

SAINT LUKE'S EPISCOPAL CHURCH



The Third Sunday after the Epiphany
Sunday, January 23, 2022
10:00 O'clock AM

SAINT LUKE'S: A USER'S GUIDE

Welcome to all who are worshipping with us today. If you are a visitor or a newcomer, please make yourself known to the priest or greeter and let us know if we can be of help to you. **As we resume in-person worship, we ask that all follow the Diocese of Bethlehem COVID-19 Protocols for Gathering (Last updated: May 20, 2020.)** <https://diobeth.org/wp-content/uploads/2021/05/DioBethProtocolUpdates-052021.pdf>

General Guidelines

Indoor Gathering

To consider indoor gathering and worship, each parish should determine the following:

- Your county's 7-day Average New Cases per 100,000 to be less than 25 for 2 consecutive weeks
 - The Vestry's consensus to open for indoor gathering/worship
 - The agreement of the Rector/Priest-in-charge to open for indoor gathering/worship
- Parish leadership should prayerfully consider these three elements and notify the Bishop in writing (email or letter) of any decision to gather indoors.

Fully Vaccinated People

The CDC considers people fully vaccinated:

- Two weeks after their second dose in a two-dose series, such as Pfizer or Moderna vaccines, or
 - Two weeks after a single-dose vaccine, such as Johnson & Johnson's Janssen vaccine
- People who do not meet these requirements are not fully vaccinated and should follow "Guidance for Unvaccinated People."

***CDC has updated its recommendations for COVID-19 vaccines with a preference for people to receive an mRNA COVID-19 vaccine (Pfizer-BioNTech and Moderna). Read [CDC's media statement](#). (Updated 12/28/21)**

Masking

Fully vaccinated people are not required to wear a mask while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, masks that fully cover the nose and mouth are recommended for all people. **St. Luke's requests that all be masked regardless of vaccination status.**

Physical Distancing

Fully vaccinated people are not required to physically distance while gathering. In gatherings that include both fully vaccinated and not yet fully vaccinated people, all people are recommended to stay six feet apart from others who do not live with them.

Specific Recommendations

Singing

Congregational or choir singing among fully vaccinated and not yet fully vaccinated people should follow the "Masking" and "Physical Distancing" guidelines above.

Gathering Capacity

Indoor gathering capacity should be determined by the circumstance and space. For indoor gatherings that include both fully vaccinated and not yet fully vaccinated people, it is recommended that your gathering capacity be determined by applying the "Physical Distancing" guidelines above to your indoor space.

Eucharist

- The Celebrant should sanitize hands liberally and should wear a mask that fully covers their nose and mouth.
- The Sacrament should be received by the communicants in only one kind (the Bread).
- The Celebrant should be the only person who delivers the Bread to the communicants.
- The Cup should be received only by the Celebrant.



SAINT LUKE'S EPISCOPAL CHURCH

Sung Holy Eucharist - 10:00 O'clock AM

The Reverend Rebecca A. Barnes, Rector

Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

The Third Sunday after the Epiphany

23 January 2022

Broadcast Link: <https://www.facebook.com/St-Lukes-Episcopal-Church-Scranton-PA-215512459865/>

(Please silence all cell-phones & digital devices until after the Service! Thank you.)

SUNG LITURGY OF THE DAY

by Ronald K. Arnatt (1930-2018)

The Musicians of Saint Luke's

Ms. Janet Burgan, Soprano; Mr. Max Roche, Tenor;

Mr. Francis McMullen, Bass; Ms. Maria Zengion (Organist and Choirmaster)

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number, refers to The Book of Common Prayer.

PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*



PRELUDE Allein zu dir Herr Jesu Christ, BWV 1100 Johann Sebastian Bach (1685-1750)

(Copy write restrictions prevent printing of music from The Hymnal 1982)

THE OPENING ACCLAMATION

S76

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

BCP page 355

The Celebrant may say

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***



THE GLORIA #901 WLP

Ronald K. Arnatt (1930-2018)

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

The musical score is written for voice and piano. The key signature is D major (two sharps) and the time signature is 3/4. The score consists of five systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The lyrics are written below the vocal line. The piano part includes various musical notations such as eighth notes, quarter notes, and chords, with some triplets indicated by a '3' and a bracket. The overall mood is reverent and celebratory.

a little slower

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world: have

mer-cy on us;— you are seat-ed at the right hand of the Fa-ther:

re-ceive our prayer. For you a-

a tempo

Senza Ped. Ped. Senza Ped. Ped.

lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.



Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All sit

THE LITURGY OF THE WORD

THE FIRST READING Nehemiah 8:1-3, 5-6, 8-10

The Reader A reading from the Book of Nehemiah.

ALL the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Reader The Word of the Lord.

People **Thanks be to God.**

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

THE SECOND READING

1 Corinthians 12:12-31a

The Reader A reading from the First Letter of St. Paul to the Corinthians.

JUST as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE #632 O Christ, the Word incarnate

Munich

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl, Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

THE HOLY GOSPEL

Luke 4:14-21

All stand as able

The Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

JESUS, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Mother Barnes

THE NICENE CREED

BCP page 358

All stand as able as able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intervessor Baptized into one body, let us pray for those who are members of the body of Christ, and for all the human family, saying, God of life, *hear our prayer.*

For the Church, remembering especially Michael, our Presiding Bishop, and Kevin, our bishop, that we who are one in Christ, yet richly diverse in gifts and ministries, may reach out in compassion and love to all God's people. God of life, *Hear our prayer.*

For this Parish family, that we who hear God's word and are fed at God's table, may find joy and strength for life's journey. God of life, *Hear our prayer.*

For nations grieved by conflict, and people everywhere who live in fear of violence and oppression, that God will open new paths for peace and justice. God of life, *Hear our prayer.*

For the members of Congress, that the Spirit will guide them to a new understanding of the issues before them, and help them find new ways to move forward for the common good. God of life, *Hear our prayer.*

For those who have lost jobs or income, for the homeless and the hungry, for those who have no healthcare, and all those for whom we ought to pray, especially Jordan, Mary Ann, Beverly & Frank, Edna, Peter, Tim, Evan, Martin, Fr. Joe, Liz, Naomi, Elaine, Jennifer, Beatrice, Lynn, Mary, Dan, Cheryl, Jo, Anne, Larry, Annette, Dennis, Darla, John, and Kelley, that the healing and comforting love of God will be made known to them through family, friends, and the faith community. God of life, *Hear our prayer.*

For those who have died, remembering especially, Michael, Bob, Jonathan, Aimee, Suzie, Terri, Nate, and Robert (priest), Romaine, and Gladys, that in God's kingdom they may know the fulfillment of the resurrection promise. God of life, *Hear our prayer.*

Lifting our voices with all creation, with Blessed Mary, the God-bearer, Blessed Luke, Blessed Paul the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant God of all peoples, hear the prayers of your servants and let the Spirit that anointed Jesus send us forth to proclaim your freedom and favor. We ask this through your Son Jesus Christ, in the power of the Spirit, who lives and reigns with you for ever and ever. *Amen.*

THE CONFESSION OF SIN

BCP page 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP page 360

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord. In an effort to observe social distancing when passing of The Peace, we ask that you please remain in your pew and exchange with those immediately near you or with a wave or bow.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

OFFERTORY HYMN #493 O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP page 367

The Celebrant, whether bishop or priest, faces them and sings or says

SURSUM CORDA

S120

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD #859 WLP

Arnatt

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

**Optional choir part repeats first phrase here.*

**Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

S138

Celebrant

Therefore, according to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN

S146



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

THE LORD'S PRAYER *(Contemporary)*

S149

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us,

People: **Therefore let us keep the feast. Alleluia.**

A period of silence is kept.

THE FRACTION ANTHEM Agnus Dei #871 WLP

Arnatt

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

INVITATION TO COMMUNION

BCP page 364

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of age or denomination, to receive communion here at Saint Luke's. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

We invite those who are joining via livestreaming to make an Act of Spiritual Communion

<https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>

AT THE MINISTRATION OF COMMUNION

COMMUNION HYMN #321 My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

THE POST COMMUNION PRAYER

BCP page 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

THE FINAL HYMN #530 Spread, O spread, thou mighty word

Gott sei Dank

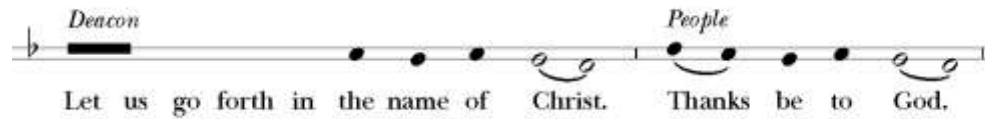
1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

THE DISMISSAL

S174



POSTLUDE Vater unser im Himmelreich, BWV 636 Johann Sebastian Bach (1685-1750)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The candle beside the Ambry, in which the Blessed Sacrament is reserved, has been given in loving memory of
Peter and Leo Rakauskas by Mario and Lucetta Savinelli.

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SPECIAL MINISTERS

Saturday, 5:00 pm: L. Savinelli, M. Savinelli (Ushers and Altar Guild); N/A (Crucifer and Acolyte); D. Kraus (Lector); S. Hoffman (Intercessor).

Sunday, 10:00 am: D. Kraus, A. Wrazien (Altar Guild); TBD (Ushers); N/A (Crucifer); N/A (Torch Bearers); B. Ott (Lector); S. Sollami (Intercessor); TBD (Counters).

***Servers are needed at every service:** If you are interested in serving, please contact Mother Barnes. A sign-up sheet for the month may be found in Israel Lounge.

THIS WEEK AT ST. LUKE'S

Welcome to St. Luke's as we return to in-person worship! Live streaming and zoom gatherings continue from St. Luke's. Please join us on our [Facebook page](#) for the streaming of the services.

******(Note: if you are NOT a Facebook member, when you click on the link it will ask you to sign in or create an account, which you can ignore and just scroll down the page a bit till you see the service.)

Click [here](#) for a copy of the Book of Common Prayer!

Click [here](#) for a copy of Enriching Our Worship 1. This contains supplemental liturgical materials (i.e. Canticles) we occasionally use for Morning and Evening Prayer.

Daily Office: Morning and Evening Prayer – Morning Prayer at 9 AM; Evening Prayer at 5PM are live-streamed on Sunday; Tuesday through Saturday morning.

Please note: On Saturday, May 22 we resumed in-person worship. Going forward, we will continue to stream our in-person services at St. Luke's, as well as the Daily Office, as scheduled below.

SATURDAY, JANUARY 22 – FERIA

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

SATURDAY, JANUARY 22 – THIRD SUNDAY AFTER THE EPIPHANY

5PM – Said Holy Eucharist II ([streamed on our parish Facebook page](#))

[The Third Sunday after the Epiphany \(Lectionary Readings\)](#)

Click here for the 5 PM service leaflet

SUNDAY, JANUARY 23 – THE THIRD SUNDAY AFTER THE EPIPHANY

See above for Lectionary Readings

- 9AM Morning Prayer, Rite I ([streamed on our parish Facebook page](#))

- 10AM - Sung Holy Eucharist II ([streamed on our parish Facebook page](#)) A full service leaflet for the Sunday [service](#) may be found by clicking below:

[Click here for the 10 AM service leaflet](#)

- 11:45AM – *Episcopal 101* Adult Ed program
- 5PM Evening Prayer ([streamed on our parish Facebook page](#))

MONDAY, JANUARY 24 – FLORENCE LI TIM-OI (NO SCHEDULED SERVICES OR EVENTS TODAY).

- [Monday Morning Prayer](#)
- [Monday Evening Prayer](#)

TUESDAY, JANUARY 25 – CONVERSION OF ST. PAUL

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

WEDNESDAY, JANUARY 26 – TITUS & TIMOTHY

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 12:10PM – Healing Eucharist (*This service is in-person only; no live-stream*)
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

THURSDAY, JANUARY 27 – JOHN CHRYSOSTOM

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))
- 5:30PM – Centering Prayer Our ongoing group meets each Thursday at 5:30 BOTH IN THE CHAPEL AT ST. LUKE'S AND ON ZOOM. All are welcome to join in. To access the "zoom chapel" click [here](#). Click [here](#) for a brochure on *The Method of Centering Prayer*.

FRIDAY, JANUARY 28 – THOMAS AQUINAS

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))
- 5PM – Evening Prayer ([streamed on our parish Facebook page](#))

SATURDAY, JANUARY 29 – ANDREI RUBLEV

- 9AM – Morning Prayer ([streamed on our parish Facebook page](#))

ANNOUNCEMENTS AND UPCOMING EVENTS

Notice of Annual Meeting & Vestry Election - Sunday, January 30, 2022 10AM.

The Annual Parish Meeting will be held on Sunday, January 31, 2022, starting with the 10:00 a.m. Eucharist. Due to increased Covid-19 numbers, there will be no Parish Pot-Luck Luncheon in Kreitler Hall following the meeting. ****Please note: there will be only one joined service this weekend; there will be no Saturday 5:00 PM Eucharist.**

At the Annual meeting, Vestry, parish officers, and organizations/committee reports will be presented, along with the 2022 budget. Three vestry members will be elected at this time; two lay delegates for Diocesan Convention will be elected. **The candidates for Vestry are: Bernie Ott, Kathy Selemba, and Mickey Baccoli, all of whom are standing for election to a second term. The candidates for Lay Delegates to Diocesan Convention are: Sharon Sollami, Mickey Baccoli; Alternates Lay Delegates are: Rick Ammenhauser and Jeremy Rich.** Nominations may also be made from the floor, provided the nominator has first obtained the consent of the nominee.

At the 2016 Diocesan Convention, new Canons were approved that provide for uniform by-laws for all parishes of the Diocese. The guidelines for Annual Parish Meetings stipulate that in every Parish, the Annual Parish Meeting shall be held in January at a time and place designated by the Vestry. Lay Members in good standing of the Parish who are physically present, who are at least 18 years of age, who are regular attendants at the services of the parish, and who are regular contributors for the six months preceding the meeting to the support of the Parish, shall be entitled to vote at all Parish Meetings. A quorum for the transaction of business in the Annual Parish Meeting shall consist of 25% of the persons entitled to vote if they were present or 25 persons entitled to vote, whichever is less. The qualifications of persons to serve on the Vestry shall be the same as the qualifications to vote at the Annual Parish Meeting as set out above. Each Annual Parish Meeting shall elect persons to serve on the Vestry replacing those members whose term in office has ended. Additional nominations may be made from the floor of the Annual Parish Meeting.

Should you have any questions or concerns about the Annual Meeting, please speak with Mother Barnes, Rector, or Mickey Baccoli, Senior Warden. A copy of the Diocesan Canons is posted in Israel Lounge. Additional copies will be available at the meeting.

Christian Education and Formation

Episcopal 101 - An Adult Formation & Inquirers Class

Episcopal 101 class began on Sunday, September 19. The class is held following the 10AM Sunday Eucharist (approx. 11:45). The classes, led by Mother Barnes, are held live at St. Luke's. (Zoom options will be considered in the event of increased Covid numbers and/or inclement weather.) This class is an opportunity to explore and learn more about the Episcopal Church and the Anglican tradition. Sessions are open to everyone, no matter where you may be in your journey of faith - those who are seeking, those new to the Episcopal Church, or those who have been life-long Episcopalians and want a refresher course. This class may also be used toward preparation for baptism and/or confirmation or reception. The text used for this class will be *Walk in Love: Episcopal Beliefs & Practices* by Scott Gunn and Melody Wilson Shobe.



The Book Of Exodus | Epiphany 2022

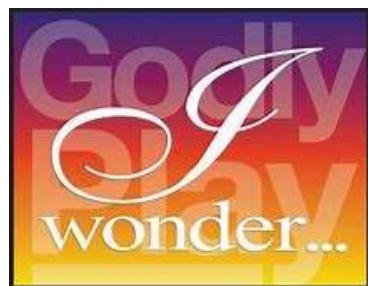
The Good Book Club will return in Epiphany, 2022, with its first Old Testament offering: Exodus. The second book of the Bible, Exodus recounts the journey of the Israelites from slavery to freedom. We hear the great stories of Moses, from his discovery by Pharaoh's daughter on the bank of the river to the burning bush to his presentation of the Ten Commandments. Along the way, we encounter God's covenant and explore the grand theme of redemption.

This year, we have a bonus time of scripture engagement: the Good Book Club will dive into the first twenty chapters of Exodus from Epiphany, January 6, to Shrove Tuesday, March 1. For those who want to keep reading, we'll offer a daily reading guide. That reading period will conclude on Easter. We're excited for this journey through Exodus. Make plans now to join Forward Movement and partner organizations from across the Episcopal Church. [Sign up to receive updates](#) on the Exodus and to [view and download the readings](#). (<https://www.goodbookclub.org/>)

More Ways To Get Involved

Exploring Exodus: For six weeks this Epiphany, meet with other students from around the world for a live, online class on the Book of Exodus with Vicki Garvey, a respected teacher and author and canon for lifelong education at the Episcopal Diocese of Chicago. In this free class, Vicki will teach about the context and themes of the Book of Exodus. Classes will meet live on Thursdays at 8 p.m. EST starting January 6. [Register here](#).

Introduction to Exodus: The [Montreal Diocesan Theological College](#) in the Anglican Church of Canada offered a free, 90-minute webinar and introduction to the Book of Exodus this past Thursday. The video may be viewed at <https://www.youtube.com/watch?v=5vMKzaxHQFM>. This 90-minute online webinar provides a foundation for students to read Exodus for themselves by offering an overview of the book's content, structure, and key themes. The class is taught by the Rev. Dr. Jesse Zink, principal of Montreal Diocesan Theological College.



Sunday School, 9:30 AM –Sunday School resumed on Sunday, September 19! St. Luke's uses Godly Play, a Montessori-based curriculum with our younger children, ages five to ten years old. Rick Ammenhauser, Senior Sunday school teacher leads the children's Sunday school classes at 9:30am. For more information, to enroll your child, or to learn more about serving in the Sunday school program, please contact Mother Barnes at mthrbarnes@gmail.com or Rick Ammenhauser at imgold67@aol.com

February is Black History Month

Kick off Black History Month by joining us next door at the Ritz Theatre on **February 1 at 6pm** for a showing of the riveting documentary “My Name is Pauli Murray.” The film is free, a free will offering will be taken,

Released last fall, this film captures her personal path and tireless advocacy that foreshadowed some of the most politically consequential issues of our time. The New York Times (Sept 15, 2021), said of the documentary, “When the lawyer, activist, author and educator Pauli Murray died in 1985 at the age of 75, no obituary or

commemoration could contain all of her pathbreaking accomplishments. A radical and brilliant legal strategist, Murray was named a deputy attorney general in California — the first Black person in that office — in 1946, just a year after passing the bar there. Murray was an organizer of sit-ins and participated in bus protests as far back as the 1940s, and co-founded the National Organization for Women. Murray was also the first Black woman to be ordained an Episcopal priest. In 2012, she was sainted. “My Name Is Pauli Murray,” aims to introduce Murray to the masses. Made by the same Academy Award-nominated filmmakers behind the surprise hit “RBG,” it uses Murray’s own voice and words as narration, drawn from interviews, oral histories and the prolific writing — books, poems and a collection of argumentative, impassioned and romantic letters.”



Coffee Hour:

Due to increased numbers of Covid-19, Coffee Hour will be suspended until further notice.
– Mother Barnes

New St. Luke’s Newsletter: Our latest edition of the St. Luke’s Newsletter is hot off the press. Click here to see the [January 2022 edition](#).

In a Pastoral Emergency, please contact—The Reverend Rebecca A. Barnes, Rector at 646-533-1836/e-mail at mthrbarnes@gmail.com. If you, or a family member, are in the hospital, a health care facility, or are home bound and would like to have a visit from Mother Barnes or a member of our Pastoral Care Committee, please contact the parish office. Due to the Health Insurance Portability and Accountability Act, commonly known as HIPAA, hospitals no longer automatically provide churches with names of admitted parishioners. If you or a family member are hospitalized or in a health care facility someone acting on your behalf will need to notify the church to assure that proper pastoral care may be offered. St. Luke’s church complies with all HIPAA requirements and cannot provide personal information for sick or injured members without permission of the member or his or her close family member. Additionally, if you or a loved one are hospitalized or homebound and desire regular Eucharistic visitation, please notify the parish office. Eucharistic Visitations are customarily made once per month; weekly visits may be scheduled upon request.



January 23, 2022 – Epiphany 3 (C)

Global Partnerships *Lectio Divina*: The Ven. Paul Fehleley and the Rev. Zhu Peijin

The season of Epiphany is when we celebrate the revealing of Christ to the world. We mark the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community - with God and with one another. The Office of Global Partnerships of The Episcopal Church invites individuals, small groups, congregations, and dioceses to use our weekly video series throughout the season of Epiphany to draw closer to each other and our Lord. Using an adaptation of *lectio divina* with the gospel passage for each Sunday, you'll meet and hear from Episcopalians and Anglican partners from around the world as they read and reflect on Jesus' revelation to us.

This week's *lectio divina* features the Ven. Paul Fehleley, Episcopal Church Partnership Officer for the Middle East, and the Rev. Zhu Peijin, Assistant Priest in the Parish and Chaplaincy of St. Paul, Kuwait, in the Anglican Diocese of Cyprus and the Gulf. Watch their discussion at iam.ecf/epiphany2022 and follow along by yourself or in a small group. To participate:

1. Read today's Gospel passage:

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."



And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." (Luke 4:14-21, NRSV)

2. Reflect:

Which word or short phrase caught your attention or came to mind? Whether you're alone or in a group, say it aloud.

3. Read:

Reread the passage, perhaps in a different translation. In this week's video, you'll hear the text in Portuguese.

4. Reflect:

Where does the passage touch your life today? If you're with a group, share your responses with each other, without discussing further. If you're alone, say your response aloud or write it down.

5. Read:

Reread the passage, perhaps in yet another translation.

6. Reflect:

From what I've heard and shared, what do I believe God wants me to do or be? Is God inviting me to change in any way? You might consider journaling out your response and meditating on it over the course of this week.

7. Pray:

In closing, say the Lord's Prayer, today's collect, or the Collect for Proper 28 in the Book of Common Prayer (p. 236).

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Jesus in the Synagogue at Nazareth



ST. LUKE'S EPISCOPAL CHURCH
"In the heart of things"

The Rev'd Rebecca A. Barnes, Rector

Ms. Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (2022—Senior Warden),
Rick Ammenhauser (2024 —Junior Warden),
Jane Merolla (2023—Treasurer), Kathy Selemba (2022—Clerk),
Francis McMullen (2024), Bernard Ott (2022),
Jeremy Rich (2024), Sharon Sollami (2023),
and Amanda Wrazien (2023).

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St. Luke's
EPISCOPAL CHURCH