

Lessons Appointed for Use on Sunday closest to November 16th Proper 28, Year B, RCL

The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament - Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Psalm 16

Conserva me, Domine

BCP page 599

The Epistle - Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Gospel - Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Intercessions

For the sick and those in need: Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Francis, Carol, Stacy, Isabella, Will, Jodie, Dave, Philomena, Kyle, John, Diane, Jeannette, Bill+, Anne, and Mike.

For the departed: Paul+, Carol, and Debora.

TODAY'S MUSIC

Prelude: Voluntary

Postlude: Voluntary



November 17th marks the feast of Elizabeth, Princess of Hungary, the patron saint of St. Luke's Chapter of the Daughters of the King. Rebecca Beal recently captured this photo of a 16th century wooden sculpture of Princess Elizabeth at the Cleveland Museum of Art. Saint Elizabeth was born in 1207; the daughter of the King of Hungary. She worked endlessly for the poor. In this sculpture, she is depicted carrying food (bread) to the poor. The legend is that the food was miraculously changed into roses to avoid her being discovered by her husband. St. Elizabeth is the patron saint of bakers and beggars and her example teaches us all the importance of charitable work and service to the poor in our own spiritual growth.

The Aumbry Candle is lit in memory of Milton and Daisy Appleyard Scott
and is given by Carole S. Guzzi and family.

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SPECIAL MINISTERS

Saturday, 5:00pm Keyholder -K. DeSanto; Altar Guild - L. Savinelli and M. Savinelli; Usher - M. Savinelli; Crucifer and Acolyte - D. Kraus; Lector - K. DeSanto; Intercessor - TBD; Chalice Bearer - TBD; Counters - TBD

Sunday, 10:00am : Keyholder -S. Sollami; Altar Guild - TBD; Ushers - C. Guzzi; Crucifer and Acolyte - D. Kraus; Lectors - C. Griffiths, M. Zengion; Intercessor - D. Durland ; Chalice Bearer - S. Sollami ; Counters - TBD