

SAINT LUKE'S EPISCOPAL CHURCH



The Twenty-first Sunday after Pentecost (Proper 24)
Sunday, October 17, 2021
10:00 O'clock AM

SAINT LUKE'S: A USER'S GUIDE

Welcome to all who are worshipping with us today. If you are a visitor or a newcomer, please make yourself known to the priest or greeter and let us know if we can be of help to you. **As we resume in-person worship, we ask that all follow the The Diocese of Bethlehem COVID-19 Protocols for Gathering (Last updated: May 20, 2020.)**

<https://diobeth.org/wp-content/uploads/2021/05/DioBethProtocolUpdates-052021.pdf>

General Guidelines

Indoor Gathering

To consider indoor gathering and worship, each parish should determine the following:

- Your county's 7-day Average New Cases per 100,000 to be less than 25 for 2 consecutive weeks
- The Vestry's consensus to open for indoor gathering/worship
- The agreement of the Rector/Priest-in-charge to open for indoor gathering/worship

Parish leadership should prayerfully consider these three elements and notify the Bishop in writing (email or letter) of any decision to gather indoors.

Fully Vaccinated People

The CDC considers people fully vaccinated:

- Two weeks after their second dose in a two-dose series, such as Pfizer or Moderna vaccines, or
- Two weeks after a single-dose vaccine, such as Johnson & Johnson's Janssen vaccine

People who do not meet these requirements are not fully vaccinated and should follow "Guidance for Unvaccinated People."

Masking

Fully vaccinated people are not required to wear a mask while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, masks that fully cover the nose and mouth are recommended for all people.

Physical Distancing

Fully vaccinated people are not required to physically distance while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, all people are recommended to stay six feet apart from others who do not live with them.

Specific Recommendations

Singing

Congregational or choir singing among fully vaccinated and not yet fully vaccinated people should follow the "Masking" and "Physical Distancing" guidelines above.

Gathering Capacity

Indoor gathering capacity should be determined by the circumstance and space. For indoor gatherings that include both fully vaccinated and not yet fully vaccinated people, it is recommended that your gathering capacity be determined by applying the "Physical Distancing" guidelines above to your indoor space.

Eucharist

- The Celebrant should sanitize hands liberally and should wear a mask that fully covers their nose and mouth.
- The Sacrament should be received by the communicants in only one kind (the Bread).
- The Celebrant should be the only person who delivers the Bread to the communicants.
- The Cup should be received only by the Celebrant.



SAINT LUKE'S EPISCOPAL CHURCH
Holy Eucharist -10:00 O'clock AM

The Reverend Rebecca A. Barnes, Priest-in-Charge
Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

The Twenty-first Sunday after Pentecost (Proper 24) October 17, 2021

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>

(Please silence all cell-phones & digital devices until after the Service! Thank you.)

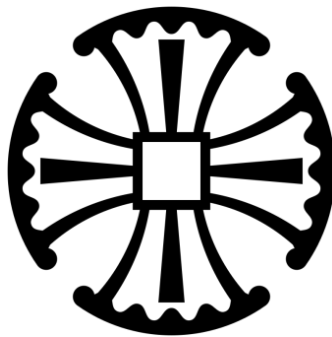
The Musicians of Saint Luke's

Ms. Janet Burgan, Soprano; Mr. Max Roche, Tenor;
Mr. Francis McMullen, Bass;
Ms. Maria Zengion (Organist and Choirmaster)

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number, refers to The Book of Common Prayer.

PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*



PRELUDE Allen Gottes in der höh sei her, BWV 662 Johann Sebastian Bach (1685-1750)

PROCESSIONAL HYMN #632 O Christ, the Word Incarnate

Munich

All stand as the procession enters the nave.

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: Munich, melody from *Neu-vernehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

OPENING ACCLAMATION

S76

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

BCP page 355

The Celebrant may say

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



When appointed, the following hymn or some other song of praise is sung or said, all standing

THE GLORIA

Proulx

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - might - y God and Fa-ther, We wor - ship you, we
 give you thanks, we praise you for your glo-ry.
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,
 Lamb of God, you take a - way the sin of the world: have
 mer - cy on us; You are seat - ed at the
 right hand of the Fa-ther: re - ceive our pray'r, re -
 ceive, re - ceive our pray'r.
 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

THE COLLECT OF THE DAY

BCP page 235

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING Isaiah 53:4-12

Reader A reading from the Book of the prophet Isaiah.

SURELY he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM **Psalm 91:9-16** *Qui habitat*

BCP page 720

Read in unison, the leader beginning with the first phrase and the people joining in the bolded text.

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 **There shall no evil happen to you, ***
neither shall any plague come near your dwelling.

11 **For he shall give his angels charge over you, ***
to keep you in all your ways.

12 **They shall bear you in their hands, ***
lest you dash your foot against a stone.

- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

THE SECOND READING Hebrews 5:1-10

Reader A reading from the Letter of to the Hebrews.

EVERY high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

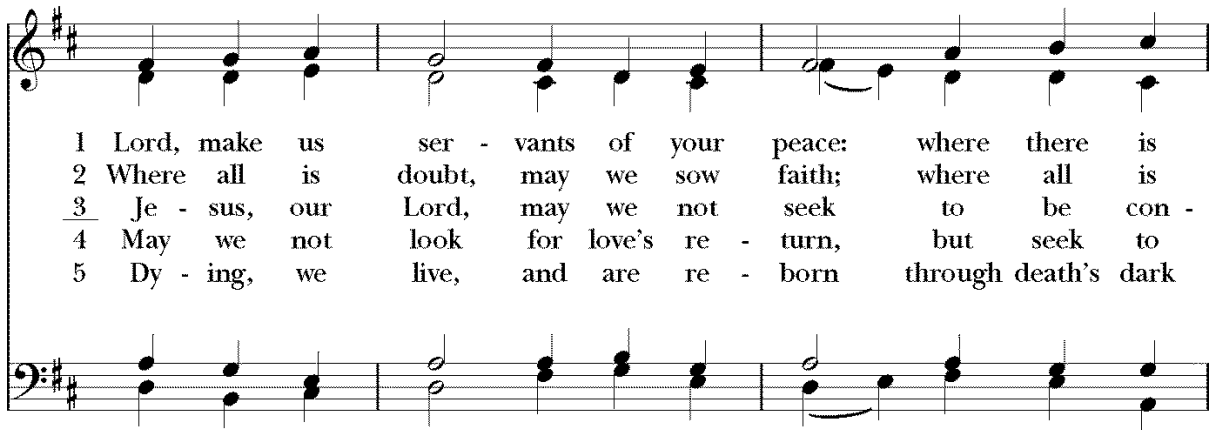
Reader The Word of the Lord.

People **Thanks be to God.**

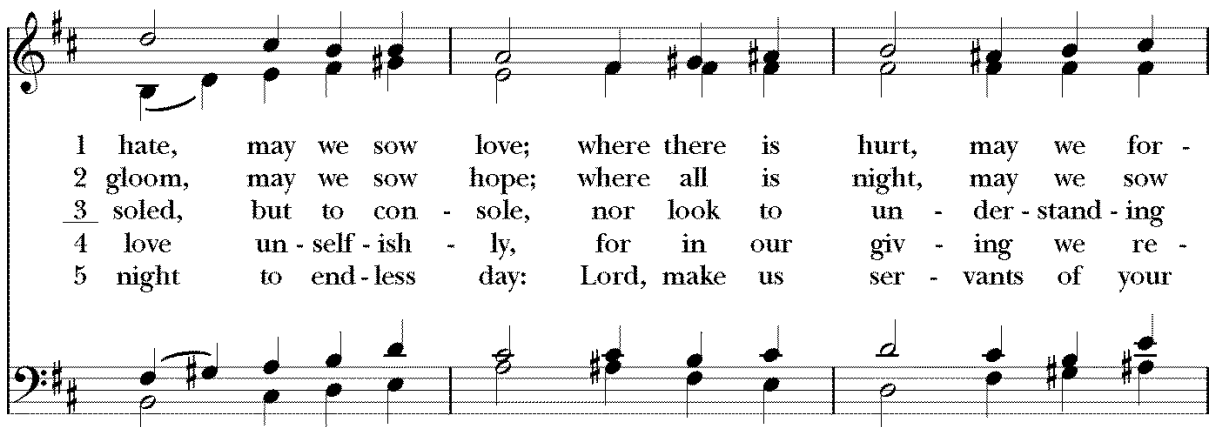
SEQUENCE HYMN #593 Lord, make us servants of your peace

Dickinson College

All standing



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

THE HOLY GOSPEL

Mark 10:35-45

All stand

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

JAMES and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Mother Barnes

All sit.

THE NICENE CREED (All Stand)

S-105

Introduction

We be-lieve in one God, the
 Fa-ther, the Al-might-y, ma-ker of hea-ven and
 earth, of all that is, seen and un-seen. We be-lieve in
 one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
 got-ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal-va-tion
 he came down from heav-en: by the pow-er of the Ho-ly Spi-rit
 he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
 For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
 he suf-fered death—and was bur-ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is , seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.
 We look for the re - sur - rec - tion of the dead, —
 and the life of the world to come. A - men. A - men. —

Setting: Calvin Hampton (1938-1984)

THE PRAYERS OF THE PEOPLE

Intervessor Let us approach the throne of grace with confidence, praying in the name of Jesus our great high priest, saying: *Hear us and help us, O Holy One.*

For the Church: especially Michael, our Presiding Bishop, and Kevin, our bishop, that in all things we may follow the example of Jesus, who came not to be served, but to serve. *Hear us and help us, O Holy One.*

For this Parish Family, that we may gladly bear the burdens of others, and seek to serve in sacrificial love. *Hear us and help us, O Holy One.*

For ourselves, called to be stewards and disciples, that in giving, we may follow the Lord's example and teaching. *Hear us and help us, O Holy One.*

For the healing of the earth, that God will guide us in being good stewards of God's creation, so that all people may experience the blessings which earth brings forth to sustain our needs. *Hear us and help us, O Holy One.*

For all those whose lives have been touched by violence or natural disasters, those seeking freedom and asylum, and all those in need of our prayers, remembering especially, Jordan, Mary Ann, Beverly & Frank, Edna, Perfecto, Father Joe, Peter, Tim, Martin, Liz, Gloria, Naomi, Elaine, Jennifer, Evan, Althea, Beatrice, Gladys, Lynn, Ann, Peg, Linda, Mary, Polly, Dan, and Janet that God will free their hearts from fear, and help them to live life fully. *Hear us and help us, O God.*

For those who have died, remembering especially, Darlene, Graham, Mary, Eileen, Tom, Matthew, and Joseph that they may pass through the heavens to stand with joy before the throne of grace. *Hear us and help us, O God.*

Lifting our voices with all creation, with Blessed Mary, the God-bearer; Blessed Luke; and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant God of mercy, you call us to live as your Son lived, in service to others; hear our prayers voiced in the name of Jesus, who is Savior and Lord, for ever and ever. *Amen.*

THE CONFESSION OF SIN

BCP page 359

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP page 360

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord. In an effort to observe social distancing when passing of The Peace, we ask that you please remain in your pew and exchange with those immediately near you or with a wave or bow.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

(Copy write restrictions prevent printing of music from The Hymnal 1982)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP page 369

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY LORD *Sanctus*

Proulx



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

GREAT AMEN

Proulx



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Celebrant continues

As our Savior Christ
has taught us,
we now pray,

THE LORD'S PRAYER *(Contemporary)*

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

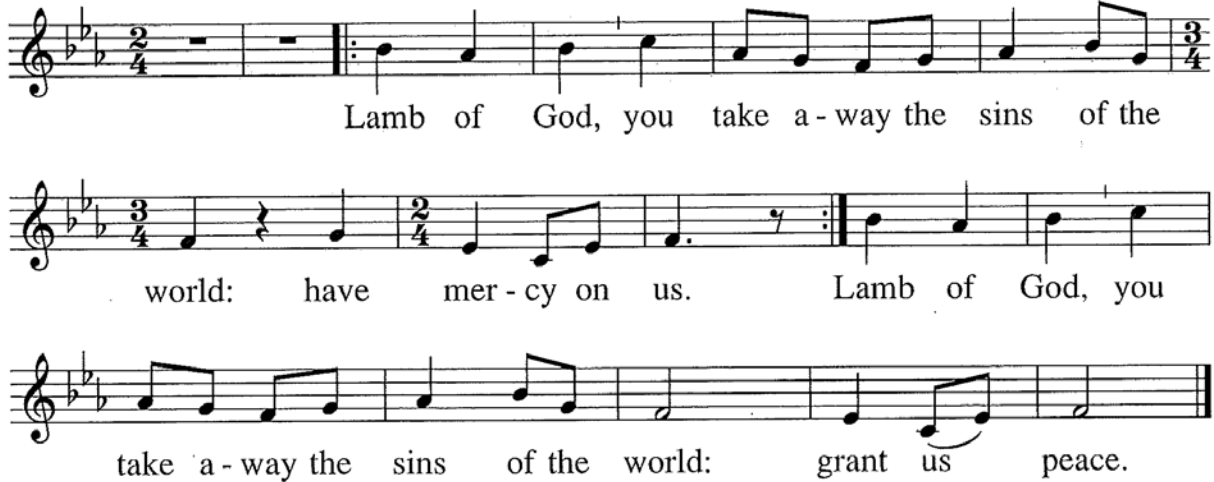
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Proulx

A period of silence is kept



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.



AT THE MINISTRATION OF COMMUNION

COMMUNION HYMN #328 Draw nigh and take the Body of the Lord

Song 46

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

POST COMMUNION PRAYER

BCP page 366

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

GREETINGS AND ANNOUNCEMENTS

THE BLESSING

BCP page 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



THE FINAL HYMN #495 Hail, thou once despised Jesus

In Babilone



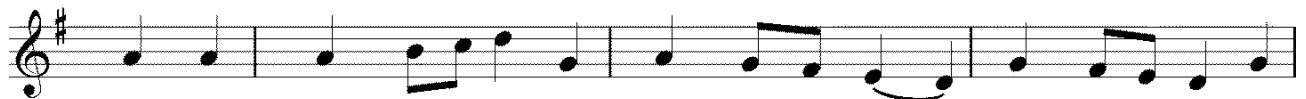
1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Deacon

Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

People

Thanks be to God.

POSTLUDE

Voluntary in D minor

William Boyce (1710-1779)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The candle beside the Ambry, in which the Blessed Sacrament is reserved, has been given in loving memory of
Grace and Leo Rakauskas by Mario and Lucetta Savinelli.*

.Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Acclamation, collects, psalm, Eucharistic Prayer C, Lord's Prayer, and Blessing taken from The Book of Common Prayer, 1979. Public domain. Prayers of the People by the Rev. Canon Cliff Carr; Prayer of Spiritual Communion is excerpted from Saint Augustine's Prayer Book. Nicene Creed (Contemporary) Calvin Hampton, and hymn permission used by Rite Song a one-time use reprint license for congregational use. *A Community Mass*, Richard Proulx, Copyright 1971, 1977, GIA Publications, Inc. All rights reserved. Reprinted under One License #A-728767



St. Luke's
EPISCOPAL CHURCH

232 Wyoming Ave. Scranton, PA 18503 570.342.7654

“Every generous act of giving, with every perfect gift, is from above...” James 1:17, NRSV

October 2, 2021

Dear Brothers and Sisters in Christ,

Every pledge campaign begins with Gratitude, and that is how I want to begin my message to you this year. I am inspired by your generosity – by the grand acts that you have accomplished this year, by the single acts of love and kindness, and by the unseen work you have done in the service of God and our church community. Thank you, I cannot say it enough.

Our pledge campaign this year focuses on our gifts; not just on the things we wrap with paper and bows, and not the things we put in envelopes or give from our bank accounts, but all of the gifts that we give throughout the year. We frequently talk about the three-legged stool of *Time, Talent, and Treasure* when we discuss our gifts, without really focusing on the power of each of those elements. I am grateful and aware of the ways in which you have given all three, and today I want to focus on your time.

Time, they say, is the greatest gift, because it is a gift that we can't replace. When we give of our treasure or our talent, they come from renewable streams, to some extent. But time, once given, can't be taken back, reclaimed. This is why I am inspired by the ways that you give of your time to this community. Whether these gifts of time are measured in hours spent running a ministry, participating in our services, or volunteering in the community, or in minutes spent on the phone or in person reaching out to each other, taking care of each other, this community is generous with its time!

In his timeless work, *The Little Prince*, Saint-Exupéry says, of the Prince's tending of his beloved rose, “It is the time you have spent on your rose, that makes your rose so important.” Our church is that rose, tended gently and blessed abundantly by the effort, love, prayer, and time you give to us.

In this season where we uphold our gifts, I hold you up in light, love, and leadership. Over the coming weeks you will be hearing more about our gifts from our leadership, in our liturgy, and in our common life together. You are a gift, each of you, and you are gifts to each other and to a world in need of our love; certainly blessed with *every perfect gift that comes from God above*.

Faithfully yours,

The Rev'd Rebecca A. Barnes
Priest-in-Charge

Every Perfect Gift

The Gift of Helping a Stranger



Last summer, I ran out of gas at a gas station. The car stopped moving a few yards from the pump. To my great relief, another customer came over and offered to push my car to the pump.

Before this kind, young person drove away, I shouted “Wait!” and hurried toward him.

He shook his head from side to side. “I don’t want anything for helping you,” he declared. “Not even homemade chocolate chip cookies?” I countered.

He laughed, took the bag of cookies, and thanked me.

When we share the gift of being human beings together, especially in difficult moments, we slip into an awareness of abundance. We feel full. We know goodness given and received. Travels continue. Cookies and laughter are enjoyed. Every good gift comes from God, and in sharing our gifts we become even more gifted, whether or not we are recognized or rewarded for sharing.

Sometimes we step up to help from a desire for recognition.

We offer our gifts, like James and John in today’s Gospel text, out of loyalty to Jesus and a desire to be useful. Our egos may be attached in healthy, or unhealthy, ways.

Sometimes we share a gift without expectations. We give without needing recognition. We push a car for a stranger and get a tired priest, her daughter and two dogs back on the road to Vacationland.

Making an annual financial commitment to a congregation is like offering to push a stranger’s car to a gas pump. It gets ministry moving. We seek no recognition, yet are rewarded in surprising ways. We offer our gifts because doing so creates the type of world we want to inhabit — a world where strangers collaborate and laugh together during a frustrating and embarrassing experience, sharing every good gift along the way. | [TENS.org](https://tens.org)

The Rev’d. Dina Van Klaveren is Rector of St. Andrew’s in Glenwood, Maryland and a member of the TENS Board of Directors.



QUESTIONS FOR REFLECTION

Are you a person who easily receives gratitude or compliments from others, or do they make you feel shy? What is it like to be recognized for your giving?



THE EPISCOPAL NETWORK FOR STEWARDSHIP

SPECIAL MINISTERS

Saturday, 5:00 pm: S. Savinelli, M. Savinelli (Ushers and Altar Guild); TBD (Crucifer/Acolyte); T. Zurla (Lector); D. Kraus (Intercessor).

Sunday, 10:00 am: D. Kraus, A. Wrazien (Altar Guild); TBD (Ushers); A. Guthrie (Crucifer/Acolyte); B. Ott (Lector); M. Baccoli (Intercessor); D. Wegner, TBD (Counters).

***Servers are needed at every service:** If you are interested in serving, please contact Mother Barnes. A sign-up sheet for the month may be found in Israel Lounge.

THIS WEEK AT ST. LUKE'S

Welcome to St. Luke's as we return to in-person worship! Live streaming and zoom gatherings continue from St. Luke's. Please join us on our [Facebook page](#) for the streaming of the services. ******(Note: if you are NOT a Facebook member, when you click on the link it will ask you to sign in or create an account, which you can ignore and just scroll down the page a bit till you see the service.)

Click [here](#) for a copy of the Book of Common Prayer!

Click [here](#) for a copy of Enriching Our Worship 1. This contains supplemental liturgical materials (i.e. Canticles) we occasionally use for Morning and Evening Prayer.

Daily Office: Morning and Evening Prayer – Morning Prayer at 9 AM; Evening Prayer at 5PM are live-streamed on Sunday; Tuesday through Saturday morning.

Please note: On Saturday, May 22 we resumed in-person worship. Going forward, we will continue to stream our in-person services at St. Luke's, as well as the Daily Office, as scheduled below.

SATURDAY, OCTOBER 16 – HUGH LATIMER, NICHOLAS RIDLEY, AND THOMAS CRANMER

- **9AM** – [Morning Prayer](#) – There will be no live-streaming due to the Holy Hikers walk.

SATURDAY, OCTOBER 16 – THE TWENTY-FIRST SUNDAY AFTER PENTECOST (Proper 24)

- **5PM** – Said Holy Eucharist II ([click here for streaming on our parish Facebook page](#))

[The Twenty-First Sunday after Pentecost \(Proper 24\) \(Lectionary Readings\)](#)

[Click here for the 5 PM service leaflet](#)

SUNDAY, OCTOBER 17 - THE TWENTY-FIRST SUNDAY AFTER PENTECOST (Proper 24)

See above for Lectionary Readings

- 9 AM-Morning Prayer, Rite I (Memorial Garden, weather permitting) ([click here for streaming on our parish Facebook page](#))
- 9:30AM – Godly Play Sunday School
- 10AM - Sung Holy Eucharist II ([click here for streaming on our parish Facebook page](#)) – A full service leaflet for the Sunday service may be found by clicking below:

[Click here for the 10 AM service leaflet](#)

- 11:45AM – *Episcopal 101* Adult Ed program
- 5PM - Evening Prayer ([streamed on our parish Facebook page](#))

MONDAY, OCTOBER 18 – FEAST OF ST. LUKE (THIS IS OUR PATRONAL FEAST DAY AND WILL BE TRANSFERRED TO OCTOBER 23/24. NO SCHEDULED SERVICES OR EVENTS TODAY).

- [Monday Morning Prayer](#)
- [Monday Evening Prayer](#)

TUESDAY, OCTOBER 19 – HENRY MARTYN

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

WEDNESDAY, OCTOBER 20 – FERIA

- 9AM – Morning Prayer (streamed on our parish Facebook page)
- 12:10PM – Healing Eucharist (*This service is in-person only; no live-stream*)
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

THURSDAY, OCTOBER 21 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))
- 5:30PM - **CENTERING PRAYER:** Our ongoing group meets each Thursday at 5:30 BOTH IN THE CHAPEL AT ST. LUKE'S AND ON ZOOM. All are welcome to join in. To access the "zoom chapel" click [here](#). Click [here](#) for a brochure on *The Method of Centering Prayer*.

FRIDAY, OCTOBER 22 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

SATURDAY, OCTOBER 23 – FEAST OF ST. JAMES OF JERUSALEM

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))



ST. LUKE'S EPISCOPAL CHURCH
"In the heart of things"

The Rev'd Rebecca A. Barnes, Priest-in-Charge

Ms. Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (2022—Senior Warden),
Rick Ammenhauser (2024 —Junior Warden),
Jane Merolla (2023—Treasurer), Kathy Selemba (2022—Clerk),
Francis McMullen (2024), Bernard Ott (2022),
Jeremy Rich (2024), Sharon Sollami (2023),
and Amanda Wrazien (2023).

232 Wyoming Avenue, Scranton, Pennsylvania 18503-1464

www.StLukeScranton.org

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