

SAINT LUKE'S EPISCOPAL CHURCH



The Second Sunday after the Epiphany
Sunday, January 16, 2022
10:00 O'clock AM

SAINT LUKE'S: A USER'S GUIDE

Welcome to all who are worshipping with us today. If you are a visitor or a newcomer, please make yourself known to the priest or greeter and let us know if we can be of help to you. **As we resume in-person worship, we ask that all follow the Diocese of Bethlehem COVID-19 Protocols for Gathering (Last updated: May 20, 2020.)** <https://diobeth.org/wp-content/uploads/2021/05/DioBethProtocolUpdates-052021.pdf>

General Guidelines

Indoor Gathering

To consider indoor gathering and worship, each parish should determine the following:

- Your county's 7-day Average New Cases per 100,000 to be less than 25 for 2 consecutive weeks
 - The Vestry's consensus to open for indoor gathering/worship
 - The agreement of the Rector/Priest-in-charge to open for indoor gathering/worship
- Parish leadership should prayerfully consider these three elements and notify the Bishop in writing (email or letter) of any decision to gather indoors.

Fully Vaccinated People

The CDC considers people fully vaccinated:

- Two weeks after their second dose in a two-dose series, such as Pfizer or Moderna vaccines, or
 - Two weeks after a single-dose vaccine, such as Johnson & Johnson's Janssen vaccine
- People who do not meet these requirements are not fully vaccinated and should follow "Guidance for Unvaccinated People."

***CDC has updated its recommendations for COVID-19 vaccines with a preference for people to receive an mRNA COVID-19 vaccine (Pfizer-BioNTech and Moderna). Read [CDC's media statement](#). (Updated 12/28/21)**

Masking

Fully vaccinated people are not required to wear a mask while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, masks that fully cover the nose and mouth are recommended for all people. **St. Luke's requests that all be masked regardless of vaccination status.**

Physical Distancing

Fully vaccinated people are not required to physically distance while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, all people are recommended to stay six feet apart from others who do not live with them.

Specific Recommendations

Singing

Congregational or choir singing among fully vaccinated and not yet fully vaccinated people should follow the "Masking" and "Physical Distancing" guidelines above.

Gathering Capacity

Indoor gathering capacity should be determined by the circumstance and space. For indoor gatherings that include both fully vaccinated and not yet fully vaccinated people, it is recommended that your gathering capacity be determined by applying the "Physical Distancing" guidelines above to your indoor space.

Eucharist

- The Celebrant should sanitize hands liberally and should wear a mask that fully covers their nose and mouth.
- The Sacrament should be received by the communicants in only one kind (the Bread).
- The Celebrant should be the only person who delivers the Bread to the communicants.
- The Cup should be received only by the Celebrant.



SAINT LUKE'S EPISCOPAL CHURCH

Sung Holy Eucharist - 10:00 O'clock AM

The Reverend Rebecca A. Barnes, Rector

Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

The Second Sunday after the Epiphany

16 January 2022

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>

(Please silence all cell-phones & digital devices until after the Service! Thank you.)

SUNG LITURGY OF THE DAY

by Ronald K. Arnatt (1930-2018)

The Musicians of Saint Luke's

Ms. Janet Burgan, Soprano; Mr. Max Roche, Tenor;

Mr. Francis McMullen, Bass; Ms. Maria Zengion (Organist and Choirmaster)

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number, refers to The Book of Common Prayer.

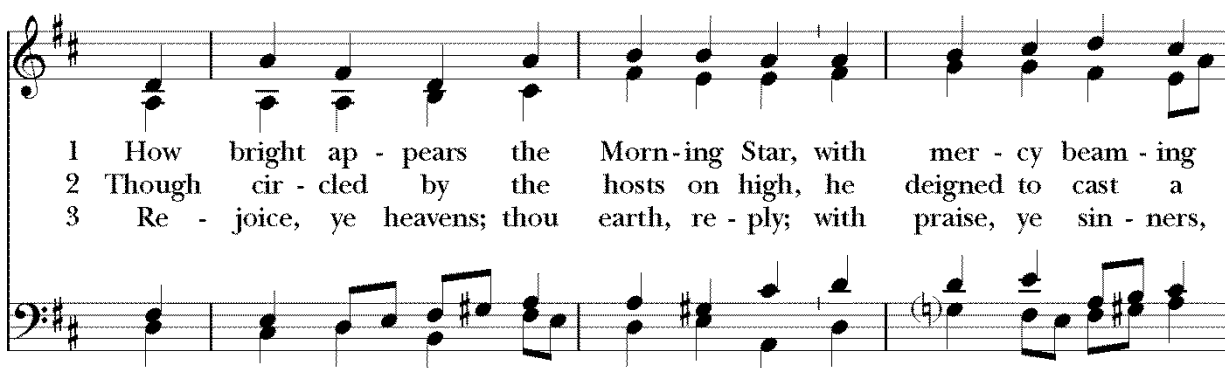
PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

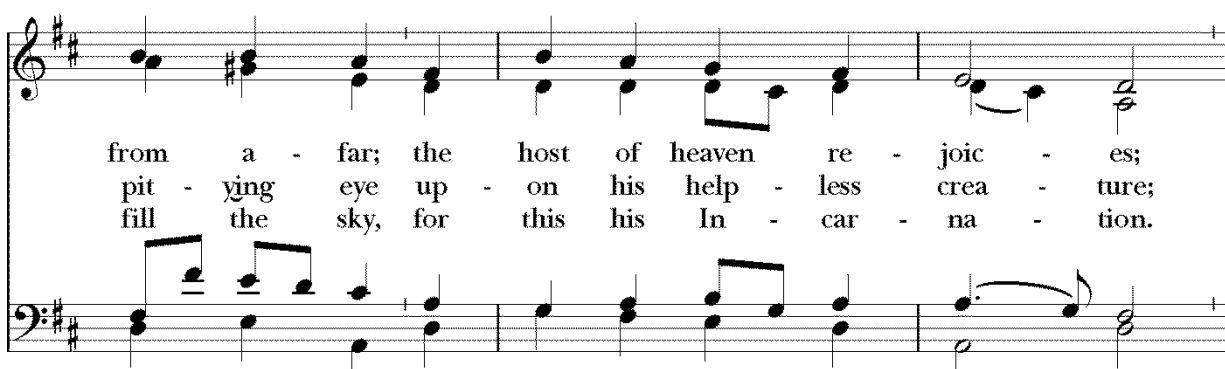


PRELUDE Wie schön leuchtet der Morgenstern, BuxWV 223 Dietrich Buxtehude (1637-1707)

PROCESSIONAL HYMN #497 How bright appears the Morning Star *Wie schön leuchtet*



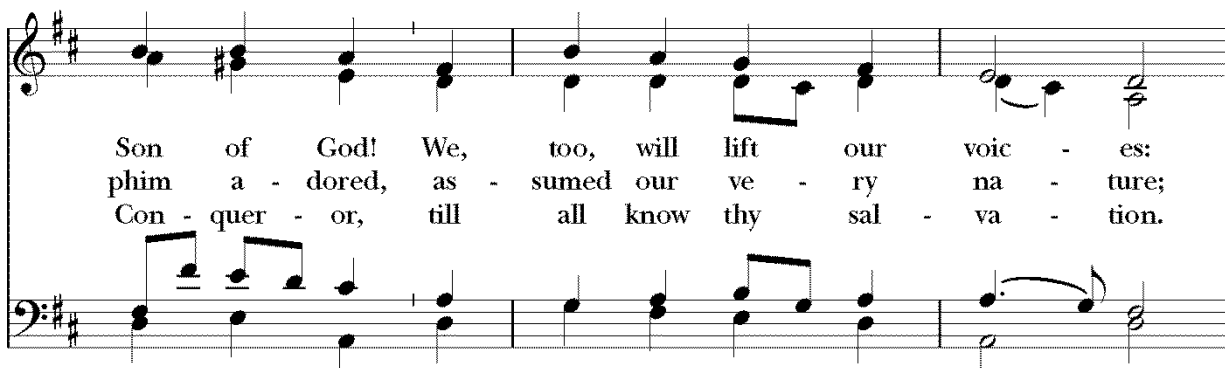
1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
 2 Though cir - cled by the hosts on high, he deigned to cast a
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
 pit - ying eye up - on his help - less crea - ture;
 fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
 the whole cre - a - tion's Head and Lord, by high - est ser - a -
 In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
 phim a - dored, as - sumed our ve - ry na - ture;
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608)

Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

THE OPENING ACCLAMATION

S76

Celebrant

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

BCP page 355

The Celebrant may say

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA #901 WLP

Ronald K. Arnatt (1930-2018)

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

a little slower

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world: have

mer-cy on us;— you are seat-ed at the right hand of the Fa-ther:

re-ceive our prayer. For you a-

a tempo

Senza Ped. Ped. Senza Ped. Ped.

lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.



THE COLLECT OF THE DAY

BCP page 214

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All sit

THE LITURGY OF THE WORD

THE FIRST READING Isaiah 62:1-5

The Reader A reading from the Book of the Prophet Isaiah.

FOR Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Reader The Word of the Lord.

People **Thanks be to God.**

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE SECOND READING **1 Corinthians 12:1-11**

The Reader A reading from the First Letter of St. Paul to the Corinthians.

NOW concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE #126 The people who in darkness walked

Dundee

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: *Dundee*, melody *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

THE HOLY GOSPEL

John 2:1-11

All stand as able

The Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

ON the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to

him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Mother Barnes



Marriage at Cana
Paolo Veronese (1528 - 1588)

THE NICENE CREED

BCP page 358

All stand as able as able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Called by a new name in baptism and adorned by the Spirit with a variety of gifts, let us pray to God whose hand provides for the needs of all, saying, *Hear us, we pray.*

For the Church, remembering especially Michael, our Presiding Bishop, and Kevin, our bishop, that like Mary, we may become better disciples by doing all that God asks of us. *Hear us, we pray.*

For this Parish Family, that, in our journey of faith, we may use the gifts God has given us for the good of the Church, and bring forth an abundant harvest. *Hear us, we pray.*

For the unity of all those who call Jesus "Lord," that God will heal the wounds in the body of Christ, and help us to give common witness, through prayer and compassionate service, to the human family. *Hear us, we pray.*

In thanksgiving for the life and witness of Dr. Martin Luther King, Jr., that, following his example, we may continue to break down barriers, and resist oppression in the name of love. *Hear us, we pray.*

For our country, that God will move those in leadership positions to work together, to address the issues that confront so many, and help us to better listen to one another. *Hear us, we pray.*

For all who are suffering from storms and cold, for the poor and the homeless, and for the sick and the suffering, remembering especially Jordan, Mary Ann, Beverly & Frank, Edna, Peter, Tim, Evan, Martin, Fr. Joe, Liz, Naomi, Elaine, Jennifer, Beatrice, Lynn, Mary, Dan, Cheryl, Leslie, Jo, Anne, Larry, Annette, Dennis, and Darla, that they may take refuge under the shadow of God's wings and find strength and light. *Hear us, we pray.*

For those who have died, remembering especially, Michael, Bob, Jonathan, Aimee, Suzie, Terri, Nate, and Robert (priest), that they may share in the wedding feast of the eternal Jerusalem. *Hear us, we pray.*

Lifting our voices with all creation, with Mary, the God-bearer, Peter the Apostle, and all the saints, let us offer ourselves, and one another, to the living God through Christ. *To you, O Lord our God.*

Celebrant O God who sent Jesus among us, hear the prayers of your people, transform us with the power of your love, and make us into new wine for the glory of your kingdom, through Jesus Christ our Savior. *Amen.*

THE CONFESSION OF SIN

BCP page 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP page 360

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord. In an effort to observe social distancing when passing of The Peace, we ask that you please remain in your pew and exchange with those immediately near you or with a wave or bow.

THE HOLY COMMUNION

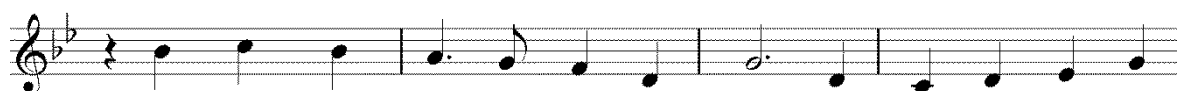
OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

OFFERTORY HYMN #443 From God Christ's deity came forth

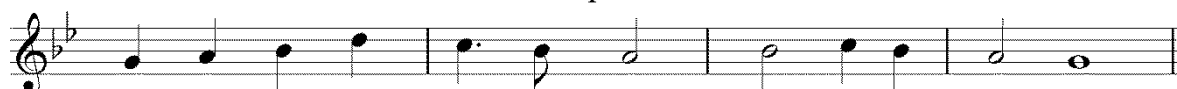
Salem Harbor



1 From God Christ's de - i - ty came forth, his man-hood from hu -
 2 He joined with guests at wed - ding feast, yet in the wil - der -
 3 The dis - so - lute he did not scorn, nor turn from those who
 4 He did not dis - re - gard the sick; to sim - ple ones his
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
 2 ness did fast; he taught with - in the tem - ple's gates; his
 3 were in sin; he for the right - eous did re - joice but
 4 word was given; and he de - scend - ed to the earth and
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
 2 peo - ple saw him die at last: praised be his teach - ing.
 3 bade the fall - en to come in: praised be his mer - cy.
 4 his work done, went up to heaven: praised be his com - ing.
 5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. John Howard Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund.
 Music: *Salem Harbor*, Ronald Arnatt (b. 1930) Copyright ©1984, Ronald Arnatt. All rights reserved. Used with permission.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP page 367

The Celebrant, whether bishop or priest, faces them and sings or says

SURSUM CORDA

S120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD #859 WLP

Arnatt

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Optional choir part repeats first phrase here.*

**Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

S138

Celebrant

Therefore, according to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN

S146



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

THE LORD'S PRAYER *(Contemporary)*

S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us,

People: **Therefore let us keep the feast. Alleluia.**

A period of silence is kept.

THE FRACTION ANTHEM Agnus Dei #871 WLP

Arnatt

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

INVITATION TO COMMUNION

BCP page 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of age or denomination, to receive communion here at Saint Luke's. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

We invite those who are joining via livestreaming to make an Act of Spiritual Communion

<https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>

AT THE MINISTRATION OF COMMUNION

COMMUNION HYMN #317 This is the hour of banquet and of song

Morestead

(Copy write restrictions prevent printing of music from The Hymnal 1982)

THE POST COMMUNION PRAYER

BCP page 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

THE FINAL HYMN #423 Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

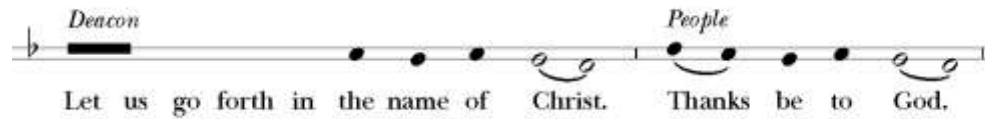
al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

S174



POSTLUDE Herr Christ, der einig Gottes Sohn, BWV 601

J. S. Bach (1685-1750)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The candle beside the Ambry, in which the Blessed Sacrament is reserved, has been given in loving memory of
Peter and Leo Rakauskas by Mario and Lucetta Savinelli.

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SPECIAL MINISTERS

Saturday, 5:00 pm: S. Savinelli, M. Savinelli (Ushers and Altar Guild); D. Kraus (Crucifer and Acolyte); TBD (Lector); S. Hoffman (Intercessor).

Sunday, 10:00 am: D. Kraus, A. Wrazien (Altar Guild); TBD (Ushers); TBD (Crucifer); TBD (Torch Bearers); D. Wegner, B. Ott (Lector); S. Sollami (Intercessor); TBD (Counters).

***Servers are needed at every service:** If you are interested in serving, please contact Mother Barnes. A sign-up sheet for the month may be found in Israel Lounge.

THIS WEEK AT ST. LUKE'S

Welcome to St. Luke's as we return to in-person worship! Live streaming and zoom gatherings continue from St. Luke's. Please join us on our [Facebook page](#) for the streaming of the services.

******(Note: if you are NOT a Facebook member, when you click on the link it will ask you to sign in or create an account, which you can ignore and just scroll down the page a bit till you see the service.)

Click [here](#) for a copy of the Book of Common Prayer!

Click [here](#) for a copy of Enriching Our Worship 1. This contains supplemental liturgical materials (i.e. Canticles) we occasionally use for Morning and Evening Prayer.

Daily Office: Morning and Evening Prayer – Morning Prayer at 9 AM; Evening Prayer at 5PM are live-streamed on Sunday; Tuesday through Saturday morning.

Please note: On Saturday, May 22 we resumed in-person worship. Going forward, we will continue to stream our in-person services at St. Luke's, as well as the Daily Office, as scheduled below.

SATURDAY, JANUARY 15 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

SATURDAY, JANUARY 15 – THE SECOND SUNDAY AFTER THE EPIPHANY

5PM – Said Holy Eucharist II ([streamed on our parish Facebook page](#))

[The Second Sunday after the Epiphany \(Lectionary Readings\)](#)

[Click here for the 5 PM service leaflet](#)

SUNDAY, JANUARY 16 – THE SECOND SUNDAY AFTER THE EPIPHANY

See above for Lectionary Readings

- 9AM Morning Prayer, Rite I ([streamed on our parish Facebook page](#))

- 10AM - Sung Holy Eucharist II ([streamed on our parish Facebook page](#)) A full service leaflet for the Sunday [service](#) may be found by clicking below:

[Click here for the 10 AM service leaflet](#)

- 11:45AM – *Episcopal 101* Adult Ed program
- 5PM Evening Prayer ([streamed on our parish Facebook page](#))

MONDAY, JANUARY 17 – ANTONY OF EGYPT (NO SCHEDULED SERVICES OR EVENTS TODAY).

- [Monday Morning Prayer](#)
- [Monday Evening Prayer](#)
- 7PM – Scranton Area Ministerium MLK Service – streamed on Ministerium FB page.

TUESDAY, JANUARY 18 – CONFESSION OF ST. PETER

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

WEDNESDAY, JANUARY 19 – WULFSTAN

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 12:10PM – Ecumenical Service of the Word of God - St. Peter's Cathedral
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))
- 6PM – Vestry Meeting

THURSDAY, JANUARY 20 – FABIAN

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))
- 5:30PM – Centering Prayer Our ongoing group meets each Thursday at 5:30 BOTH IN THE CHAPEL AT ST. LUKE'S AND ON ZOOM. All are welcome to join in. To access the "zoom chapel" click [here](#). Click [here](#) for a brochure on *The Method of Centering Prayer*.

FRIDAY, JANUARY 21 – AGNES AND CECILIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

SATURDAY, JANUARY 22 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

ANNOUNCEMENTS AND UPCOMING EVENTS

Notice of Annual Meeting & Vestry Election - Sunday, January 30, 2022 10AM.

The Annual Parish Meeting will be held on Sunday, January 31, 2022, starting with the 10:00 a.m. Eucharist. Due to increased Covid-19 numbers, there will be no Parish Pot-Luck Luncheon in Kreitler Hall following the meeting. ****Please note: there will be only one joined service this weekend; there will be no Saturday 5:00 PM Eucharist.**

At the Annual meeting, Vestry, parish officers, and organizations/committee reports will be presented, along with the 2022 budget. Three vestry members will be elected at this time; two lay delegates for Diocesan Convention will be elected. The slate of candidates for Vestry and candidates for Lay Delegates to Diocesan Convention and Alternates Lay Delegates will be announced shortly. Nominations may also be made from the floor, provided the nominator has first obtained the consent of the nominee.

At the 2016 Diocesan Convention, new Canons were approved that provide for uniform by-laws for all parishes of the Diocese. The guidelines for Annual Parish Meetings stipulate that in every Parish, the Annual Parish Meeting shall be held in January at a time and place designated by the Vestry. Lay Members in good standing of the Parish who are physically present, who are at least 18 years of age, who are regular attendants at the services of the parish, and who are regular contributors for the six months preceding the meeting to the support of the Parish, shall be entitled to vote at all Parish Meetings. A quorum for the transaction of business in the Annual Parish Meeting shall consist of 25% of the persons entitled to vote if they were present or 25 persons entitled to vote, whichever is less. The qualifications of persons to serve on the Vestry shall be the same as the qualifications to vote at the Annual Parish Meeting as set out above. Each Annual Parish Meeting shall elect persons to serve on the Vestry replacing those members whose term in office has ended. Additional nominations may be made from the floor of the Annual Parish Meeting.

Should you have any questions or concerns about the Annual Meeting, please speak with Mother Barnes, Rector, or Mickey Baccoli, Senior Warden. A copy of the Diocesan Canons is posted in Israel Lounge. Additional copies will be available at the meeting.

Christian Education and Formation

Episcopal 101 - An Adult Formation & Inquirers Class

Episcopal 101 class began on Sunday, September 19. The class is held following the 10AM Sunday Eucharist (approx. 11:45). The classes, led by Mother Barnes, are held live at St. Luke's. (Zoom options will be considered in the event of increased Covid numbers and/or inclement weather.) This class is an opportunity to explore and learn more about the Episcopal Church and the Anglican tradition. Sessions are open to everyone, no matter where you may be in your journey of faith - those who are seeking, those new to the Episcopal Church, or those who have been life-long Episcopalians and want a refresher course. This class may also be used toward preparation for baptism and/or confirmation or reception. The text used for this class will be *Walk in Love: Episcopal Beliefs & Practices* by Scott Gunn and Melody Wilson Shobe.



The Book Of Exodus | Epiphany 2022

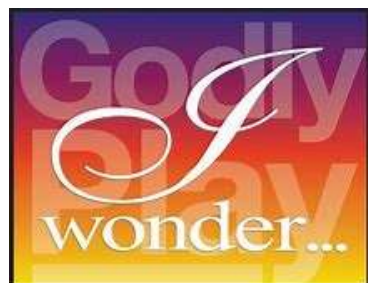
The Good Book Club will return in Epiphany, 2022, with its first Old Testament offering: Exodus. The second book of the Bible, Exodus recounts the journey of the Israelites from slavery to freedom. We hear the great stories of Moses, from his discovery by Pharaoh's daughter on the bank of the river to the burning bush to his presentation of the Ten Commandments. Along the way, we encounter God's covenant and explore the grand theme of redemption.

This year, we have a bonus time of scripture engagement: the Good Book Club will dive into the first twenty chapters of Exodus from Epiphany, January 6, to Shrove Tuesday, March 1. For those who want to keep reading, we'll offer a daily reading guide. That reading period will conclude on Easter. We're excited for this journey through Exodus. Make plans now to join Forward Movement and partner organizations from across the Episcopal Church. [Sign up to receive updates](#) on the Exodus and to [view and download the readings](#). (<https://www.goodbookclub.org/>)

More Ways To Get Involved

Exploring Exodus: For six weeks this Epiphany, meet with other students from around the world for a live, online class on the Book of Exodus with Vicki Garvey, a respected teacher and author and canon for lifelong education at the Episcopal Diocese of Chicago. In this free class, Vicki will teach about the context and themes of the Book of Exodus. Classes will meet live on Thursdays at 8 p.m. EST starting January 6. [Register here](#).

Introduction to Exodus: The [Montreal Diocesan Theological College](#) in the Anglican Church of Canada offered a free, 90-minute webinar and introduction to the Book of Exodus this past Thursday. The video may be viewed at <https://www.youtube.com/watch?v=5vMKzaxHQFM>. This 90-minute online webinar provides a foundation for students to read Exodus for themselves by offering an overview of the book's content, structure, and key themes. The class is taught by the Rev. Dr. Jesse Zink, principal of Montreal Diocesan Theological College.



Sunday School, 9:30 AM –Sunday School resumed on Sunday, September 19! St. Luke's uses Godly Play, a Montessori-based curriculum with our younger children, ages five to ten years old. Rick Ammenhauser, Senior Sunday school teacher leads the children's Sunday school classes at 9:30am. For more information, to enroll your child, or to learn more about serving in the Sunday school program, please contact Mother Barnes at mthrbarnes@gmail.com or Rick Ammenhauser at imgold67@aol.com



Please join us virtually, **January 16, 2022** as we celebrate the life, legacy and work of Rev. Dr. Martin Luther King, Jr. Our community has been challenged over the course last two years. The Commission is focusing on the effects of the pandemic on our Black, Indigenous, and People of Color (BIPOC) community with respect to mental health. Dr. King's words, "Forgiveness is not an occasional act, it is a constant attitude" is a message that we can reflect on in healing the further divisions caused by this pandemic. **Covid 19: *Recognizing the Trauma. Healing the Soul***, is a livestream event, from **2:30-4:00 PM**. featuring our Keynote speaker and a team of mental health professionals to offer an interactive panel discussion.

We are blessed to announce **Dr Laura Quiros Ph.D LMSW**, author/teacher/social worker as our keynote speaker. She is Associate Professor, School of Social Work and Director of Adelphi's external Diversity Certificate Program. Her works include "*Incorporating Diversity and Inclusion into Trauma- Informed Social Work*". Our team of Panelists are **Dr. Lia Richards-Palmiter, Dr. David Palmiter, Dr. Lauren Hazzouri**, and **Dr. Lauri Andress Ph.D., MPH, J.D.** This is a free event however registration is required. Please go to <https://safdn.org/mlk-event/> .

The Greater Scranton Martin Luther King Commission, cordially invites you to participate in our annual MLK Weekend activities, January 14-17, 2022. On Saturday, January 15, 2022 we are also sponsoring "*Racial Healing Circles for Men and Women*", is a virtual event hosted by Marywood University from 1:00 until 2:00PM. This is a free event but registration is required at <https://safdn.org/mlk-event/> .

The weekend's events will close with an Interfaith Service sponsored by the Scranton Area Ministerium. Our hosts will be The Rev. Mark Alexander and Bethel AME Church. The service will be held at 7 pm on Monday January 17. The service will be streamed on the Scranton Area Ministerium Facebook page:
<https://www.facebook.com/ScrantonAreaMinisterium>

Christian Unity Prayer Service: Each year, the worldwide Week of Prayer for Christian Unity (Jan. 18-25) encourages us to renew our commitment to pray and work for greater unity among all followers of Jesus Christ. On Wednesday, January 19, 2020 at 12:10PM there will be an Ecumenical Celebration of God's Word at Saint Peter's Cathedral, 315 Wyoming Ave. Scranton, PA. In light of this service, there will be no 12:10 Wednesday Healing Eucharist at St. Luke's. All are welcome and encouraged to attend the service at St. Peter's.

Coffee Hour:

Due to increased numbers of Covid-19, Coffee Hour will be suspended until further notice.
– Mother Barnes

New St. Luke's Newsletter: Our latest edition of the St. Luke's Newsletter is hot off the press. Click here to see the [January 2022 edition](#).

In a Pastoral Emergency, please contact—The Reverend Rebecca A. Barnes, Rector at 646-533-1836/e-mail at mthrbarnes@gmail.com. If you, or a family member, are in the hospital, a health care facility, or are home bound and would like to have a visit from Mother Barnes or a member of our Pastoral Care Committee, please contact the parish office. Due to the Health Insurance Portability and Accountability Act, commonly known as HIPAA, hospitals no longer automatically provide churches with names of admitted parishioners. If you or a family member are hospitalized or in a health care facility someone acting on your behalf will need to notify the church to assure that proper pastoral care may be offered. St. Luke's church complies with all HIPAA requirements and cannot provide personal information for sick or injured members without permission of the member or his or her close family member. Additionally, if you or a loved one are hospitalized or homebound and desire regular Eucharistic visitation, please notify the parish office. Eucharistic Visitations are customarily made once per month; weekly visits may be scheduled upon request.





January 16, 2022 – Epiphany 2 (C)

Global Partnerships *Lectio Divina*: Fr. Daniel Karanja, Bishop Rose Okeno, and Bishop Vicentia Kgabe

The season of Epiphany is when we celebrate the revealing of Christ to the world. We mark the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community - with God and with one another. The Office of Global Partnerships of The Episcopal Church invites individuals, small groups, congregations, and dioceses to use our weekly video series throughout the season of Epiphany to draw closer to each other and our Lord. Using an adaptation of *lectio divina* with the gospel passage for each Sunday, you'll meet and hear from Episcopalians and Anglican partners from around the world as they read and reflect on Jesus' revelation to us.



This week's *lectio divina* features the Rev. Daniel Karanja, Episcopal Church Partnership Officer for Africa, the Rt. Rev. Rose Okeno, Bishop of Butere in the Anglican Church of Kenya, and the Rt. Rev. Vicentia Kgabe, Bishop of Lesotho in the Anglican Church of Southern Africa. Watch their discussion at iam.ec/epiphany2022 and follow along by yourself or in a small group. To participate:

1. Read today's Gospel passage:

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (John 2:1-11, NRSV)

2. Reflect:

Which word or short phrase caught your attention or came to mind? Whether you're alone or in a group, say it aloud.

3. Read:

Reread the passage, perhaps in a different translation. In this week's video, you'll hear the text in Portuguese.

4. Reflect:

Where does the passage touch your life today? If you're with a group, share your responses with each other, without discussing further. If you're alone, say your response aloud or write it down.

5. Read:

Reread the passage, perhaps in yet another translation.

6. Reflect:

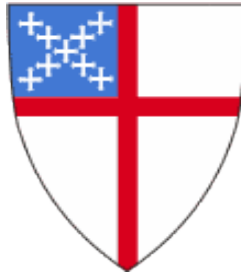
From what I've heard and shared, what do I believe God wants me to do or be? Is God inviting me to change in any way? You might consider journaling out your response and meditating on it over the course of this week.

7. Pray:

In closing, say the Lord's Prayer, today's collect, or the Collect for Proper 28 in the Book of Common Prayer (p. 236).

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ST. LUKE'S EPISCOPAL CHURCH
"In the heart of things"

The Rev'd Rebecca A. Barnes, Rector

Ms. Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (2022—Senior Warden),
Rick Ammenhauser (2024 —Junior Warden),
Jane Merolla (2023—Treasurer), Kathy Selemba (2022—Clerk),
Francis McMullen (2024), Bernard Ott (2022),
Jeremy Rich (2024), Sharon Sollami (2023),
and Amanda Wrazien (2023).

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St. Luke's
EPISCOPAL CHURCH