



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE TWENTIETH SUNDAY AFTER PENTECOST

October 25, 2025

Sung Holy Eucharist, Rite II

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.



SUNDAY SUNG LITURGY OF THE DAY

The Rev. Earl Trygar, Celebrant

Mass Setting: Community Mass

Richard Proulx (1937-2010)

The Musicians of St. Luke's:

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

***PRELUDE** **Voluntary**

***PROCESSIONAL HYMN #665** All my hope on God is founded

Michael

All stand, in body or in spirit.

THE OPENING ACCLAMATION

BCP page 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP page 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***THE GLORIA**

Proulx

GLORY to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - might - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have

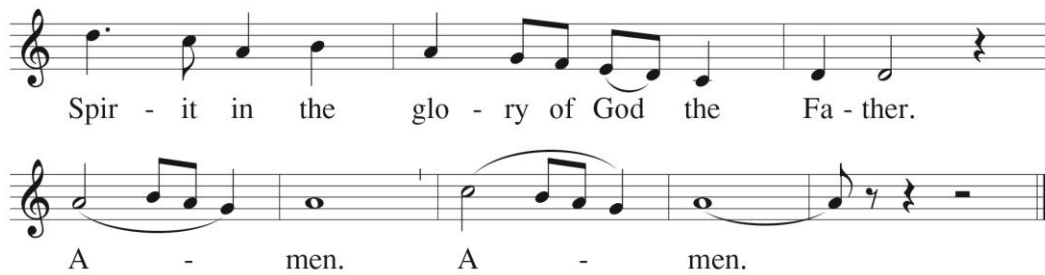
mer-cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP page 235

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY AND EVER-ASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING Joel 2:23-32

Reader A reading from the prophet Joel.

O CHILDREN OF ZION, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward

I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible day
of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in
Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and
among the survivors shall be those whom the LORD calls.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 65

Te decet hymnus

**Sung by the choir*

BCP page 672

Plainsong Chant

YOU ARE TO BE PRAISED, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.

5 Awesome things will you show us in your righteousness,
O God of our salvation, *

- O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND READING 2 Timothy 4:6-8,16-18

Reader A reading from the second letter of Paul to Timothy.

I AM ALREADY being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

***SEQUENCE HYMN #555 Lead on, O King eternal** *Lancashire*

THE HOLY GOSPEL Luke 18:9-14

All standing, in body or in spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

JESUS told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Reader The Holy Gospel of our Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Trygar

All sit.

THE NICENE CREED

BCP page 358

All stand, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Let us call on the name of the Lord, and offer our prayers to God with humility, saying:
God, be merciful to us sinners.

For the Church: especially Sean our Presiding Bishop, Kevin our bishop and Audrey, bishop of Central Pennsylvania, that in all we do we may seek to humble ourselves and exalt others in the love of the compassionate Christ. *God, be merciful to us sinners.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *God, be merciful to us sinners.*

For this parish family, that we, who have fought the good fight and kept the faith, may be open to the length and breadth of God's merciful kindness. *God, be merciful to us sinners.*

For those who influence public opinion, that they may speak the truth and do their part in making our hearts wise, guiding us to do works of justice and peace. *God, be merciful to us sinners.*

For greater respect for the human dignity of every person, that God will turn the hearts of all who rely on violence and bring healing to all who have suffered harm, abuse or neglect.
God, be merciful to us sinners.

For the gift of peace in all places of violence and conflict, that God will turn hearts and encourage people to seek new paths of justice and mercy. *God, be merciful to us sinners.*

For all who are in need: for the poor, the homeless, the forgotten and those in need of our prayers Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Rylee, Ricky, Margaret, Marty, William, Brendan, Albert, Bessie, Christine, Tim, Morgan and his children, Colleen, Melissa, John and Anne, that God will raise them up in strength.
God, be merciful to us sinners.

For all the departed, remembering especially Anees and Ciara, that they may receive the crown of righteousness. *God, be merciful to us sinners.*

In the communion of blessed Mary the God-bearer, Blessed Luke, the Apostles Simon and Jude, and all the saints, let us commend ourselves and one another, and all our life, to Christ our God.
To you, O Lord our God.

Celebrant God of sinners, hear the prayers we offer this day and form us in the image of Jesus, slow to judge and swift to forgive, and make us a people compassionate and generous love. Glory to you forever and ever. *Amen.*

CONFESSION AND ABSOLUTION

BCP page 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Priest offers the comfortable words.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #641 Lord Jesus, think on me**

Southwell

THE GREAT THANKSGIVING, *Eucharistic Prayer B*

BCP page 367



***SANCTUS AND BENEDICTUS**

Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with a long note for 'heav'n'. The third staff has a repeat sign at the end. The fourth staff continues the melody. The fifth staff ends with a double bar line.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

***THE MEMORIAL ACCLAMATION**

S136

Celebrant
There - fore, ac - cord - ing to his com-mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The musical score is written on three staves. The first staff is for the Celebrant and the second and third staves are for the Celebrant and People. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one flat (B-flat). The second staff has a repeat sign at the end.

***THE GREAT AMEN**

Proulx

A - men, a - men, a - men.

The musical score is written on one staff in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The staff begins with a treble clef and a key signature of one flat (B-flat). The melody ends with a double bar line.

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THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

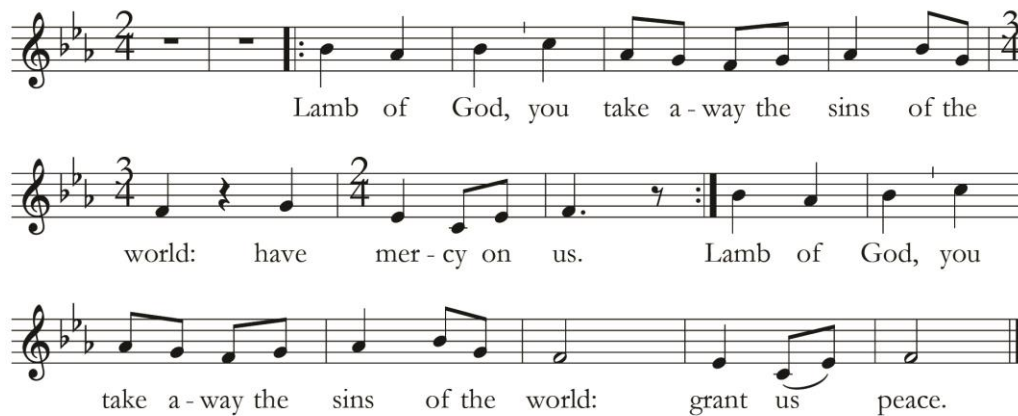
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

*THE FRACTION ANTHEM

Proulx



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

*ANTHEM DURING COMMUNION #313 Let thy Blood in mercy poured

Jesus, meine Zuversicht

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST-COMMUNION PRAYER

BCP page 366

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

*THE FINAL HYMN #636 How firm a foundation

Foundation

DISMISSAL

BCP page 337

*POSTLUDE

Voluntary



PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

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The candle in over the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Robin and Briton Parry by the Parry Family.

The flowers on the high altar are given to the Glory of God and in loving memory of Robin and Briton Parry by the Rev. Dr. Tyler J. Parry.

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SPECIAL MINISTERS

Diane Kraus, Verger

Sunday, 11:00am

Altar Guild: D. Lewis, D. Kraus

Ushers: R. Ammenhauser, TBD

Crucifer and Acolyte: A. Guthrie

Lectors: E. Rayburn; D. Wegner

Intercessor: M. Baccoli

Chalice Bearer: D. Kraus

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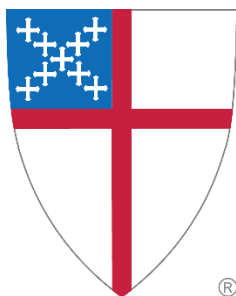


YouTube Channel

View St. Luke's Livestream!



Facebook Page



Said Holy Eucharist Saturdays 5:00pm

Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.

Sung Holy Eucharist Sundays 11:00am

Followed by Coffee Hour in Kreitler Hall every Sunday.

Said Holy Eucharist Wednesdays 12:10pm

with prayers and anointing for healing

The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Thomas Hoppel (Treasurer),
Diane Kraus (Clerk), Kim DeSanto, Anne Cianfichi and Laura Craig

CONTACT US

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St. Luke's
EPISCOPAL CHURCH



StLukeScranton.org

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