



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



## THE SECOND SUNDAY OF EASTER

April 26-27, 2025

**Said Holy Eucharist, Rite II**

Saturday 5:00pm

**Sung Holy Eucharist, Rite II**

11:00am Sunday

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SATURDAY SAID LITURGY OF THE DAY

Headings marked with an asterisk (\*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.

## SUNDAY SUNG LITURGY OF THE DAY

*Mass Setting: William Mathias (b. 1934)*

*The Musicians of St. Luke's*

*Max Roche, Baritone*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

**\*PRELUDE** Gelobet sei Gott

Johann Gottfried Walther (1684-1748)

**\*PROCESSIONAL HYMN #205** Good Christian all rejoice and sing

*Gelobet sei Gott*

*All stand, as able.*

**THE OPENING ACCLAMATION**

**BCP page 355**

*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE GLORIA**

**S278**

GLORY to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP page 224

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray..

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING Acts 5:27-32

*Reader* A reading from the Acts of the Apostles.

WHEN the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* The Word of the Lord.

**People** Thanks be to God.

### PSALM 118:14-29

*Confitemini Domino*

BCP page 761

*\*Sung by the choir*

THE LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup> There is a sound of exultation and victory \*  
in the tents of the righteous:

- <sup>16</sup> "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- <sup>17</sup> I shall not die, but live, \*  
and declare the works of the LORD.
- <sup>18</sup> The LORD has punished me sorely, \*  
but he did not hand me over to death.
- <sup>19</sup> Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- <sup>20</sup> "This is the gate of the LORD; \*  
he who is righteous may enter."
- <sup>21</sup> I will give thanks to you, for you answered me \*  
and have become my salvation.
- <sup>22</sup> The same stone which the builders rejected \*  
has become the chief cornerstone.
- <sup>23</sup> This is the LORD's doing, \*  
and it is marvelous in our eyes.
- <sup>24</sup> On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- <sup>25</sup> Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- <sup>26</sup> Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- <sup>27</sup> God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- <sup>28</sup> "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- <sup>29</sup> Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

## **THE SECOND READING   Revelation 1:4-8**

*Reader*      A reading from the Revelation to John.

JOHN to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from

Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*           The Word of the Lord.  
**People**           **Thanks be to God.**

**\*SEQUENCE HYMN #209   We walk by faith**

*St. Botolph*

**THE HOLY GOSPEL       John 20:19-31**

*All standing, as able.*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to John.  
**People**           **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you

believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*            The Holy Gospel of our Lord.

**People**            **Praise to you, Lord Christ.**

## **THE SERMON**

**Father Parry**

*All sit.*

## **THE NICENE CREED**

**BCP page 358**

*All stand, as able.*

## **THE PRAYERS OF THE PEOPLE**

*Intercessor*        Gathered with the living Christ among us, let us offer prayers to God for the needs of all the world, saying: Alleluia! Lord, hear our prayer.

For the Church, especially Sean our Presiding Bishop, Kevin our bishop, and Audrey, bishop of Central Pennsylvania, that signs and wonders born of faith and love may be worked among all peoples through believers who bear testimony to Jesus. *Alleluia! Lord, hear our prayer.*

For this parish family, that we may be transformed through our encounters with the living Christ and be instruments of healing and forgiveness for those who are hurting.

*Alleluia! Lord, hear our prayer.*

In thanksgiving for the life of Pope Francis who was a faithful witness to the Gospel and a champion for the poor and marginalized, and more recently as an advocate for migrants and refugees. May he rest in peace. *Alleluia! Lord, hear our prayer.*

For all who struggle with faith or who lack belief, that God's presence and love may be made known to them and bring light to their life's journey. *Alleluia! Lord, hear our prayer.*

For a renewed stewardship of God's creation, that God will guide us to effectively care for creation and preserve its beauty and resources for future generations. *Alleluia! Lord, hear our prayer.*

For peace in all the troubled areas of the world, particularly in Ukraine and Gaza, that Christ's victory over death may bring an end to war, genocide and inhumane treatment of people.

*Alleluia! Lord, hear our prayer.*

For all who suffer in body, mind, or spirit, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Carol, Stacy, Isabella, Will, Dave, Philomena, Kyle, John, Diane, Jeanette, Anne, Rick, Amy, Mario, David, Canon Bill+, Charles, Richard, Laura, Todd, Joseph, Scott, Bill and Joann, that they may find healing in the name of the Risen Christ.

*Alleluia! Lord, hear our prayer.*

For those who have died, remembering especially Fran, Ruth, Jan, Father Dan+, Leona, Luke, and Francis, that having acknowledged Jesus as their Lord and their God, they may rejoice forever with the Living One. *Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, Blessed Mark, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

*Celebrant* Blessed are you, O Lord our God, who gives us the Easter word of peace through Jesus Christ. Hear our prayers which we offer in the hope of glory and breathe upon us with your Holy Spirit. Glory to you, O blessed Trinity, now and always and unto the ages of ages. Amen

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** And also with you.

*The Ministers and the people may greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**\*OFFERTORY HYMN #206 O sons and daughters**

*O filii et filiae*

**THE GREAT THANKSGIVING, Eucharistic Prayer B**

**BCP page 367**



**SURSUM CORDA** S120

**SANCTUS AND BENEDICTUS** S128

**MEMORIAL ACCLAMATION** S133

**THE GREAT AMEN** S146

**THE LORD'S PRAYER** *(Traditional)* S119

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

**THE FRACTION ANTHEM** S154

**Lamb of God who takes away the sin of the world, have mercy on us.**

**Lamb of God who takes away the sin of the world, have mercy on us.**

**Lamb of God who takes away the sin of the world, grant us peace.**

**INVITATION TO COMMUNION**

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in the palm of your hand; a Eucharistic minister will then offer you the common cup. We ask that you do not intinct (dip the bread in the wine). If you wish, the Eucharistic minister will intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

**\*ANTHEM DURING COMMUNION    Now the green blade riseth**

**French Carol arr. Simon Andrews**

*Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.*

*Forth He came at Easter, like the risen grain,  
Jesus who for three days in the grave had lain;  
Quick from the dead the risen One is seen:  
Love is come again like wheat that springeth green.*

*In the grave they laid Him, Love who had been slain,  
Thinking that He never would awake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.*

*When our hearts are wintry, grieving, or in pain,  
Jesus' touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.*

**THE POST COMMUNION PRAYER**

**BCP page 365**

**THE EASTER BLESSING**

THE GOD of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**\*THE FINAL HYMN #212    Awake, arise, lift up your voice**

*Richmond*

**EASTER DISMISSAL**

**S17**

**\*POSTLUDE    Voluntary**

**John Stainer (1840-1901)**

**PRAYER AFTER THE SERVICE**

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The Candle beside the Ambry in which the Blessed Sacrament is reserved has been given to the Glory of God and in Loving Memory of Robert Fessenden by the O'Hearn family.*

*The Paschal Candle is given to the Glory of God and in loving memory of The Rev. Lester E. Stephenson by the Stephenson family.*

### **SPECIAL MINISTERS:**

**Saturday, 5:00pm:** Altar Guild – L.Savinelli, M. Savinelli; Ushers – L.Savinelli, M. Savinelli; Crucifer and Acolyte – D. Kraus; Lectors – K. DeSanto; Intercessor – K. DeSanto; Chalice Bearer – D. Kraus

**Sunday, 11:00am:** Altar Guild – D. Kraus, TBD; Ushers – R. Ammenhauser, TBD; Crucifer and Acolyte – A. Guthrie; Lectors – L. Craig, L. Edwards; Intercessor – L. Fanelli; Chalice Bearer – S. Sollami

### **ANNOUNCEMENTS AND UPCOMING EVENTS**

**April 30, 12:10pm - Wednesday Healing Eucharist** – We are pleased to announce that on Wednesday, April 30, at 12:10pm our weekly Wednesday Healing Eucharist will resume!

**St. Luke's is now on the National Register of Historic Places!** As announced the weekend of Palm Sunday, the interior and exterior of St. Luke's church and the exterior of the Troop Memorial Parish House have been awarded recognition on the National Register of Historic Places by the National Park Service. We are grateful to Ella Rayburn and the whole committee responsible for the submission and look forward to further preserving the history of our beautiful buildings.

**Holy Hike Saturday, May 17, 10:00am** – Join us for our next Holy Hike on the North Pocono Trail Association trails, with parking available at Old Mill Park on Market Street in Moscow. This fairly easy trail runs through hemlocks and along Roaring Brook.

**Free Little Library** - The Free Little Library in the Warren Memorial Garden is in need of books. Donations can be put directly in the library as space allows, or can be added to the tote in the coat closet in Israel Lounge.

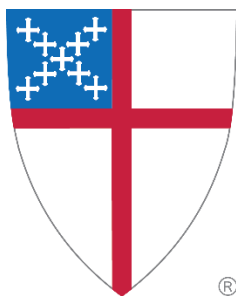


Youtube Channel

View St. Luke's Livestream!



Facebook Page



**Said Holy Eucharist Saturdays 5:00pm**

*Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.*

**Sung Holy Eucharist Sundays 11:00am**

*Followed by Coffee Hour in Kreitler Hall every Sunday.*

*The First Sunday of each month we offer a "Family Eucharist" with special participation by our youth. All other Sundays, Sunday School is offered for younger children at 9:30am.*

**Said Holy Eucharist Wednesdays 12:10pm**

*with prayers and anointing for healing*

**The Reverend Doctor Tyler J. Parry, Priest-in-Charge**

**Maria Zengion, Organist and Choirmaster**

**The Vestry**

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Amanda Wrazien (Clerk), Thomas Hoppel (Treasurer), Kim DeSanto, Anne Cianfichi, and Diane Kraus

**CONTACT US**

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**St. Luke's**  
**EPISCOPAL CHURCH**

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