



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE EIGHTH SUNDAY AFTER PENTECOST

August 2-3, 2025

Said Holy Eucharist, Rite II

5:00pm Saturday

Sung Holy Eucharist, Rite II

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.

SUNDAY SUNG LITURGY OF THE DAY

Mass Setting: Robert Powell (1932-2025)

The Musicians of St. Luke's

Gabriella Tolerico, Soprano

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

***PRELUDE** **Voluntary**

***PROCESSIONAL HYMN #408** Sing praise to God who reigns above *Mit Freiden Zart*
All stand, as able.

THE OPENING ACCLAMATION

BCP page 355

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP page 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

S280

GLORY to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP page 232

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

LET YOUR CONTINUAL MERCY, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

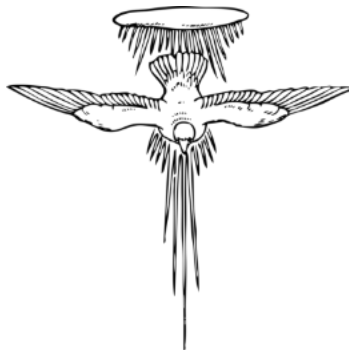
THE FIRST READING Hosea 11:1-11

Reader A reading from the Book of the Prophet Hosea

When Israel was a child, I loved him,
 and out of Egypt I called my son.
The more I called them,
 the more they went from me;
they kept sacrificing to the Baals,
 and offering incense to idols.
Yet it was I who taught Ephraim to walk,
 I took them up in my arms;
 but they did not know that I healed them.
I led them with cords of human kindness,
 with bands of love.
I was to them like those
 who lift infants to their cheeks.
 I bent down to them and fed them.
They shall return to the land of Egypt,
 and Assyria shall be their king,
 because they have refused to return to me.
The sword rages in their cities,
 it consumes their oracle-priests,
 and devours because of their schemes.

My people are bent on turning away from me.
 To the Most High they call,
 but he does not raise them up at all.
How can I give you up, Ephraim?
 How can I hand you over, O Israel?
How can I make you like Admah?
 How can I treat you like Zeboiim?
My heart recoils within me;
 my compassion grows warm and tender.
I will not execute my fierce anger;
 I will not again destroy Ephraim;
 for I am God and no mortal,
the Holy One in your midst,
 and I will not come in wrath.
They shall go after the LORD,
 who roars like a lion;
when he roars,
 his children shall come trembling from the west.
They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**



**Sung by the choir*

GIVE THANKS TO THE LORD, for he is good, *
and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.

5 They were hungry and thirsty; *
their spirits languished within them.

6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.

7 He put their feet on a straight path *
to go to a city where they might dwell.

8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.

9 For he satisfies the thirsty *
and fills the hungry with good things.

43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.

THE SECOND READING Colossians 3:1-11

Reader A reading from the letter of Paul to the Colossians.

IF YOU HAVE BEEN RAISED with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language

from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

***SEQUENCE HYMN #576 God is love, and where true love is**

Mandatum

THE HOLY GOSPEL Luke 12:13-21

All standing, as able.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

SOMEONE said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Reader The Holy Gospel of our Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Parry

All sit.

THE NICENE CREED BCP page 358

All stand, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intervessor Let us offer our prayers to God who knows the needs of every living creature, saying:
Holy One, hear our prayer.

For the Church: especially for Sean our Presiding Bishop, Kevin our bishop and Audrey, bishop of Central Pennsylvania, that we may rejoice in the gifts that God has given us and be signs of God's abundant generosity in our ministries. *Holy One, hear our prayer.*

For the people of our companion diocese of Kajo Keji in the South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Holy One, hear our prayer.*

For this parish family, that we who have been blessed with the treasures of word and sacrament may become rich through words of faith, attitudes of hope, and deeds of love.
Holy One, hear our prayer.

For peace with justice in all places where war, violence and death prevail, especially in Ukraine, Gaza & the West Bank, that God will open new opportunities for dialogue and concern for the common good. *Holy One, hear our prayer.*

For all who live daily in the shadows of hunger and fear, that their cries will be heard and they will be delivered from their distress. *Holy One, hear our prayer.*

For all who bear the burden of poverty, that God will sustain them each day and help us to be generous with our gifts and possessions. *Holy One, hear our prayer.*

For all who are traveling, for those who find life burdensome, and for the sick and the suffering remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Dave, Philomena, Kyle, John, Diane, Jeanette, Rick, Mario, Canon Bill+, Charles, Todd, Scott, Bill, Joann, Karen, Rylee, Ricky, Don, Margaret, Marty, Anne, Gail, Father Shearer, William, and Brendan that God will touch their hearts with healing and hope. *Holy One, hear our prayer.*

For all the departed, remembering especially John, that they may be raised with Christ.
Holy One, hear our prayer.

Lifting our voices with all creation, with Mary the God-bearer, blessed Luke, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant Holy God, giver of all gifts, what we are and what we have come from you, hear our prayers, and let us grow rich in only those things that are pleasing to you, for the sake of your Son, Jesus Christ our Savior. *Amen.*

CONFESSION AND ABSOLUTION

BCP page 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Priest offers the comfortable words.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #592 Teach me, my God and King**

Carlisle

THE GREAT THANKSGIVING, Eucharistic Prayer A

BCP page 361

SANCTUS AND BENEDICTUS

S129

THE GREAT AMEN

S146

THE LORD'S PRAYER (Traditional)

S119

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE FRACTION ANTHEM

S163

Lamb of God who takes away the sin of the world, have mercy on us.

Lamb of God who takes away the sin of the world, have mercy on us.

Lamb of God who takes away the sin of the world, grant us peace.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

***ANTHEM DURING COMMUNION Consider the lilies of the field**

Roland E. Martin

*Consider the lilies of the field whose bloom is brief:
We are as they; Like them we fade away,
As doth a leaf.*

*Consider the sparrows of the air of small account:
Our God doth view whether they fall or mount,
He guards us too.*

*Consider the lilies that do neither spin nor toil,
Yet are most fair: What profits all this care
And all this coil?*

*Consider the birds that have no barn nor harvest weeks;
God gives them food: Much more our Father
seeks to do us good.*

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST COMMUNION PRAYER

BCP page 366

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

***THE POST-COMMUNION HYMN #655 All my hope on God is founded**

Michael

DISMISSAL

BCP page 337

***POSTLUDE**

Voluntary

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*



SPECIAL MINISTERS:

Saturday, 5:00pm: Altar Guild – L.Savinelli, M. Savinelli; Ushers – L.Savinelli, M. Savinelli; Crucifer and Acolyte – A. Guthrie; Lectors – K. DeSanto; Intercessor – S. Sollami; Chalice Bearer – D. Kraus

Sunday, 11:00am: Altar Guild – D. Lewis, D. Kraus; Ushers – R. Ammenhauser, TBD; Crucifer and Acolyte – D. Kraus; Lectors – J. Rich; B. Ott; Intercessor – D. Wegner; Chalice Bearer – M. Baccoli

ANNOUNCEMENTS AND UPCOMING EVENTS

The Feast of the Transfiguration – Wednesday, August 6, 7:00PM – Join us at St. Luke's for Sung Holy Eucharist celebrating the Feast of the Transfiguration this Wednesday, August 6, at 7:00PM. "Lord, it is good for us to be here!"

Molly's Little Food Pantry - Thank you to everyone who donated to Molly's Pantry over the past two months. While St. Luke's has wrapped up our weekly collection, please consider stopping by at the pantry in Nay Aug Park to drop off donations on your own at any time. Our ministry there has come to an end, but the need in our community continues.

Parish Clean-up and Memorial Garden Workday - Saturday, August 9, 10:00AM-12:00PM – Come lend a hand polishing up the church and sprucing up the garden! All are welcome.

Ronald McDonald House Soda-and-Soup Tabs Collection – The St. Elizabeth Princess of Hungary Chapter of the Order of the Daughters of the King is collecting pull-tabs from soda, soup, and other cans to benefit the Ronald McDonald House through their recycling program. Please bring in your tabs and drop them in the container at the back of the nave.

Boscov's Friends Helping Friends - St. Luke's will once again be participating in Boscov's Friends Helping Friends scheduled for Wednesday, October 22, 2025. You can purchase the shopping passes in advance for \$5.00. The pass then entitles you to a 25% discount on almost all merchandise for the one-day Boscov's sale. All proceeds remain with St. Luke's for the general fund. The passes will soon be available from Vestry members and a basket with the passes will be available on the table in the rear of the parish. We'll be using the honor system, so please leave \$5 for each pass you wish to purchase. You may want to purchase a pass for a friend or take some extras to sell. Should you have any questions, please see Lucetta Savinelli.

Memorial Bricks for the Memorial Garden Fundraiser – From Pentecost through August, St. Luke's is offering the opportunity to donate a brick of remembrance or thanksgiving to be incorporated into our Memorial Garden pathway. Use the QR code to place an order online or pick up an order brochure in the back of the nave. If you have any questions, please see Diane Kraus or email her at dianekraus07@gmail.com.



Safety Net Grocery Collection – Our summer collection for Safety Net begins with the shopping bags hung at the end of each pew. Please take one home to help replenish Safety Net's emergency food resources for those with urgent needs. Return your filled bag to the back of the nave before the end of August.

Back-to-School Supplies Collection - St. Luke's is partnering again this summer with Friends of the Poor to collect back to school supplies for our friends and neighbors. Of special need are clear backpacks, clear water bottles and clear lunch boxes, along with folders, binders, pencils and crayons. Helpful hint: In August, much of the needed supplies go on sale at Walmart and might help to stretch your donation dollars. There is a barrel in the back of the parish to receive your gifts. If you have any questions, please email Sharon Sollami at sharonsollami@gmail.com.

Sunday School Volunteer Opportunity – As we express our gratitude to Rick Ammenhauser for 15 years of service in our Sunday School, we are now also seeking a Sunday School volunteer to assist Ken Wrazien with our young parishioners. Please see Father Parry, Rick, Ken, or another member of the Vestry if you feel called to this ministry. Safe Church requirements must be fulfilled.

SACRED GROUND: A Film and Reading-based Dialogue on Race and Faith is being offered (on Zoom) beginning in August. The online sessions will be every other Monday, with opportunities for an evening or afternoon gathering. The focus of the program allows participants to learn the multiracial history of our country that may have missed growing up and now school teachers are not supposed to teach.



Full Communion Sacred Ground is an 11-part series built around a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories, and the stories of our families. Join Episcopalians, Lutherans, Moravians, and others to learn how race continues to shape our nation and how we might respond in faith, lament, and action. The program is free but it requires an investment of your time and heart. There are about 2 hours of film-watching and reading between each session. Each person will be part of the larger group and a small dialogue circle. Participants are urged to attend each session, to build trust and depth in the circles. Sacred Ground will challenge and reward you, as we work toward becoming Beloved Community. Please follow the QR code to learn more about Sacred Ground. Contact the Rev. Maria Tjeltveit at sacredground.beth@gmail.com if you have questions or would like to register for a preview session (Aug. 11, 2-3 or 7-8 pm ET) or the full course.

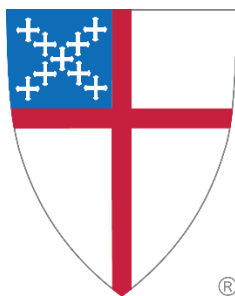


YouTube Channel

View St. Luke's Livestream!



Facebook Page



Said Holy Eucharist Saturdays 5:00pm

Followed by Coffee Hour in Kreidler Hall the first Saturday of the month.

Sung Holy Eucharist Sundays 11:00am

Followed by Coffee Hour in Kreidler Hall every Sunday.

The First Sunday of each month we offer a "Family Eucharist" with special participation by our youth. All other Sundays, Sunday School is offered for younger children at 9:30am.

Said Holy Eucharist Wednesdays 12:10pm

with prayers and anointing for healing

The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Thomas Hoppel (Treasurer),
Diane Kraus (Clerk), Kim DeSanto, Anne Cianfichi and Laura Craig

CONTACT US

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