



SAINT LUKE'S EPISCOPAL CHURCH

Our Mission Statement

To spread the Gospel to all people through hospitality, service, and spiritual growth.

Burial Rite II with Holy Eucharist

February 1, 2025 at 10:00 A.M.



Francis Carroll McMullen

(April 18, 1967 – January 23, 2025)

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

PRELUDE Cortège et Litanie, op.19 no.2

Marcel Dupré (1886-1971)

ENTRANCE RITE

All stand as able

I AM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The Celebrant then says

The Lord be with you
People **And also with you**
Celebrant Let us pray.

O GOD, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Francis, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE LITURGY OF THE WORD

THE FIRST READING **Romans 8:14-19, 34-35, 37-39**

Read by Rebecca Beal

Reader A reading from the Letter of Paul to the Romans

FOR all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM **The Lord is my Shepherd (Psalm 23)**

Howard Goodall (b.1958)

THE SECOND READING **2 Timothy 4:6-8**

Read by Mickey Baccoli

Reader A reading from the Second Letter of Paul to Timothy

AS for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

John 14:1-6

All stand if able

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ**

HOMILY

Father Trygar

THE APOSTLES CREED (*Officiant and People together, all standing*)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Led by David Wegner

FOR our brother Francis, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Francis and dry the tears of those who weep. *Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. *Hear us, Lord.*

You raised the dead to life; give to our brother eternal life. *Hear us, Lord.*

You promised paradise to the thief who repented; bring our brother to the joys of heaven. *Hear us, Lord.*

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints. *Hear us, Lord.*

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom. *Hear us, Lord.*

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes with the following

Father of all, we pray to you for Francis, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord

EULOGY

John Cardoni

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Celebrant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

OFFERTORY ANTHEM HYMN #488 Be Thou My Vision

Slane

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

488

Jesus Christ our Lord



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);
tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 10. 9 10

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

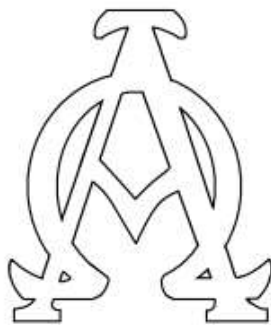
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM *Mass of the Quiet Hour* **George Oldroyd (1886-1956)**

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion in The Episcopal Church. If you do not wish to receive communion, we invite you to come forward to a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

AT THE MINISTRATION OF COMMUNION

HYMN In Our Day of Thanksgiving

St. Catherine's Court

429

In Our Day of Thanksgiving

1 In our day of thanks-giv - ing one psalm let us of - fer
 2 In the morn - ing of life, and at noon, and at eve - ning,
 3 These stones that have ech - oed their prais - es are ho - ly,
 4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;
 they were gath - ered to heav'n from our wor - ship be - low;
 and dear is the ground where their feet have once trod;
 whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,
 but not till God's love, at the font and the al - tar,
 yet here they con - fessed they were strang - ers and pil - grims,
 they be - lieved in the light; and its glo - ry is round them,

but now we re - jice that they rest in the Lord.
 had clothed them with grace for the way they should go,
 and still they were seek - ing the cit - y of God.
 where the clouds of earth's sor - row are lift - ed at last.

Text: William Henry Draper, 1855-1933
 Music: Richard Strutt, 1848-1927

ST. CATHERINE'S COURT
 13 12 13 11

ANTHEM Pie Jesu

Karl Jenkins (b.1944)

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

ALmighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

ANTHEM **O Danny Boy**

arr. Joseph Flummerfelt (1937-2019)

THE COMMENDATION

The Celebrant and other ministers take their places at the body.

GIVE rest, O Christ, to your servant with your saints,
*where sorrow and pain are no more,
neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

The Celebrant, facing the body, says

INTO your hands, O merciful Savior, we commend your servant Francis. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

PROCESSION TO THE COLUMBARIUM

The clergy and family process with the remains. The congregation remains in the Nave.

COMMITTAL AT THE COLUMBARIUM

The Celebrant says

EVERYONE the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then the ashes are placed in the Columbarium and the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Francis, and we commit his remains to their final resting place earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. *Amen.*

The Celebrant says

The Lord be with you

People **And also with you.**

Celebrant Let us pray.

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant then says

Rest eternal grant to him, O Lord;
And let light perpetual shine upon him.

May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

BLESSING AND DISMISSAL

The Celebrant then dismisses the people with these words

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

THE RETIRING PROCESSION

POSTLUDE Final, from Symphony no. 1, op.14

Louis Vierne (1870-1937)





PARTICIPANTS IN THE SERVICE

The St. Elizabeth, Princess of Hungary, Chapter of the Daughters of the King, Ushers

Diane Kraus, Crucifer/Acolyte/Chalice Bearer
Amanda Wrazien, Chalice Bearer

Rebecca Beal, Lector
Mickey Baccoli, Lector
David Wegner, Intercessor

Lyric Consort & Friends

Leo Schott, Uilleann Pipes

Canon Mark Laubach, Organist

Maria Zengion, Organist and Choirmaster

Thank you to Carl Shinko for recording the service.

The Reverend Earl Trygar, Celebrant



St. Luke's
EPISCOPAL CHURCH

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StLukeScranton.org

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