



**SAINT LUKE'S EPISCOPAL CHURCH**  
**Holy Eucharist Rite I      Saturday 5pm/Sunday 11am**  
**The Reverend Doctor Tyler J. Parry, Priest-in-Charge**

**Our Mission Statement:**

To spread the Gospel to all people through hospitality, service, and spiritual growth.

**The Second Sunday in Lent**

**March 15/16, 2025**

*(Please silence all cell-phones & digital devices until after the Service! Thank you.)*

**SATURDAY SAID LITURGY OF THE DAY**

Headings marked with an asterisk (\*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.

**SUNDAY SUNG LITURGY OF THE DAY**

*Mass Setting: Short Communion Service*  
*Adrian Batten (1591-1637)*

*The Musicians of St. Luke's*  
*Gabriella Tolerico, Soprano; Meredith Hudak-Huveneers, Alto*  
*Max Roche, Tenor; Christopher Gallo, Bass*  
*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

**PRAYER BEFORE THE SERVICE**

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication:  
Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that  
with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth;  
through Jesus Christ our Lord. *Amen.*

**\*PRELUDE** Jam, Christe, sol justitiae

**Gerald Near (b.1942)**

**\*PROCESSIONAL HYMN #147** Now let us all with one accord

*Bourbon*

*All stand, as able.*

## **PENITENTIAL ORDER I**

*Celebrant* Bless the Lord who forgiveth all our sins.

**The People** His mercy endureth forever.

## **THE DECALOGUE**

**BCP page 317**

*All kneeling, as able.*

## **THE CONFESSION AND ABSOLUTION**

**BCP page 320**

## **THE KYRIE ELEISON**

**Batten**

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

## **THE COLLECT OF THE DAY**

**BCP page 166**

*Celebrant* The Lord be with you.

**The People** And with thy spirit.

*Celebrant* Let us pray.

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING      Genesis 15:1-12,17-18

*Reader*              A reading from the Book of Genesis.

THE WORD of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader*              The Word of the Lord.

**People**            **Thanks be to God.**

**PSALM 27**

*\*Sung by the choir*

*Dominus illuminatio*

**BCP page 617**

**Coverdale**

## THE SECOND READING    **Philippians 3:17-4:1**

*Reader*            A reading from the Second Letter of St. Paul to the Philippians.

BROTHERS and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**\*SEQUENCE HYMN #152    Kind maker of the world**

*A la venue de noel*

## THE HOLY GOSPEL        **Luke 13:31-35**

*All standing, as able.*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**            **Glory be to thee, O Lord.**

SOME Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Reader*            The Holy Gospel of our Lord.

**People**            **Praise be to thee, O Christ.**

## THE SERMON

**Father Parry**

*All sit.*

## THE NICENE CREED

**BCP page 326**

*All stand, as able.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* In this holy fast of Lent, let us offer prayers to God who cares for us as a hen gathers her brood, saying: *Hear us, O Holy One.*

For the Church: especially Sean our Presiding Bishop, Kevin our bishop and Audrey, bishop of Central Pennsylvania, that with all the descendants of Abraham and Sarah, we may stand firm in the Lord. *Hear us, O Holy One.*

For this Parish Family, that in this Lenten time we may find new zeal for living according to the example of Jesus. *Hear us, O Holy One.*

For all who work for peace, that hearts may be turned from war and violence to work for the protection of human life, justice and freedom. *Hear us, O Holy One.*

For the people of Ukraine, that God will bring an end to the violence, protect the innocent from harm, open channels for food and medicine, and strengthen the peace negotiations. *Hear us, O Holy One.*

For all who are on a journey in this Lenten season, that they may know God's presence each step along the way and be continually guided by God's light and truth. *Hear us, O Holy One.*

For the hungry and the homeless, those in doubt and distress, and for the sick and the suffering, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Carol, Stacy, Isabella, Will, Dave, Philomena, Kyle, John, Diane, Jeanette, Anne, Rick, Amy, Mario, David, Canon Bill+, Charles, Richard, Laura, and Todd, that God's healing and comforting love may be made known to them. *Hear us, O Holy One.*

For those who have died, remembering especially Ralton, Al, Craig+, Fran, Ruth, Jan, Father Dan+, and Leona, that they may find their citizenship in heaven. *Hear us, O Holy One.*

Lifting our voices with all creation, with Mary the God-bearer, Joseph and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*Celebrant* Blessed are you, God of our ancestors, who sent your Son to die for our sins. Receive the prayers we offer this day, renew the covenant you promised to your people, and prepare us to take up our citizenship in the heavenly Jerusalem, through Jesus Christ our Savior. *Amen.*

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
**People**            And with thy spirit.

*The Ministers and the people may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**\*OFFERTORY HYMN #148    Creator of the earth and skies**

*Uffington*

**THE GREAT THANKSGIVING, *Eucharistic Prayer 1***

**BCP page 333**

**SANCTUS AND BENEDICTUS**

**Batten**

**THE GREAT AMEN**

**S142**

**THE LORD'S PRAYER *(Traditional)***

**S119**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## THE FRACTION

Batten

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in the palm of your hand; a Eucharistic minister will then offer you the common cup. We ask that you do not intinct (dip the bread in the wine). If you wish, the Eucharistic minister will intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

**\*ANTHEM DURING COMMUNION    Hide not thou face**

**Richard Farrant (c.1525-1580)**

*Hide not thou thy face from us, O Lord,  
and cast not off thy servants in thy displeasure;  
for we confess our sins unto thee,  
and hide not our own righteousness.  
For thy mercy's sake, deliver us from all our sins.*

## THE POST COMMUNION PRAYER

**BCP page 339**

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## GREETINGS AND ANNOUNCEMENTS

## THE PRAYER OVER THE PEOPLE

*These prayers over the people are an ancient form of blessing, said in Lent. When the Celebrant invites us to do so, we kneel or bow our heads, and pray in silence.*

*Celebrant* Bow down before the Lord. GRANT, ALMIGHTY GOD, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

**\*THE FINAL HYMN #598** Lord, Christ when first thou cam'st *Mit freuden zart*

## THE DISMISSAL

**\*POSTLUDE** Vita sanctorum **Michael Praetorius (1571-1621)**

### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The Candle beside the Aumbry in which the Blessed Sacrament is reserved has been given to the Glory of God and in Loving Memory of Judith Scott Hehn by Carole Guzxi.*

### **SPECIAL MINISTERS:**

**Saturday, 5:00pm:** Keyholder – K. DeSanto; Altar Guild – L. Savinelli, M. Savinelli; Ushers – M. Savinelli, A. DeSanto; Crucifer and Acolyte – D. Kraus; Lector – K. DeSanto; Intercessor – D. Janssen; Chalice Bearer – D. Kraus

**Sunday, 10:00am:** Keyholder – TBD; Altar Guild – D. Kraus, TBD; Ushers – TBD; Crucifer and Acolyte – A. Guthrie; Lectors – L. Fanelli, M. Smith; Intercessor – D. Durland; Chalice Bearer – M. Baccoli

### **ANNOUNCEMENTS AND UPCOMING EVENTS**

**Lenten Offerings for Music and Maintenance** – On the table in the back of the nave, please find envelopes labeled for special Lenten offerings to support our music and maintain our buildings. Throughout Lent and Holy Week, we will be enjoying the voices of four professional choristers, and your donation helps to sponsor their hire. And, as ever, our older buildings require constant care. Offerings may be placed in the offering plate and are greatly appreciated. To make an online offering, you may securely access Tithely using the QR code to visit [stlukescranton.org/donate](https://stlukescranton.org/donate).



**7PM Fridays during Lent – Stations of the Cross and Compline** - Join us Friday evenings in Lent for a devotional Stations of the Cross followed by Compline.

**Offering for Easter Flowers** - Easter Altar flowers can be ordered in memory of, or in honor of, family and friends. Envelopes are available in the service leaflets, on the table in the Nave, or if you use offering envelopes, you will find one specially marked. Please submit your offering for inclusion in the printed service leaflet no later than Sunday, April 13, 2025.

**Our Livestream is LIVE!** View services from St. Luke's live on our Facebook page, or by subscribing to our new YouTube channel via this QR code. Livestream information and service leaflets can also be found on our website at [stlukescranton.org/livestream](https://stlukescranton.org/livestream).



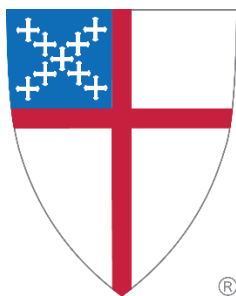
**The Daughters of the King Service Project** – Beginning on Ash Wednesday and continuing through the Lenten season, the Daughters of the King will be collecting gently used foundational garments (i.e. bras) and new underwear (with tags) for women in need. Please place your donation in the blue bin at the back of the nave.

**1PM Tuesday, March 18** – On March 18<sup>th</sup> we will be hosting our monthly Friends of the Poor Satellite Food Pantry. If you are in need or know someone in need, or would like to volunteer to help with the Food Pantry, please contact Sharon Sollami.

**Easter Basket Donations** - St. Luke's will again be collecting Easter Baskets to be distributed by the Friends of the Poor. Last year, with our help, Friends of the Poor distributed 3,200 baskets. Baskets must be wrapped in clear cellophane and can include stuffed animals, candy, and small toys. Baskets for teens might include lotions, lip gloss, etc. The deadline for donating a basket is Sunday, April 14, 2025. There will be a table in Kreitler Hall where your donation can be left. If you have any questions, please see Sharon Sollami.

**Free Little Library** - The Free Little Library in the Warren Memorial Garden is in need of books. Donations can be put directly in the library as space allows, or can be added to the tote in the coat closet in Israel Lounge.





**Holy Eucharist (Said) Saturdays 5:00pm**

*Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.*

**Holy Eucharist (Sung) Sundays 11:00am**

*Followed by Coffee Hour in Kreitler Hall every Sunday.*

*The First Sunday of each month we offer a "Family Eucharist" with special participation by our youth. All other Sundays, Sunday School is offered for younger children at 9:30am.*

**The Reverend Doctor Tyler J. Parry, Priest-in-Charge**

**Maria Zengion, Organist and Choirmaster**

**The Vestry**

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Amanda Wrazien (Clerk),  
Thomas Hoppel (Treasurer), Kim DeSanto, Anne Cianfichi, and Diane Kraus

**CONTACT US**

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**St. Luke's**  
**EPISCOPAL CHURCH**



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