

# SAINT LUKE'S EPISCOPAL CHURCH



**The Fourth Sunday after Pentecost (Proper 7)**  
**Saturday, June 19, 2021**  
**5:00 O'clock PM**

## **SAINT LUKE'S: A USER'S GUIDE**

Welcome to all who are worshipping with us today. If you are a visitor or a newcomer, please make yourself known to the priest or greeter and let us know if we can be of help to you. **As we resume in-person worship this weekend, we ask that all follow the The Diocese of Bethlehem COVID-19 Protocols for Gathering (Last updated: May 20, 2020.**

<https://diobeth.org/wp-content/uploads/2021/05/DioBethProtocolUpdates-052021.pdf>

### **General Guidelines**

#### ***Indoor Gathering***

To consider indoor gathering and worship, each parish should determine the following:

- Your county's 7-day Average New Cases per 100,000 to be less than 25 for 2 consecutive weeks
- The Vestry's consensus to open for indoor gathering/worship
- The agreement of the Rector/Priest-in-charge to open for indoor gathering/worship

Parish leadership should prayerfully consider these three elements and notify the Bishop in writing (email or letter) of any decision to gather indoors.

#### ***Fully Vaccinated People***

The CDC considers people fully vaccinated:

- Two weeks after their second dose in a two-dose series, such as Pfizer or Moderna vaccines, or
- Two weeks after a single-dose vaccine, such as Johnson & Johnson's Janssen vaccine

People who do not meet these requirements are not fully vaccinated and should follow "Guidance for Unvaccinated People."

#### ***Masking***

Fully vaccinated people are not required to wear a mask while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, masks that fully cover the nose and mouth are recommended for all people.

#### ***Physical Distancing***

Fully vaccinated people are not required to physically distance while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, all people are recommended to stay six feet apart from others who do not live with them.

### **Specific Recommendations**

#### ***Singing***

Congregational or choir singing among fully vaccinated and not yet fully vaccinated people should follow the "Masking" and "Physical Distancing" guidelines above.

#### ***Gathering Capacity***

Indoor gathering capacity should be determined by the circumstance and space. For indoor gatherings that include both fully vaccinated and not yet fully vaccinated people, it is recommended that your gathering capacity be determined by applying the "Physical Distancing" guidelines above to your indoor space.

#### ***Eucharist***

- The Celebrant should sanitize hands liberally and should wear a mask that fully covers their nose and mouth.
- The Sacrament should be received by the communicants in only one kind (the Bread).
- The Celebrant should be the only person who delivers the Bread to the communicants.
- The Cup should be received only by the Celebrant.



# SAINT LUKE'S EPISCOPAL CHURCH

Said Holy Eucharist---5:00 O'clock PM

The Reverend Rebecca A. Barnes, Priest-in-Charge

Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

The Fourth Sunday after Pentecost (Proper 7)

June 19, 2021

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>

*(Please silence all cell-phones & digital devices until after the Service! Thank you.)*

## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

*All stand as the procession enters the nave.*

## OPENING ACCLAMATION

BCP page 355

Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever, Amen.

## THE COLLECT FOR PURITY

BCP page 355

*The Celebrant may say*

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

## THE GLORIA

BCP page 356

GLORY to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

BCP p. 230

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**O** LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### THE LITURGY OF THE WORD

*All sit.*

#### THE FIRST READING Job 38:1-11

*Reader* A reading from the Book of Job.

**T**HE LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?  
Gird up your loins like a man,  
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.

Who determined its measurements—surely you know!  
Or who stretched the line upon it?

On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors  
when it burst out from the womb?—  
when I made the clouds its garment,  
and thick darkness its swaddling band,  
and prescribed bounds for it,  
and set bars and doors,  
and said, "Thus far shall you come, and no farther,  
and here shall your proud waves be stopped'?"

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**THE PSALM**           **Psalm 107:1-3, 23-32** *Confitemini Domino*

**BCP p. 746**

*Read in unison, the leader beginning with the first phrase and the people joining in the bolded text.*

1 Give thanks to the LORD, for he is good, \*  
**and his mercy endures for ever.**

2 **Let all those whom the LORD has redeemed proclaim \***  
**that he redeemed them from the hand of the foe.**

3 **He gathered them out of the lands; \***  
**from the east and from the west,**  
**from the north and from the south.**

23 **Some went down to the sea in ships \***  
**and plied their trade in deep waters;**

24 **They beheld the works of the LORD \***  
**and his wonders in the deep.**

- 25 Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards \*  
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

**THE SECOND READING            2 Corinthians 6:1-13**

*Reader* A reading from the Second Letter of St. Paul to the Corinthians.

**A**S we work together with Christ, we urge you also not to accept the grace of God in vain.  
For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

## **THE HOLY GOSPEL**

**Mark 4:35-41**

*All stand*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Mark.

***People***           **Glory to you, Lord Christ.**

**W**HEN evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Reader*           The Gospel of the Lord.

***People***           **Praise to you, Lord Christ.**

## **THE SERMON**

**Mother Barnes**

*All sit.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Deacon or other leader*

Let us offer our prayers for all creation to the God whose mighty power earth and heaven obey, saying: *Holy God, hear our prayer.*

For the Church: especially Michael, our Presiding Bishop, and Kevin, our bishop, that in all things we may have faith in the Teacher who will not let us perish. *Holy God, hear our prayer.*

For this parish family, that we who are blest to have Jesus in our midst may always be filled with awe, and have love for one another. *Holy God, hear our prayer.*

For the leaders of the nations, that their spirits and actions may be guided by wisdom, justice, and love. *Holy God, hear our prayer.*

For those in need of liberation from poverty, persecution, and fear, that God will give us the strength to make no peace with oppression, and hasten the day when we may lift every voice and sing the glory of our God who is freedom, peace, and love. *Holy God, hear our prayer.*

For all fathers, and those who have shown the Father's love to us, that God will make them beacons of light, sources of encouragement, and grant them joy and health. *Holy God, hear our prayer.*

For all those recovering from storms, fires and drought, that they may come one day to rejoice again in the calm of peace. *Holy God, hear our prayer.*

For all those in need of our prayers, remembering especially, Jordan, Mary Ann, Beverly & Frank, Barbara, Lois, Gail, Edna & Bob, George, Winnie, Perfecto, Anita, Robin, Father Joe, Mila, Brendan, Matthew, Alvin, Peter, Tim, Renny, Elaine, Martin, Liz, Gloria, and Naomi, that they may be strengthened by God's amazing grace. *Holy God, hear our prayer.*

For those who have died, remembering especially, Andrew, Janet, Mitch, Bruce, and David, that having crossed to the other side with Christ, they may become a new creation for all eternity, let us pray to the Lord. *Holy God, hear our prayer.*

Lifting our voices with all creation, with Blessed Mary, the God-bearer; Blessed Luke, Blessed John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

*Celebrant* God of our salvation, hear the prayers we offer you this day for all who are tossed in the storms of life, and open wide our hearts to accept your peace and grace, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. *Amen.*

## THE CONFESSION OF SIN

BCP page 359

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

BCP page 360

*Celebrant*      The peace of the Lord be always with you.

*People*        ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord. In an effort to observe social distancing when passing of The Peace, we ask that you please remain in your pew and exchange with those immediately near you or with a wave or bow.*

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP page 361

*All remain standing*

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant continues with the Proper Preface:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

BCP page 362

*Celebrant and People*

Holy, holy, holy Lord, **God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## MEMORIAL ACCLAMATION

BCP page 363

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER *(Traditional)*

BCP page 364

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    **hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.**

**And lead us not into temptation,  
    but deliver us from evil.**

**For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP page 364

*Celebrant: Christ our Passover is sacrificed for us,*

*People: Therefore let us keep the feast.*

*A period of silence is kept.*

## THE FRACTION ANTHEM

BCP page 337

*People and Celebrant*

Lamb of God, you take away the sins of the world:

**have mercy on us.**

Lamb of God, you take away the sins of the world:

**have mercy on us.**

Lamb of God, you take away the sins of the world:

**grant us peace.**

## INVITATION TO COMMUNION

BCP page 364

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We welcome all baptized persons, regardless of age or denomination, to receive communion here at Saint Luke's. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*We invite those who are joining via livestreaming to make an Act of Spiritual Communion*

<https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>

## POST COMMUNION PRAYER

BCP page 365

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## GREETINGS AND ANNOUNCEMENTS

## THE BLESSING

BCP page 366

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## THE DISMISSAL

BCP page 337

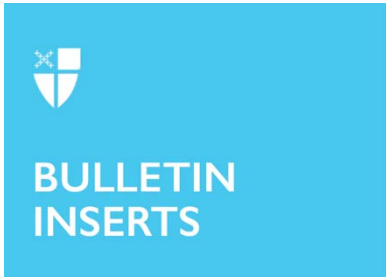
*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, collects, psalm, Eucharistic Prayer A, Lord's Prayer, Agnus Dei, and Blessing taken from The Book of Common Prayer, 1979. Public domain. Prayers of the People by the Rev. Canon Cliff Carr; Prayer of Spiritual Communion is excerpted from Saint Augustine's Prayer Book,

**In a Pastoral Emergency, please contact**—The Reverend Rebecca A. Barnes, Priest-in-Charge at 646-533-1836 or via e-mail at [mthrbarnes@gmail.com](mailto:mthrbarnes@gmail.com). If you, or a family member, are in the hospital, a health care facility, or are home bound and would like to have a visit from Mother Barnes or a member of our Pastoral Care Committee, please contact the parish office. Due to the Health Insurance Portability and Accountability Act, commonly known as HIPAA, hospitals no longer automatically provide churches with the names of admitted parishioners. If you or a family member are hospitalized or in a health care facility someone acting on your behalf will need to notify the church in order to assure that proper pastoral care may be offered. St. Luke's church complies with all HIPAA requirements and cannot provide personal information for sick or injured members without permission of the member or his or her close family member. Additionally, if you or a loved one are hospitalized or homebound and desire regular Eucharistic visitation, please notify the parish office. Eucharistic Visitations are customarily made once per month; weekly visits may be scheduled upon request.



## Explore the Way of Love: PRAY

Our day to day lives can be hurried and busy. We have so many things to do and so little time to do them. With devices and media asking for our time, so much to do and hear and say – it can make us feel overwhelmed and isolated. It can make our relationships challenging, as we struggle to connect.

The practice of the Way of Love, following in the footsteps of Jesus, tells us that God wants to break through the noise and busy-ness of the world and be able to have a relationship with us – with you. Not as a distant god in a far-off sky, or as a theory or an ideal or a metaphor, but a presence, dwelling with us, here and now. And the way to make that connection is to Pray.

As the Psalmist tells us: “The LORD is near to all who call on him, to all who call on him in truth.” Jesus taught us that it is nourishing and strengthening to intentionally take time to pray. The daily practice of making time and space to speak with God, to listen to God, or to simply be with God, clears a pathway for God to enter our lives.

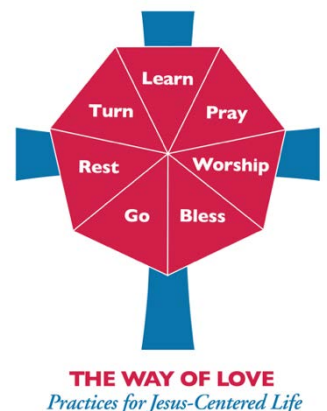
Jesus told us how we can talk with God: We can praise God and thank God for all that has been done. We can tell God about our troubles, and God will listen. We can ask God for healing and forgiveness, and God will help restore us. We can ask God for protection, and face the world with courage. Or we can simply receive God’s spirit, in faith that when we make space to pray, God is with us.

We can pray alone and know that we are not alone in this world. We can pray together, whether just two or three of us or a whole community, and find a whole new level of connection with those who are on the journey with us. As Jesus tells us in the Gospel of Matthew: “For where two or three are gathered in my name, I am there among them.”

The Way of Love is not a static practice, in which we read a book of rules and perform the exercises to become improved people. It is a dynamic practice, and part of the active process of transforming our lives is opening up the channels of communication with God, giving and taking, talking and listening, like electricity flowing through a cable or streams that connect a river to the sea. We create a connective flow with a God who loves and cares about us, who and where we are on a daily basis, and wants to know how you are doing today.

Are you making a commitment to incorporate the regular practice of prayer into your life? Is there a place where you can gather with others in the presence of the divine?

Learn more about the Way of Love at [episcopalchurch.org/wayoflove](http://episcopalchurch.org/wayoflove). You can find suggestions on getting started and going deeper with Praying at [iam.ec/explore](http://iam.ec/explore).



## SPECIAL MINISTERS

**Saturday, 5:00 pm:** L. Savinelli, M. Savinelli (Ushers); H. Asvazadourian (Lector); TBD, (Intercessor).

**Sunday, 10:00 am:** V. Bonacci-Saar, B. Zapp (Altar Guild); TBD (Ushers); A. Guthrie (Crucifer); R. Beal (Lector); M. Baccoli (Intercessor); Counters: M. Baccoli, TBD.

**\*Servers are needed at every service:** If you are interested in serving, please contact Mother Barnes or. A sign-up sheet for the month may be found in Israel Lounge.

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## THIS WEEK AT ST. LUKE'S

Welcome to St. Luke's as we return to in-person worship! Live streaming and zoom gatherings continue from St. Luke's. Please join us on our [Facebook page](#) for the streaming of the services. **\*\***(Note: if you are NOT a Facebook member, when you click on the link it will ask you to sign in or create an account, which you can ignore and just scroll down the page a bit till you see the service.)

Click [here](#) for a copy of the Book of Common Prayer!

Click [here](#) for a copy of Enriching Our Worship 1. This contains supplemental liturgical materials (i.e. Canticles) we occasionally use for Morning and Evening Prayer.

**Daily Office: Morning and Evening Prayer** – Morning Prayer at 9 AM; Evening Prayer at 5PM are live-streamed on Sunday; Tuesday through Saturday morning.

Please note: On Saturday, May 22 we resumed in-person worship. Going forward, we will continue to stream our in-person services at St. Luke's, as well as the Daily Office, as scheduled below.

## SATURDAY, JUNE 19 – ADELAIDE TEAGUE CASE

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

## SATURDAY, JUNE 19 – THE FOURTH SUNDAY AFTER PENTECOST (Proper 7)

- 5PM – Said Holy Eucharist II ([click here for streaming on our parish Facebook page](#))

[The Fourth Sunday after Pentecost \(Proper 7\)](#) (Lectionary Readings)

[Click here for the 5 PM service leaflet](#)

## SUNDAY, JUNE 20 - THE FOURTH SUNDAY AFTER PENTECOST (Proper 7)

See above for Lectionary Readings

- 9 AM-Morning Prayer, Rite I (Memorial Garden, weather permitting) ([click here for streaming on our parish Facebook page](#))



- 10AM - Sung Holy Eucharist II ([click here for streaming on our parish Facebook page](#)) – A full service leaflet for the Sunday service may be found by clicking below:

[Click here for the 10 AM service leaflet](#)

- Coffee Hour, Sundays, 11:15AM (following 10AM Eucharist). We will gather in the Memorial Garden, weather permitting
- 5PM - Evening Prayer ([streamed on our parish Facebook page](#))

#### MONDAY, JUNE 21 – FERIA (NO SCHEDULED SERVICES OR EVENTS).

- [Monday Morning Prayer](#)
- [Monday Evening Prayer](#)

#### TUESDAY, JUNE 22 – ALBAN

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 1-3PM – “Grab and Go” Food Program
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

#### WEDNESDAY, JUNE 23 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 12:10PM – Healing Eucharist (*This service is in-person only; no live-stream*)
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

#### THURSDAY, JUNE 24 – NATIVITY OF ST. JOHN THE BAPTIST (Major Feast)

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))
- 5:30PM - CENTERING PRAYER: Our ongoing group meets each Thursday at 5:30 BOTH IN THE CHAPEL AT ST. LUKE'S AND ON ZOOM. All are welcome to join in. To access the "zoom chapel" click [here](#). Click [here](#) for a brochure on *The Method of Centering Prayer*.

#### FRIDAY, JUNE 25 – JAMES WELDON JOHNSON

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

#### SATURDAY, JUNE 26 – ISABEL FLORENCE HAPGOOD

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

## Children's' Christian Education and Formation

**Sunday School, 9:30 AM** – We use Godly Play a Montessori –based curriculum. Please email Mother Barnes at [mthrbarnes@gmail.com](mailto:mthrbarnes@gmail.com) to register and receive Zoom log-on information. **Please note that Pentecost Sunday was the final Sunday School session until the fall.**

### **Children's Christian Education Materials**

Click below to access free faith formation resources for kids.

- For **Sunday, June 20, 2021**. Materials include: Lectionary based [Sunday Paper Junior](#)

See our [Children and Youth page](#) for more offerings including resources for talking with kids about the challenging issues of our time.



## **ANNOUNCEMENTS & UPCOMING EVENTS**

**Have a green thumb?** The Warren Memorial Garden Committee welcomes volunteers to help out with their monthly care of the garden. Have questions? Please speak to Mickey Baccoli, Senior Warden or email David Wegner at [drwegner@epix.net](mailto:drwegner@epix.net)



### **Diocese of Bethlehem Juneteenth Celebration**


*Saturday June 19th, 2021 at 3PM via Facebook live. Event was recorded and can be viewed here: <https://youtu.be/U6BybPxpNH0>*

Juneteenth (“June” plus “nineteenth”) is a day that marked the beginning of the journey towards justice, accountability, and reconciliation in the United States. On June 19, 1865, Union General Gordon Granger arrived in Galveston, Texas. That day he informed enslaved African-Americans of their freedom and that the Civil War had ended. This announcement gave voice to the written words of the Emancipation Proclamation, which had been issued more than two and a half years earlier in 1863 by President Abraham Lincoln.

Juneteenth is a day for followers of Jesus to be reminded of their Baptismal Covenant to “strive for justice and peace among all people and respect the dignity of every human being.” It is a day for churches and faith communities to gather together to learn, pray, and continue the work of justice and reconciliation. A day such as this one provides an excellent opportunity for transformation. We must take advantage of the moment we are in to actively listen through honest and transparent dialogues that strengthen our faith and our connections to one another.

### **Children's Christian Education - Godly Play at St. Luke's**

Children's Sunday school classes have come to an end for the 2020-2021 year. Throughout the summer, Family Eucharist will be celebrated on the first Sunday of the month. Our children and youth assist serve as ushers, acolytes and lectors. See you in September!



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The Reverend Rebecca A. Barnes,  
The Wardens, and The Vestry  
of  
Saint Luke's Episcopal Church  
cordially invite you and your guests to attend


*The 150th Anniversary*  
*Celebration*

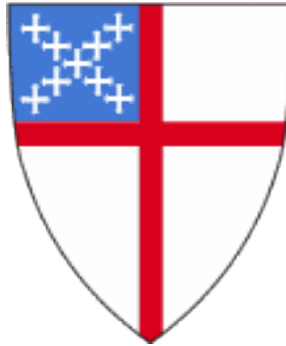
of  
the second edifice of  
Saint Luke's Episcopal Church

on Friday, the second of July  
Two thousand and twenty-one  
at six o'clock in the evening for an  
Anniversary Eucharist  
to be followed at seven o'clock with an  
Open House, Tours, and Exhibits.

Saint Luke's Episcopal Church  
232 Wyoming Avenue  
Scranton, Pennsylvania 18503

Regrets only: 1.570.342.7654





**ST. LUKE'S EPISCOPAL CHURCH**  
"In the heart of things"

**The Rev'd Rebecca A. Barnes, Priest-in-Charge**

**Ms. Maria Zengion, Organist and Choirmaster**

**The Vestry**

Mickey Baccoli, (2022—Senior Warden),  
Rick Ammenhauser (2024 —Junior Warden),  
Jane Merolla (2023—Treasurer), Kathy Selemba (2022—Clerk),  
Francis McMullen (2024), Bernard Ott (2022),  
Jeremy Rich (2024), Sharon Sollami (2023),  
and Amanda Wrazien (2023).

232 Wyoming Avenue, Scranton, Pennsylvania 18503-1464

[www.StLukeScranton.org](http://www.StLukeScranton.org)

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