



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



THE SEVENTH SUNDAY OF EASTER

June 1, 2025

**Sung Holy Eucharist, Rite II**

11:00am Sunday

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SUNDAY SUNG LITURGY OF THE DAY

*Mass Setting: William Mathias (b. 1934)*

*The Musicians of St. Luke's*

*Meredith Hudak, Soprano*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

## PRELUDE

## Voluntary

**PROCESSIONAL HYMN #450** All hail the power of Jesus' name

*Coronation*

*All stand, as able.*

## THE OPENING ACCLAMATION

**BCP page 355**

*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA

**S278**

GLORY to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O GOD, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING Acts 16:16-34

*Reader* A reading from the Acts of the Apostles.

WITH PAUL AND SILAS, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do

not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*            The Word of the Lord.  
**People**            **Thanks be to God.**

**PSALM 97**  
*Sung by the choir*

*Dominus regnavit*

**BCP page 726**

THE LORD is King;  
    let the earth rejoice; \*  
    let the multitude of the isles be glad.  
2 Clouds and darkness are round about him, \*  
    righteousness and justice are the foundations of his throne.  
3 A fire goes before him \*  
    and burns up his enemies on every side.  
4 His lightnings light up the world; \*  
    the earth sees it and is afraid.  
5 The mountains melt like wax at the presence of the LORD, \*  
    at the presence of the Lord of the whole earth.  
6 The heavens declare his righteousness, \*  
    and all the peoples see his glory.  
7 Confounded be all who worship carved images  
    and delight in false gods! \*  
    Bow down before him, all you gods.  
8 Zion hears and is glad, and the cities of Judah rejoice, \*  
    because of your judgments, O LORD.  
9 For you are the LORD,  
    most high over all the earth; \*  
    you are exalted far above all gods.  
10 The LORD loves those who hate evil; \*  
    he preserves the lives of his saints  
    and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.  
12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

**THE SECOND READING   Revelation 22:12-14,16-17,20-21**

*Reader*            A reading from the Revelation to John.

AT THE END of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Reader*            The Word of the Lord.  
**People**            **Thanks be to God.**

**SEQUENCE HYMN #481 Rejoice the Lord is King Most High, eternal King**

*Gospall*

## **THE HOLY GOSPEL      John 17:20-26**

*All standing, as able.*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to John.

**People**            **Glory to you, Lord Christ.**

JESUS prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Reader*            The Holy Gospel of our Lord.

**People**            **Praise to you, Lord Christ.**

## **THE SERMON**

**Father Parry**

*All sit.*

## **THE NICENE CREED**

**BCP page 358**

*All stand, as able.*

## **THE PRAYERS OF THE PEOPLE**

*Intercessor*        As we wait for the coming of the Spirit, let us pray that we may be faithful to our call to be signs of God's love to all the world, saying: Alleluia! Lord hear our prayer.

For the Church: especially Sean our Presiding Bishop, Kevin our bishop, and Audrey, bishop of Central Pennsylvania, that the people of God, sent into the world to bear witness, may always be one as Jesus and the Father are one. *Alleluia! Lord, hear our prayer.*

For the people of our companion diocese of Kajo Keji in the South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial.

*Alleluia! Lord, hear our prayer.*

For this parish family, that we who are called to be the beloved community may strive with great dedication to bring hatred, injustice and all the evils of our society into the light of the redeeming love of Christ. *Alleluia! Lord, hear our prayer.*

For peace, that God will open new ways to resolve disputes and an end to the violence of armed conflicts and give courage to all working to be peacemakers. *Alleluia! Lord, hear our prayer.*

For those commended to our prayers, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Carol, Stacy, Isabella, Will, Dave, Philomena, Kyle, John, Diane, Jeanette, Anne, Rick, Amy, Mario, David, Canon Bill+, Charles, Richard, Laura, Todd, Joseph, Scott, Bill, Joann, Karen, and Rylee, that God will heal bodies, minds, and spirits, so that all may live and celebrate God's gift of the waters of life. *Alleluia! Lord, hear our prayer.*

For those who have died Fran, Ruth, Jan, Father Dan+, Leona, Luke, Francis and Arch, that having entered the gates of the Holy City, they may have the right to the Tree of Life.  
*Alleluia! Lord, hear our prayer*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

*Celebrant* Blessed are you, Father, Son and Holy Spirit. Hear our prayers, keep us in the love of Christ and bring us to the vision of his glory in the heavens, where he lives and reigns with God in glory. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
**People** And also with you.

*The Ministers and the people may greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### **OFFERTORY HYMN #482 King of glory, King of peace**

*General Seminary*



**THE GREAT THANKSGIVING, *Eucharistic Prayer B***

**BCP page 367**

**SANCTUS AND BENEDICTUS** **S128**

**THE GREAT AMEN** **S146**

**THE LORD'S PRAYER *(Traditional)*** **S119**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

**THE FRACTION ANTHEM** **S165**

**INVITATION TO COMMUNION**

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

**ANTHEM DURING COMMUNION**

**SOLO**

**Meredith Hudak**

**THE POST COMMUNION PRAYER**

**BCP page 365**

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## THE EASTER BLESSING

THE GOD of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE FINAL HYMN #494 Crown him with many crowns

*Diadmata*

EASTER DISMISSAL

S175

POSTLUDE

Voluntary

### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The Candle beside the Ambry in which the Blessed Sacrament is reserved has been given to the Glory of God and in Loving Memory of Grace Rakauskas by Mario and Lucetta Savinelli.*

*The Paschal Candle is given to the Glory of God and in loving memory of The Rev. Lester E. Stephenson by the Stephenson family.*

### **SPECIAL MINISTERS:**

**Sunday, 11:00am:** Altar Guild – D. Kraus; Ushers – R. Ammenhauser, K. Wrazien; Crucifer and Acolyte – A. Guthrie; Lectors – L. Craig, B. Ott; Intercessor – D. Kraus; Chalice Bearer – D. Kraus

## **ANNOUNCEMENTS AND UPCOMING EVENTS**

**Diocesan Convention Childcare Volunteers** – The Diocese is looking for volunteers willing to assist with children and youth during the Diocesan Convention October 17-18 here in Scranton. Safe Church requirements will need to be fulfilled beforehand. If you would like to volunteer, please see Father Parry.

**Parish Clean-up and Memorial Garden Workday, June 14 10:00AM-12:00PM** – All are welcome to come lend a hand in tidying up the church and parish house. The Memorial Garden Committee will be meeting at the same time to work in the garden, so feel free to join in, inside or out!

**Little Free Library** - The Little Free Library in the Warren Memorial Garden is in need of books. Donations can be put directly in the library as space allows or can be added to the large gray tote bin in the coat closet in Israel Lounge.

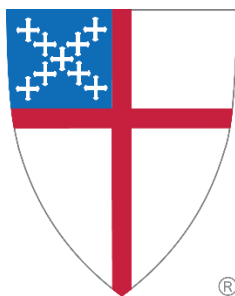


YouTube Channel

View St. Luke's Livestream!



Facebook Page



**Said Holy Eucharist Saturdays 5:00pm**

*Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.*

**Sung Holy Eucharist Sundays 11:00am**

*Followed by Coffee Hour in Kreitler Hall every Sunday.*

*The First Sunday of each month we offer a "Family Eucharist" with special participation by our youth. All other Sundays, Sunday School is offered for younger children at 9:30am.*

**Said Holy Eucharist Wednesdays 12:10pm**

*with prayers and anointing for healing*

**The Reverend Doctor Tyler J. Parry, Priest-in-Charge**

**Maria Zengion, Organist and Choirmaster**

**The Vestry**

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Amanda Wrazien (Clerk), Thomas Hoppel (Treasurer), Kim DeSanto, Anne Cianfichi, and Diane Kraus

**CONTACT US**

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**St. Luke's**  
**EPISCOPAL CHURCH**

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