



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE SUNDAY OF THE PASSION: PALM SUNDAY

April 12-13, 2025

Said Holy Eucharist, Rite II
Saturday 5:00pm

Sung Holy Eucharist, Rite II
11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.

SUNDAY SUNG LITURGY OF THE DAY

Mass Setting: Mason Martens (b.1933)

The Musicians of St. Luke's

Gabriella Tolerico, Soprano; Meredith Hudak-Huveneers, Alto

Max Roche, Tenor; Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

THE LITURGY OF THE PALMS

The People gather at a place apart from the church so that all may process to the church

THE OPENING ACCLAMATION

BCP page 270

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

ASSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE GOSPEL OF THE TRIUMPHAL ENTRY

The Holy Gospel of Our Lord Jesus Christ, according to Luke.

AFTER telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

THE BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

IT IS RIGHT to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

The Celebrant and People together say

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



THE PROCESSION OF THE PALMS

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

The Procession forms and the Celebrant leads the People begin saying the Psalm (see insert) or the Choir leads in singing the Hymn, as all process into the Church, bearing their palm branches

***PROCESSIONAL HYMN #154 All glory, laud, and honor, stanzas 1-2** *Valet ill Ich dir geben*

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1	Thou art the King of	Is - ra - el, thou	Da - vid's roy - al	Son,
2	The com - pa - ny of	an - gels is	prais - ing thee on	high;
3	The peo - ple of the	He - brews with	palms be - fore thee	went;
4	To thee be - fore thy	pas - sion they	sang their hymns of	praise;
5	Thou didst ac - cept their	prais - es; ac - cept	the prayers we	bring,

Repeat Refrain

1	who in the Lord's Name	com - est, the	King and Bless - ed	One.
2	and we with all cre - a -	tion in	cho - rus make re -	ply.
3	our praise and prayers	and an -	thems be - fore thee	we pre -
4	to thee, now high ex -	alt - ed, our	mel - o - dy we	raise.
5	who in all good de -	light - est, thou	good and gra -	cious King.

COLLECT AT THE STATION:

ALMIGHTY GOD, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Hymn resumes stanzas 3-5 and the Procession continues to their respective places in the Sanctuary.

Celebrant The Lord be with you.
People **And also with you.**

ALMIGHTY and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING Isaiah 50:4-9a

Reader A reading from the Book of the prophet Isaiah.

THE LORD GOD has given me
 the tongue of a teacher,
that I may know how to sustain
 the weary with a word.
Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.
I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face
 from insult and spitting.
The Lord GOD helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 31:9-16

In te, Domine, speravi

BCP page 623

**Sung by the choir*

THE SECOND READING Philippians 2:5-11

Reader A reading from the Letter of St. Paul to the Philippians.

LET the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying:

The Passion of our Lord Jesus Christ according to Saint Luke.

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And Peter said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: Jesus said to his apostles,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLE: "No, not a thing."

NARRATOR: Jesus said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLE: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around Jesus saw what was coming, they asked,

DISCIPLE: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then the crowd seized Jesus and led him away. The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But Peter denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing Peter, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with the prisoner; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus

JESUS: "Before the cock crows today, you will deny me three times."

NARRATOR: And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIER 1: "Prophesy!"

SOLDIER 2: "Who is it that struck you?"

NARRATOR: They kept heaping many other insults on Jesus. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they

brought Jesus to their council. They said,

ELDER 1: "If you are the Messiah, tell us."

NARRATOR: Jesus replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ELDER 2: "Are you, then, the Son of God?"

NARRATOR: Jesus said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ELDER 3: "What further testimony do we need?"

ELDER 2: "We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ELDER 1: "We found this man perverting our nation, "

ELDER 2: "forbidding us to pay taxes to the emperor,"

ELDER 3: "and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked Jesus,

PILATE: "Are you the king of the Jews?"

NARRATOR: Jesus answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ELDER 1: "He stirs up the people"

ELDER 2: "by teaching throughout all Judea,"

ELDER 3: "from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently

accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then the elders all shouted out together,

ELDER 2: "Away with this fellow!"

ELDER 3: "Release Barabbas for us!"

NARRATOR: (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ELDER 1: "Crucify, crucify him!"

NARRATOR: A third time Pilate said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with Jesus. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ELDER 1: "He saved others;"

ELDER 1: "let him save himself"

ELDER 3: "if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIER 1: "If you are the King of the Jews,"

SOLDIER 2: "save yourself!"

NARRATOR: There was also an inscription over Jesus that read, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding Jesus and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation?
And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: Jesus replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. (*Silence may be kept*)

When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body down,

wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

HOMILY

Father Parry

All sit.

THE PRAYERS OF THE PEOPLE

Intercessor As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying: Hear our prayer, O God.

For the Church, and especially for Sean our Presiding Bishop, Kevin our bishop and Audrey, bishop of Central Pennsylvania, that we may be strengthened to take up our cross, follow in his way, and share in his redeeming work. *Hear our prayer, O God.*

For this parish family, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving with unselfish love. *Hear our prayer, O God.*

For peace in all the world and an end to war and violence, that those in positions of leadership may respond to all who cry out for food, justice, dignity and peace. *Hear our prayer, O God.*

For all who will be baptized, that they may share with us in the inheritance of New Life in the Risen Christ, *Hear our prayer, O God.*

For all who are experiencing small deaths in their lives: that God will sustain them through loss of health, employment or relationships, accompany them through their pain, and lead them to new life. *Hear our prayer, O God.*

For those who endure shame and threats, and for the weary and all who suffer, remembering especially those commended to our prayers, Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Carol, Stacy, Isabella, Will, Dave, Philomena, Kyle, John, Diane, Jeanette, Anne, Rick, Amy, Mario, David, Canon Bill+, Charles, Richard, Laura, Todd, and Joseph, that they may find strength and hope in the God of life. *Hear our prayer, O God.*

For those who have died, remembering especially Fran, Ruth, Jan, Father Dan+, Leona, and Luke, that they may rest in Christ and be raised into his glory. *Hear our prayer, O God.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant Blessed are you, O Lord our God, who sent your Son among us to bear the pain and grief of humankind. Hear the prayers we offer this day for all those in need in every place and give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and the people may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #160 Cross of Jesus**

Cross of Jesus

THE GREAT THANKSGIVING, Eucharistic Prayer A

BCP page 361

SURSUM CORDA

S120

SANCTUS AND BENEDICTUS

S122

MEMORIAL ACCLAMATION

S133

THE GREAT AMEN

S118

THE LORD'S PRAYER (Traditional)

S119

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

*Then may be sung or said
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.*

THE FRACTION

S160

**Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, grant us peace.**

INVITATION TO COMMUNION

*The Celebrant says
The Gifts of God for the People of God.*

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in the palm of your hand; a Eucharistic minister will then offer you the common cup. We ask that you do not intinct (dip the bread in the wine). If you wish, the Eucharistic minister will intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

*ANTHEM DURING COMMUNION **Christus factus est**

Johann Ernst Eberlin (1702-1762)

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.

Christ became obedient for us unto death,
even to the death, death on the cross.

Versus vel Responsorius:

Propter quod et Deus exaltavit illum et dedit
illi nomen, quod est super omne nomen.

Verse (or Response)

Therefore God exalted Him and gave Him a
name which is above all names.

THE POST COMMUNION PRAYER

BCP page 366

ALMIGHTY and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

GREETINGS AND ANNOUNCEMENTS

THE PRAYER OVER THE PEOPLE

These prayers over the people are an ancient form of blessing, said in Lent. When the Celebrant invites us to do so, we kneel or bow our heads, and pray in silence.

Celebrant Bow down before the Lord.

GRANT, ALMIGHTY GOD, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

***FINAL HYMN #168 O sacred head, sore wounded**

Herzlich tut mich verlagen

THE DISMISSAL

S174

Retiring procession in silence.

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The Candle beside the Ambry in which the Blessed Sacrament is reserved has been given to the Glory of God and in Loving Memory of Robert Fessenden by the O'Hearn family.

SPECIAL MINISTERS:

Saturday, 5:00pm: Keyholder – K. DeSanto; Altar Guild – L. Savinelli, M. Savinelli; Ushers – M. Savinelli, A. DeSanto; Crucifer and Acolyte – D. Kraus; Lector – K. DeSanto; Intercessor – D. Janssen; Chalice Bearer – D. Kraus

Sunday, 10:00am: Keyholder – TBD; Altar Guild – D. Kraus, TBD; Ushers – TBD; Thurifer – D. Kraus; Crucifer and Acolyte – A. Guthrie; Lectors – C. McMullen, M. Hudak-Huvaneers; Intercessor – M. Baccoli; Chalice Bearer – TBD

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HOLY WEEK SCHEDULE OF SERVICES

April 12 5pm/April 13 11am – Palm Sunday	April 18 12-3pm – Good Friday Service
April 17 7pm – Maundy Thursday	April 18 7pm – Stations of the Cross
April 17 9pm-12am – The Night Watch	April 19 8pm – The Great Vigil of Easter
April 20 11am – The Day of the Resurrection, Easter Sunday	



ANNOUNCEMENTS AND UPCOMING EVENTS

Holy Week Participants Needed! – Torchbearers, readers, intercessors, etc., are needed for the beautiful liturgies of the Triduum. Please see the signup sheets on the bulletin board in Israel Lounge. If you are curious about a position but it is unfamiliar to you training is always available!

April 15, 1:00pm Friends of the Poor Food Pantry – Our Friends of the Poor satellite food pantry will be open this Tuesday from 1:00pm-2:30pm.

April 20, Easter Sunday Tea – Join us after the 11am Eucharist on Easter Sunday for a festive “Easter Tea”. Feel free to bring a small sweet or savory treat to share. A signup sheet is located on the bulletin board in Israel Lounge.

Lenten Offerings for Music and Maintenance – On the table in the back of the nave, please find envelopes labeled for special Lenten offerings to support our music and maintain our buildings. Throughout Lent and Holy Week, we will be enjoying the voices of four professional choristers, and your donation helps to sponsor their hire. And, as ever, our older buildings require constant care. Offerings may be placed in the offering plate and are greatly appreciated. To make an online offering, you may securely access Tithely using the QR code to visit stlukescranton.org/donate.

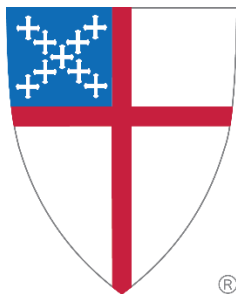


Our Livestream is LIVE! View services from St. Luke’s live on our Facebook page, or by subscribing to our new YouTube channel via this QR code. Livestream information and service leaflets can also be found on our website at stlukescranton.org/livestream.



The Daughters of the King Service Project – Beginning on Ash Wednesday and continuing through the Lenten season, the Daughters of the King will be collecting gently used foundational garments (i.e. bras) and new underwear (with tags) for women in need. Please place your donation in the blue bin at the back of the nave.

April 30, 12:10pm - Wednesday Healing Eucharist – We are pleased to announce that on Wednesday, April 30, at 12:10pm our weekly Wednesday Healing Eucharist will resume!



Holy Eucharist (Said) Saturdays 5:00pm

Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.

Holy Eucharist (Sung) Sundays 11:00am

Followed by Coffee Hour in Kreitler Hall every Sunday.

The First Sunday of each month we offer a "Family Eucharist" with special participation by our youth. All other Sundays, Sunday School is offered for younger children at 9:30am.

The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Amanda Wrazien (Clerk), Thomas Hoppel (Treasurer), Kim DeSanto, Anne Gianfichi, and Diane Kraus

CONTACT US

(570) 342-7654

StLukesScranton@verizon.net



St. Luke's
EPISCOPAL CHURCH



StLukesScranton.org

232 Wyoming Ave. Scranton, PA 18503 570.342.7654