



# SAINT LUKE'S EPISCOPAL CHURCH

Holy Eucharist -10:00 O'clock AM

The Reverend Rebecca A. Barnes, Priest-in-Charge

Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

The Last Sunday after Pentecost: Christ the King

November 21, 2021

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>

*(Please silence all cell-phones & digital devices until after the Service! Thank you.)*

*The Musicians of Saint Luke's*

*Ms. Janet Burgan, Soprano; Mr. Max Roche, Tenor;*

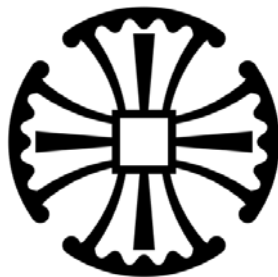
*Mr. Francis McMullen, Bass;*

*Ms. Maria Zengion (Organist and Choirmaster)*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number, refers to The Book of Common Prayer.

## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*



PRELUDE

Helft mir Gott's güte Priesen

Johann Nicolaus Hanff (1665-1711/12)

PROCESSIONAL HYMN

#494 Crown him with many crowns

*Diademata*

*All stand as the procession enters the nave.*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## OPENING ACCLAMATION

BCP page 355

Blessed be God, Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever, Amen.

## THE COLLECT FOR PURITY

BCP page 355

*The Celebrant may say*

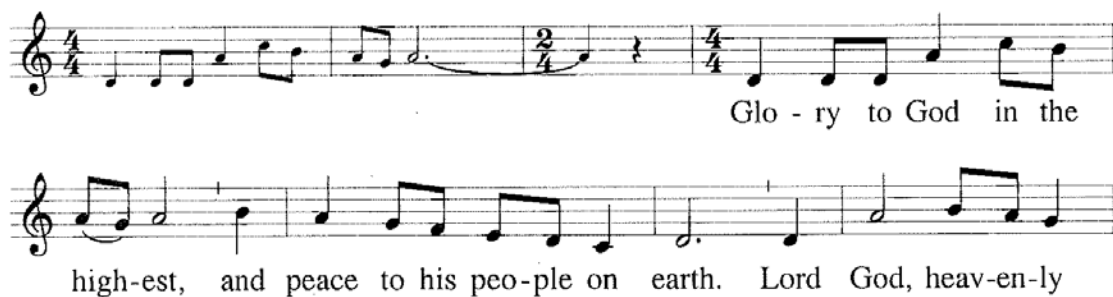
**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



*When appointed, the following hymn or some other song of praise is sung or said, all standing*

## THE GLORIA

Proulx



King, al - might - y God and Fa-ther, We wor - ship you, we  
 give you thanks, we praise you for your glo-ry.  
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; You are seat - ed at the  
 right hand of the Fa-ther: re - ceive our pray'r, re -  
 ceive, re - ceive our pray'r.  
 For you a-lone are the Ho-ly One, you a - lone are the  
 Lord, you a-lone are the Most High, Je-sus Christ with the Ho - ly  
 Spir - it in the glo - ry of God the Fa - ther.  
 A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## THE COLLECT OF THE DAY

BCP page 236

*Celebrant*        The Lord be with you.

*People*         **And also with you.**

*Celebrant*        Let us pray.

**A**Lmighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING     Daniel 7:9-10, 13-14

*Reader*   A reading from the Book of the prophet Daniel.

**A**S I watched,  
    thrones were set in place,  
    and an Ancient One took his throne,  
his clothing was white as snow,  
    and the hair of his head like pure wool;  
his throne was fiery flames,  
    and its wheels were burning fire.  
A stream of fire issued  
    and flowed out from his presence.  
A thousand thousands served him,  
    and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
    and the books were opened.

As I watched in the night visions,

I saw one like a human being  
    coming with the clouds of heaven.

And he came to the Ancient One  
    and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

*Reader*           The Word of the Lord.

***People***           **Thanks be to God.**

**THE PSALM**           **Psalm 93** *Dominus regnavit*

**BCP page 722**

*Read in unison, the leader beginning with the first phrase and the people joining in the bolded text.*

- 1 The LORD is King;  
    **he has put on splendid apparel; \***  
    **the LORD has put on his apparel**  
    **and girded himself with strength.**
- 2 **He has made the whole world so sure \***  
    **that it cannot be moved;**
- 3 **Ever since the world began, your throne has been established; \***  
    **you are from everlasting.**
- 4 **The waters have lifted up, O LORD,**  
    **the waters have lifted up their voice; \***  
    **the waters have lifted up their pounding waves.**
- 5 **Mightier than the sound of many waters,**  
    **mightier than the breakers of the sea, \***  
    **mightier is the LORD who dwells on high.**
- 6 **Your testimonies are very sure, \***  
    **and holiness adorns your house, O LORD,**  
    **for ever and for evermore.**

**THE SECOND READING**

**Revelation 1:4b-8**

*Reader* A reading from the Revelation to John.

**G**RACE to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

***People*** Thanks be to God.





## SEQUENCE HYMN

## #454 Jesus came, adored by angels

Lowry

*All standing**Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
 2 Je - sus comes a - gain in mer - cy, when our hearts are  
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
 bowed with care; Je - sus comes a - gain in an - swer  
 sins for - given; Je - sus comes in sounds of glad - ness,  
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring (1823-1903), alt. Music: Lowry, Gerald Near (b. 1942) Copyright © The Church Pension Fund.  
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## THE HOLY GOSPEL

John 18:33-37

*All stand*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

**P**ILATE entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Reader*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

**Mother Barnes**

*All sit.*

*Introduction*

We be-lieve in one God, the  
Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in  
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-  
got-ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal-va-tion  
he came down from heav-en: by the pow-er of the Ho-ly Spi-rit  
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;  
he suf-fered death and was bur-ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed  
in - to hea - ven and is , seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the  
dead, and his king - dom will have no end. We be - lieve in the  
Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the  
Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and  
glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in  
one ho - ly cath - o - lic and a - po - sto - lic Church.  
We ac - know - ledge one bap - tism for the for - give - ness of sins.  
We look for the re - sur - rec - tion of the dead, —  
and the life of the world to come. A - men. A - men. —

Setting: Calvin Hampton (1938-1984)

## THE PRAYERS OF THE PEOPLE

*Intervessor* In Baptism we have been raised with Christ, ordained to a royal priesthood, and made a holy people. Let us pray for ourselves and the whole world, saying: *Sovereign God, hear our prayer.*

For the Church: especially Michael, our Presiding Bishop, and Kevin, our bishop, that in all times and places we may bear witness to God's reign of justice, love, and peace. Sovereign God, *hear our prayer.*

For this parish family, that we who hear God's Word may be true disciples of Christ in our decisions and actions. Sovereign God, *hear our prayer.*

For leaders of government in nations, cities, and states, that they may recognize that their authority comes from God and that it is intended for the service of the human community. Sovereign God, *hear our prayer.*

For all who bear the marks of suffering, persecution, or famine, that the world community may recognize their dignity and work to alleviate their pain. Sovereign God, *hear our prayer.*

For a spirit of gratitude, that we may recognize all our gifts as signs of God's loving care and have the freedom to share them with all who touch our lives. Sovereign God, *hear our prayer.*

For all those commended to our prayers, remembering especially, Jordan, Mary Ann, Beverly & Frank, Edna, Perfecto, Father Joe, Peter, Tim, Martin, Liz, Naomi, Elaine, Jennifer, Althea, Beatrice, Lynn, Polly, Dan, Judy, Cheryl, Don, and Leslie that they may find healing and hope in Christ. Sovereign God, *hear our prayer.*

For those who have died, especially, Tom, Matthew, Joseph, Colin, John, and Ruth, that they may find in eternal life the fullness of Christ's glorious reign. Sovereign God, *hear our prayer.*

Lifting our voices with all creation, with Mary, the God-bearer, and all the saints who have borne witness to Christ, let us offer ourselves, and one another, to the living God through Christ. *To you, O God, we give glory and praise.*

*Celebrant* Eternal God, by your grace you have raised us up and enthroned us with Christ in your heavenly realm. Hear the prayers we offer you this day, and grant that we may know the power of your care, and the riches of your glory, through Jesus Christ our Savior. *Amen.*

## THE CONFESSION OF SIN

BCP page 359

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

BCP page 360

*Celebrant*      The peace of the Lord be always with you.

*People*      ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord. In an effort to observe social distancing when passing of The Peace, we ask that you please remain in your pew and exchange with those immediately near you or with a wave or bow.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*1 Chronicles 29:11*

OFFERTORY HYMN #596 Judge eternal, throned in splendor *Komm, o komm, du Geist des Lebens*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christi. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER C

BCP page 369

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



# HOLY, HOLY, HOLY LORD *Sanctus*

Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho -  
san - na in the high-est, ho - san - na in the high-est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## *The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection,***  
***as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

## **GREAT AMEN**

**Proulx**



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*The Celebrant continues*

As our Savior Christ  
has taught us,  
we now pray,

## **THE LORD'S PRAYER** *(Contemporary)*

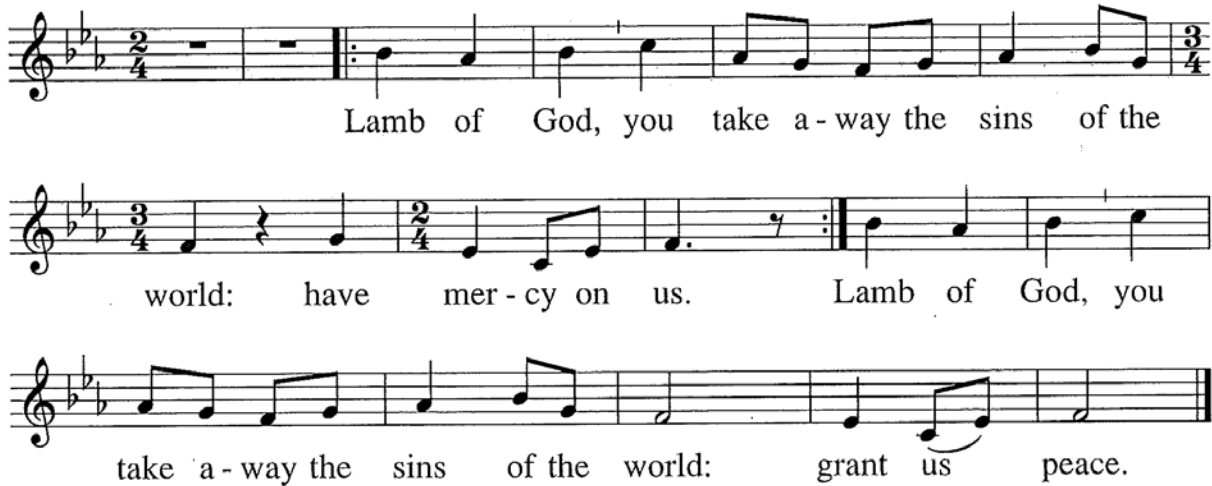
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

Proulx

*A period of silence is kept*



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### INVITATION TO COMMUNION

*The Celebrant says*

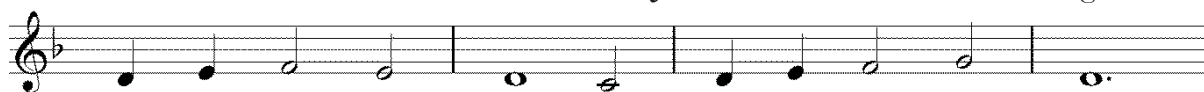
The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*



COMMUNION HYMN #435 At the name of Jesus

*King's Weston*



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## POST COMMUNION PRAYER

BCP page 366

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## GREETINGS AND ANNOUNCEMENTS

## THE BLESSING

BCP page 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*



1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## THE DISMISSAL

S174

*Deacon*

Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

*People*

Thanks be to God.

## POSTLUDE Lobe den Herren, den maechtigen Koenig der Ehren David Dahl (b. 1936)

### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The candle beside the Ambry, in which the Blessed Sacrament is reserved, has been given in loving memory of*  
**Susan Fessenden by the O'Hearn Family.**

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## SPECIAL MINISTERS

**Saturday, 5:00 pm:** S. Savinelli, M. Savinelli (Ushers and Altar Guild); D. Kraus (Lector); S Hoffman (Intercessor).

**Sunday, 10:00 am:** D. Kraus, A. Wrazien (Altar Guild); B. Ott (Lector); S. Sollami (Intercessor); R. Ammenhauser, TBD (Counters).

**\*Servers are needed at every service:** If you are interested in serving, please contact Mother Barnes. A sign-up sheet for the month may be found in Israel Lounge.

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## THIS WEEK AT ST. LUKE'S

Welcome to St. Luke's as we return to in-person worship! Live streaming and zoom gatherings continue from St. Luke's. Please join us on our [Facebook page](#) for the streaming of the services. **\*\***(Note: if you are NOT a Facebook member, when you click on the link it will ask you to sign in or create an account, which you can ignore and just scroll down the page a bit till you see the service.)

Click [here](#) for a copy of the Book of Common Prayer!

Click [here](#) for a copy of Enriching Our Worship 1. This contains supplemental liturgical materials (i.e. Canticles) we occasionally use for Morning and Evening Prayer.

**Daily Office: Morning and Evening Prayer** – Morning Prayer at 9 AM; Evening Prayer at 5PM are live-streamed on Sunday; Tuesday through Saturday morning.

Please note: On Saturday, May 22 we resumed in-person worship. Going forward, we will continue to stream our in-person services at St. Luke's, as well as the Daily Office, as scheduled below.

## SATURDAY, NOVEMBER 20 – EDMUND OF EAST ANGLIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

## SATURDAY, NOVEMBER 20 – THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING (PROPER 29)

- 5PM – Said Holy Eucharist II ([streamed on our parish Facebook page](#))
- [The Last Sunday after Pentecost: Christ the King \(Proper 29\) \(Lectionary Readings\)](#)
- [Click here for the 5 PM service leaflet](#)

## SUNDAY, NOVEMBER 21 – THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING (PROPER 29)

See above for Lectionary Readings

- Morning Prayer, Rite I ([streamed on our parish Facebook page](#))
- 10AM - Sung Holy Eucharist II ([streamed on our parish Facebook page](#)) A full service leaflet for the Sunday service may be found by clicking below:

[Click here for the 10 AM service leaflet](#)



- 11:45AM – *Episcopal 101* Adult Ed program
- Evening Prayer ([streamed on our parish Facebook page](#))

MONDAY, NOVEMBER 22 – FEAST OF ST CECILIA; and FEAST OF CLIVE STAPLES LEWIS (NO SCHEDULED SERVICES OR EVENTS TODAY).

- [Monday Morning](#)
- [Monday Evening Prayer](#)

TUESDAY, NOVEMBER 23 – CLEMENT OF ROME

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

WEDNESDAY, NOVEMBER 24 – CATHERINE OF ALEXANDRIA, BARBARA OF NICOMEDIA, AND MARGARET OF ANTIOCH

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 12:10PM – Healing Eucharist (*This service is in-person only; no live-stream*)
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

THURSDAY, NOVEMBER 25 – THANKSGIVING DAY (USA)

- [Morning Prayer](#)
- 10AM – THANKSGIVING DAY EUCHARIST ([streamed on our parish Facebook page](#))
- [Evening Prayer](#)
- 5:30PM - CENTERING PRAYER: Our ongoing group meets each Thursday at 5:30 BOTH IN THE CHAPEL AT ST. LUKE'S AND ON ZOOM. All are welcome to join in. To access the "zoom chapel" click [here](#). Click [here](#) for a brochure on *The Method of Centering Prayer*. Please note there will be no Centering Prayer this week.

FRIDAY, NOVEMBER 26 – SOJOURNER TRUTH

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

SATURDAY, NOVEMBER 27 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))



## **ST. LUKE'S EPISCOPAL CHURCH**

**"In the heart of things"**

**The Rev'd Rebecca A. Barnes, Priest-in-Charge**

**Ms. Maria Zengion, Organist and Choirmaster**

### **The Vestry**

Mickey Baccoli, (2022—Senior Warden),  
Rick Ammenhauser (2024 —Junior Warden),  
Jane Merolla (2023—Treasurer), Kathy Selemba (2022—Clerk),  
Francis McMullen (2024), Bernard Ott (2022),  
Jeremy Rich (2024), Sharon Sollami (2023),  
and Amanda Wrazien (2023).

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