



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



**MAUNDY THURSDAY**

April 17, 2025 7:00pm

**Sung Holy Eucharist, Rite II**

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SUNG LITURGY OF THE DAY

*Mass Setting: Mason Martens (b.1933)*

*The Musicians of St. Luke's*

*Gabriella Tolerico, Soprano; Meredith Hudak-Huveneers, Alto*

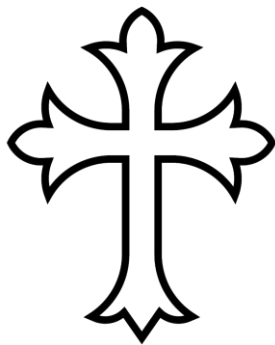
*Max Roche, Tenor; Christopher Gallo, Bass*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*



**\*PRELUDE Ubi Caritas**

**Gerald Near (b. 1942)**

**\*PROCESSIONAL HYMN #445 Praise to the Holiest in the height**

*Gerontius*

*All stand, as able.*

**THE OPENING ACCLAMATION**

**BCP page 355**

*Celebrant* Bless the Lord who forgives all our sins.

**The People** His mercy endures forever.

**THE COLLECT FOR PURITY**

**BCP page 355**

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE KYRIE ELEISON**

**S94**

**THE COLLECT OF THE DAY**

**BCP page 274**

*Celebrant* The Lord be with you.

**The People** And also with you.

*Celebrant* Let us pray.

ALMIGHTY FATHER, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING     Exodus 12:1-4, (5-10), 11-14

*Reader*            A reading from the Book of Exodus.

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**PSALM 116:1, 10-17**

*Sung by the choir*

*Dilexi, quoniam*

**BCP page 759**

## THE SECOND READING    1 Corinthians 11:23-26

*Reader*            A reading from the First Letter of St. Paul to the Corinthians.

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**\*SEQUENCE HYMN #322    When Jesus died to save us    *Tucker***

## THE HOLY GOSPEL        John 13:1-17, 31b-35

*All standing, as able.*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**            **Glory be to you, Lord Christ.**

NOW BEFORE the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one

another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Reader*            The Holy Gospel of our Lord.  
**People**            **Praise to you, Lord Christ.**

## **THE SERMON**

**Father Parry**

*All sit.*

## **THE WASHING OF FEET**

### **ADDRESS BY THE CELEBRANT**

*Those who desire to have either one foot or one hand washed are invited to come forward at the direction of the usher(s).  
Please be prepared to remove your sock and shoe.*

### **ANTHEM AT THE WASHING OF THE FEET    Ubi Caritas            Ola Gjeilo (b.1978)**

*Ubi caritas et amor, Deus ibi est  
Congregavit nos in unum Christi amor  
Exultemus, et in ipso iucundemur  
Timeamus, et amemus Deum vivum  
Et ex corde diligamus nos sincero Amen.*

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart. Amen.*

## THE PRAYERS OF THE PEOPLE FORM III

BCP page 387

*Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Shaun, our Presiding Bishop; Kevin ; and all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Carol, Stacy, Isabella, Will, Dave, Philomena, Kyle, John, Diane, Jeanette, Anne, Rick, Amy, Mario, David, Canon Bill+, Charles, Richard, Laura, Todd, Joseph and Scott.  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Fran, Ruth, Jan, Father Dan+, Leona and Luke.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION OF SIN

BCP page 360

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
**People**        And also with you.

*The Ministers and the people may greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**\*OFFERTORY HYMN #576    God is love and where true love is** *Mandatum*

**THE GREAT THANKSGIVING, *Eucharistic Prayer A*** **BCP page 361**

**SURSUM CORDA** **S120**

**SANCTUS AND BENEDICTUS** **S122**

**MEMORIAL ACCLAMATION** **S133**

**THE GREAT AMEN** **S118**

**THE LORD'S PRAYER *(Traditional)*** **S119**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*  
*A period of silence is kept.*

*Then may be sung or said*  
Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

**THE FRACTION ANTHEM** **S160**



## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in the palm of your hand; a Eucharistic minister will then offer you the common cup. We ask that you do not intinct (dip the bread in the wine). If you wish, the Eucharistic minister will intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

### \*ANTHEM DURING COMMUNION    Ave Verum                      William Byrd (1540-1623)

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.*

*O dulcis, O pie,  
O Jesu, fili Mariae.  
Miserere mei. Amen*

*Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!*

*O sweet, O holy,  
O Jesus, son of Mary,  
have mercy on me. Amen.*

## THE POST COMMUNION PRAYER

BCP page 366

ALMIGHTY and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## PROCESSION TO THE ALTAR OF REPOSE #329 Now, my tongue, the mystery telling

*The Procession passes slowly through the congregation, making its way to the Altar of Repose in the Memorial Chapel. The people bow or kneel as the blessed Sacrament, Jesus, is carried to the Altar of Repose in the Memorial Chapel, which represents for us this night the garden of Gethsemane where Jesus asks all his disciples to wait and watch with him. During the Procession, the Pange Lingua is sung.*

## THE STRIPPING OF THE ALTAR

*Celebrant* They divided my garments among them; they cast lots for my clothing.

### PSALM 22

*Deus, Deus meus*

BCP page 610

*Anglican Chant Sung by the Choir*

Edward John Hopkins (1818-1901)

*When all is finished, the Celebrant repeats the antiphon*

*Celebrant* They divided my garments among them; they cast lots for my clothing.

*The altar party, choir and celebrant retire. The people depart in silence.*

*The Night Watch Vigil before the Blessed Sacrament begins immediately following this service. Watch is kept this night in response to our Lord's question to his disciples, "Could you not watch with me but one hour?" During this time of contemplation and quiet prayer, participants can meditate on Jesus' last night with his disciples in the Garden of Gethsemane. The Night Watch is kept in the Memorial Chapel by scheduled people; others are welcome to join. The church remains open until 12:00 a.m. All are invited to keep Watch during this period.*

*Worship continues tomorrow at noon with the Liturgy for Good Friday, and with Stations of the Cross at 7pm.*

### **SPECIAL MINISTERS:**

Altar Guild – D. Kraus, TBD; Ushers – TBD; Thurifer – H. Asvazadourian; Torchbearers – A. Wrazien, A. Wrazien; Crucifer and Acolyte – D. Kraus; Lectors – D. Wegner, M. Smith; Intercessor – K. DeSanto; Chalice Bearer – A. Wrazien

### **HOLY WEEK SCHEDULE OF SERVICES**

April 12 5pm/April 13 11am – Palm Sunday	April 18 12-3pm – Good Friday Service
April 17 7pm – Maundy Thursday	April 18 7pm – Stations of the Cross
April 17 9pm-12am – The Night Watch	April 19 8pm – The Great Vigil of Easter
April 20 11am – The Day of the Resurrection, Easter Sunday	

## **ANNOUNCEMENTS AND UPCOMING EVENTS**

**April 20 Easter Sunday Tea** – Join us after the 11am Eucharist on Easter Sunday for a festive “Easter Tea”. Feel free to bring a small sweet or savory treat to share. A signup sheet is located on the bulletin board in Israel Lounge.

**Lenten Offerings for Music and Maintenance** – On the table in the back of the nave, please find envelopes labeled for special Lenten offerings to support our music and maintain our buildings. Throughout Lent and Holy Week, we will be enjoying the voices of four professional choristers, and your donation helps to sponsor their hire. And, as ever, our older buildings require constant care. Offerings may be placed in the offering plate and are greatly appreciated. To make an online offering, you may securely access Tithely using the QR code to visit [stlukescranton.org/donate](https://stlukescranton.org/donate).



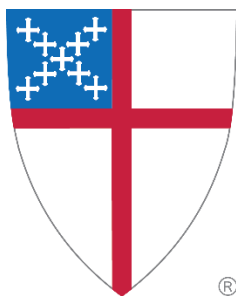
**Our Livestream is LIVE!** View services from St. Luke’s live on our Facebook page, or by subscribing to our new YouTube channel via this QR code. Livestream information and service leaflets can also be found on our website at [stlukescranton.org/livestream](https://stlukescranton.org/livestream).



**The Daughters of the King Service Project** – Beginning on Ash Wednesday and continuing through the Lenten season, the Daughters of the King will be collecting gently used foundational garments (i.e. bras) and new underwear (with tags) for women in need. Please place your donation in the blue bin at the back of the nave.

**April 30, 12:10pm - Wednesday Healing Eucharist** – We are pleased to announce that on Wednesday, April 30, at 12:10pm our weekly Wednesday Healing Eucharist will resume!

**Free Little Library** - The Free Little Library in the Warren Memorial Garden is in need of books. Donations can be put directly in the library as space allows, or can be added to the tote in the coat closet in Israel Lounge.



**Holy Eucharist (Said) Saturdays 5:00pm**

*Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.*

**Holy Eucharist (Sung) Sundays 11:00am**

*Followed by Coffee Hour in Kreitler Hall every Sunday.*

*The First Sunday of each month we offer a "Family Eucharist" with special participation by our youth. All other Sundays, Sunday School is offered for younger children at 9:30am.*

**The Reverend Doctor Tyler J. Parry, Priest-in-Charge**

**Maria Zengion, Organist and Choirmaster**

**The Vestry**

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Amanda Wrazien (Clerk),  
Thomas Hoppel (Treasurer), Kim DeSanto, Anne Cianfichi, and Diane Kraus

**CONTACT US**

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**St. Luke's**  
**EPISCOPAL CHURCH**



[StLukeScranton.org](http://StLukeScranton.org)

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