will listen. We can ask God for healing and forgiveness, and God will help restore us. We can ask God for protection, and face the world with courage. Or we can simply receive God’s spirit, in faith that when we make space to pray, God is with us.

We can pray alone and know that we are not alone in this world. We can pray together, whether just two or three of us or a whole community, and find a whole new level of connection with those who are on the journey with us. As Jesus tells us in the Gospel of Matthew: “For where two or three are gathered in my name, I am there among them.”

The Way of Love is not a static practice, in which we read a book of rules and perform the exercises to become improved people. It is a dynamic practice, and part of the active process of transforming our lives is opening up the channels of communication with God, giving and taking, talking and listening, like electricity flowing through a cable or streams that connect a river to the sea. We create a connective flow with a God who loves and cares about us, who and where we are on a daily basis, and wants to know how you are doing today.

Are you making a commitment to incorporate the regular practice of prayer into your life? Is there a place where you can gather with others in the presence of the divine?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Praying at iam.ec/explore.



SPECIAL MINISTERS

Saturday, 5:00 pm: L. Savinelli, M. Savinelli (Ushers); H. Asvazadourian (Lector); TBD, (Intercessor).

Sunday, 10:00 am: V. Bonacci-Saar, B. Zapp (Altar Guild); TBD (Ushers); A. Guthrie (Crucifer); R. Beal (Lector); M. Baccoli (Intercessor); Counters: M. Baccoli, TBD.

***Servers are needed at every service:** If you are interested in serving, please contact Mother Barnes or. A sign-up sheet for the month may be found in Israel Lounge.

THIS WEEK AT ST. LUKE'S

Welcome to St. Luke's as we return to in-person worship! Live streaming and zoom gatherings continue from St. Luke's. Please join us on our [Facebook page](#) for the streaming of the services. ******(Note: if you are NOT a Facebook member, when you click on the link it will ask you to sign in or create an account, which you can ignore and just scroll down the page a bit till you see the service.)

Click [here](#) for a copy of the Book of Common Prayer!

Click [here](#) for a copy of Enriching Our Worship 1. This contains supplemental liturgical materials (i.e. Canticles) we occasionally use for Morning and Evening Prayer.

Daily Office: Morning and Evening Prayer – Morning Prayer at 9 AM; Evening Prayer at 5PM are live-streamed on Sunday; Tuesday through Saturday morning.

Please note: On Saturday, May 22 we resumed in-person worship. Going forward, we will continue to stream our in-person services at St. Luke's, as well as the Daily Office, as scheduled below.

SATURDAY, JUNE 19 – ADELAIDE TEAGUE CASE

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

SATURDAY, JUNE 19 – THE FOURTH SUNDAY AFTER PENTECOST (Proper 7)

- 5PM – Said Holy Eucharist II ([click here for streaming on our parish Facebook page](#))

[The Fourth Sunday after Pentecost \(Proper 7\)](#) (Lectionary Readings)

[Click here for the 5 PM service leaflet](#)

SUNDAY, JUNE 20 - THE FOURTH SUNDAY AFTER PENTECOST (Proper 7)

See above for Lectionary Readings

- 9 AM-Morning Prayer, Rite I (Memorial Garden, weather permitting) ([click here for streaming on our parish Facebook page](#))

- 10AM - Sung Holy Eucharist II ([click here for streaming on our parish Facebook page](#)) – A full service leaflet for the Sunday service may be found by clicking below:

[Click here for the 10 AM service leaflet](#)

- Coffee Hour, Sundays, 11:15AM (following 10AM Eucharist). We will gather in the Memorial Garden, weather permitting
- 5PM - Evening Prayer ([streamed on our parish Facebook page](#))

MONDAY, JUNE 21 – FERIA (NO SCHEDULED SERVICES OR EVENTS).

- [Monday Morning Prayer](#)
- [Monday Evening Prayer](#)

TUESDAY, JUNE 22 – ALBAN

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 1-3PM – “Grab and Go” Food Program
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

WEDNESDAY, JUNE 23 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 12:10PM – Healing Eucharist (*This service is in-person only; no live-stream*)
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

THURSDAY, JUNE 24 – NATIVITY OF ST. JOHN THE BAPTIST (Major Feast)

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))
- 5:30PM - CENTERING PRAYER: Our ongoing group meets each Thursday at 5:30 BOTH IN THE CHAPEL AT ST. LUKE'S AND ON ZOOM. All are welcome to join in. To access the "zoom chapel" click [here](#). Click [here](#) for a brochure on *The Method of Centering Prayer*.

FRIDAY, JUNE 25 – JAMES WELDON JOHNSON

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

SATURDAY, JUNE 26 – ISABEL FLORENCE HAPGOOD

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

Children's' Christian Education and Formation

Sunday School, 9:30 AM – We use Godly Play a Montessori –based curriculum. Please email Mother Barnes at mthrbarnes@gmail.com to register and receive Zoom log-on information. **Please note that Pentecost Sunday was the final Sunday School session until the fall.**

Children's Christian Education Materials

Click below to access free faith formation resources for kids.

- For **Sunday, June 20, 2021**. Materials include: Lectionary based [Sunday Paper Junior](#)

See our [Children and Youth page](#) for more offerings including resources for talking with kids about the challenging issues of our time.



ANNOUNCEMENTS & UPCOMING EVENTS

Have a green thumb? The Warren Memorial Garden Committee welcomes volunteers to help out with their monthly care of the garden. Have questions? Please speak to Mickey Baccoli, Senior Warden or email David Wegner at drwegner@epix.net



Diocese of Bethlehem Juneteenth Celebration

Saturday June 19th, 2021 at 3PM via Facebook live. Event was recorded and can be viewed here: <https://youtu.be/U6BybPxpNH0>

Juneteenth (“June” plus “nineteenth”) is a day that marked the beginning of the journey towards justice, accountability, and reconciliation in the United States. On June 19, 1865, Union General Gordon Granger arrived in Galveston, Texas. That day he informed enslaved African-Americans of their freedom and that the Civil War had ended. This announcement gave voice to the written words of the Emancipation Proclamation, which had been issued more than two and a half years earlier in 1863 by President Abraham Lincoln.

Juneteenth is a day for followers of Jesus to be reminded of their Baptismal Covenant to “strive for justice and peace among all people and respect the dignity of every human being.” It is a day for churches and faith communities to gather together to learn, pray, and continue the work of justice and reconciliation. A day such as this one provides an excellent opportunity for transformation. We must take advantage of the moment we are in to actively listen through honest and transparent dialogues that strengthen our faith and our connections to one another.

Children's Christian Education - Godly Play at St. Luke's

Children's Sunday school classes have come to an end for the 2020-2021 year. Throughout the summer, Family Eucharist will be celebrated on the first Sunday of the month. Our children and youth assist serve as ushers, acolytes and lectors. See you in September!



St. Luke’s Holy Hikers: The St. Luke’s Holy Hikers kicked off its inaugural walk at Lake Scranton in May, enjoying the beauty that is God’s creation, with prayer and kinship. On Saturday, June 19th, we met at the Blackwatch Cafe inside Nay Aug Park and walked the Davis Trail. Our next walk will be on July 17th. We invite everyone to join and encourage you to invite a friend.

Let’s Talk About: Join Elizabeth Davis, Scranton Public Library, Renee Roberts, Abington Community Library and Mother Barnes, St. Luke's Episcopal Church, as they explore newsworthy topics via articles, essays and films. We will be meeting to discuss the article, "Workers Should Have the Power to Say 'No'" by Annie Lowrey (from The Atlantic).

Read the article on your own schedule and join us in-person at the Albright Memorial Library or via Zoom to discuss (this will be a hybrid program). Register by emailing RRoberts@albright.org, calling 570.587.3440, or here: <https://lclshome.org/.../lets-talk-about-the-current.../>

*Please note: the capacity for this program in-person is 15 individuals

LET'S TALK ABOUT....

The Current Labor Shortage

Join Elizabeth Davis, Scranton Public Library, Renee Roberts, Abington Community Library, and Mother Barnes, St. Luke's Episcopal Church, as they explore newsworthy topics via articles and essays.

Monday, July 12 at 7 PM

Scranton Public Library, Henkelman Room and Zoom

Article: "Workers Should Have the Right to Say 'No'" by Annie Lowrey
Read the article on your own schedule and come ready to discuss.

Email RRoberts@albright.org to register or call 570.587.3440.
*In-person space is limited to 15 people.



PA FORWARD
STAR PROGRAM


St. Luke's Episcopal Church, Scranton



Scranton Abington
Public Library

A PA Forward® Initiative Promoting Basic & Civic and Social Literacies.

In a Pastoral Emergency, please contact—The Reverend Rebecca A. Barnes, Priest-in-Charge at 646-533-1836 or via e-mail at mthrbarnes@gmail.com. If you, or a family member, are in the hospital, a health care facility, or are home bound and would like to have a visit from Mother Barnes or a member of our Pastoral Care Committee, please contact the parish office. Due to the Health Insurance Portability and Accountability Act, commonly known as HIPAA, hospitals no longer automatically provide churches with the names of admitted parishioners. If you or a family member are hospitalized or in a health care facility someone acting on your behalf will need to notify the church in order to assure that proper pastoral care may be offered. St. Luke’s church complies with all HIPAA requirements and cannot provide personal information for sick or injured members without permission of the member or his or her close family member. Additionally, if you or a loved one are hospitalized or homebound and desire regular Eucharistic visitation, please notify the parish office. Eucharistic Visitations are customarily made once per month; weekly visits may be scheduled upon request.



The Reverend Rebecca A. Barnes,
The Wardens, and The Vestry
of
Saint Luke's Episcopal Church
cordially invite you and your guests to attend


The 150th Anniversary
Celebration

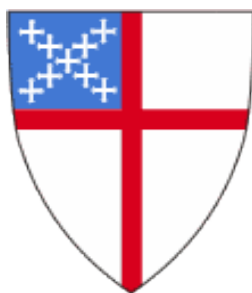
of
the second edifice of
Saint Luke's Episcopal Church

on Friday, the second of July
Two thousand and twenty-one
at six o'clock in the evening for an
Anniversary Eucharist
to be followed at seven o'clock with an
Open House, Tours, and Exhibits.

Saint Luke's Episcopal Church
232 Wyoming Avenue
Scranton, Pennsylvania 18503

Regrets only: 1.570.342.7654





ST. LUKE'S EPISCOPAL CHURCH
"In the heart of things"

The Rev'd Rebecca A. Barnes, Priest-in-Charge

Ms. Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (2022—Senior Warden),
Rick Ammenhauser (2024 —Junior Warden),
Jane Merolla (2023—Treasurer), Kathy Selemba (2022—Clerk),
Francis McMullen (2024), Bernard Ott (2022),
Jeremy Rich (2024), Sharon Sollami (2023),
and Amanda Wrazien (2023).

232 Wyoming Avenue, Scranton, Pennsylvania 18503-1464

www.StLukeScranton.org

E-Mail: StLukesScranton@verizon.net; Phone: (570) 342-7654