



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE TWENTY-SECOND SUNDAY AFTER PENTECOST

November 8-9, 2025

Said Holy Eucharist, Rite II

5:00pm Saturday

Sung Holy Eucharist, Rite II

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



SUNDAY SUNG LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

*Mass Setting: Community Mass
Richard Proulx (1937-2010)*

The Musicians of St. Luke's:

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

***PRELUDE**

Vater Unser im Himmelreich

Anon.

***PROCESSIONAL HYMN #575 Before thy throne, O God, we kneel**

Vater unser

All stand, in body or in spirit.

THE OPENING ACCLAMATION

BCP page 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

BCP page 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***THE GLORIA**

Proulx

GLORY to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - might - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have

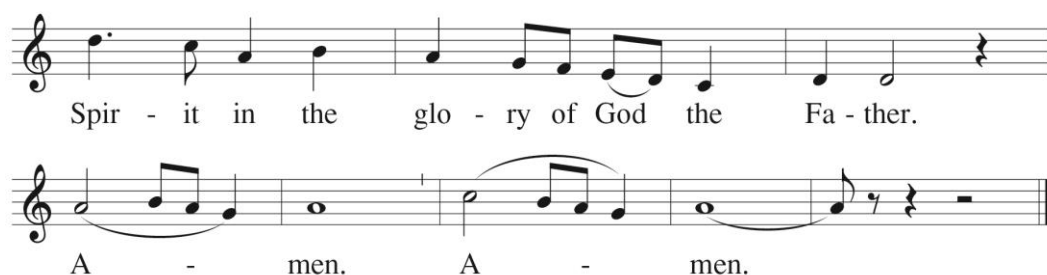
mer-cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP page 236

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING

Haggai 1:15b-2:9

Reader A reading from the prophet Haggai.

IN the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made

you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:1-5, 18-22

Exaltabo te, Deus

BCP page 801

**Sung by the choir*

Plainsong Chant

- I WILL exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

THE SECOND READING

2 Thessalonians 2:1-5, 13-17

Reader A reading from the second letter of Paul to the Thessalonians.

AS to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

***SEQUENCE HYMN #195 Jesus lives! Thy terrors now**

Mousley

THE HOLY GOSPEL

Luke 20:27-38

All standing, in body or in spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Reader The Holy Gospel of our Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Parry

All sit.

THE NICENE CREED

BCP page 358

All stand, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor Called to stand firm and hold fast, let us offer our prayers to God who proclaims to us the good news of Christ, saying: Lord, hear our prayer.

For the Church: especially Sean our Presiding Bishop, Kevin our bishop and Audrey, bishop of Central Pennsylvania, that we may continue to offer faithful witness to God's abiding care for us and live always as those who are alive in Christ. *Lord, hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Lord, hear our prayer.*

For this parish family, that we who celebrate this Eucharist in joyful hope may be transformed in Christ as children of the resurrection. *Lord, hear our prayer.*

For all those who serve in the military, and for all veterans, that they may know God's presence in their hearts, and be blessed with health and well-being. *Lord, hear our prayer.*

For peace throughout the world, and especially in Gaza, Ukraine & Sudan, that those driven to violence and terrorism may find new paths to walk that will bring peace and good order to their world. *Lord, hear our prayer.*

For all those who are in despair and struggle to find justice and truth, that God will enfold them in love until that time has passed and guide them in the right way. *Lord, hear our prayer.*

For all who are in danger and need: the hungry, the homeless and the oppressed, and for the sick and the suffering Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena,

Jeanette, Mario, Canon Bill+, Scott, Ricky, Margaret, Marty, Brendan, Albert, Bessie, Christine, Tim, Morgan and his children, Colleen, Melissa, John, and Anne, that God will bring comfort and strength to them. *Lord, hear our prayer.*

For all the departed, remembering especially Anees and Ciara, that as children of the resurrection, they may rejoice now in the presence of the One who is the beginning and the end.
Lord, hear our prayer.

In the communion of blessed Mary, the God-bearer and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

Celebrant Living God, your word to us is food indeed. Receive the prayers we offer you this day, and let your loving kindness be our comfort, for the sake of Jesus Christ, your living Word. *Amen.*

CONFESSION AND ABSOLUTION

BCP page 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Priest offers the comfortable words.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #620 Jerusalem, my happy home**

Land of Rest

THE GREAT THANKSGIVING, *Eucharistic Prayer B*

BCP page 367



***SANCTUS AND BENEDICTUS**

Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with a long note for 'Ho -'. The third staff has a repeat sign at the end. The fourth staff continues the melody. The fifth staff ends with a double bar line.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

***THE MEMORIAL ACCLAMATION**

S136

Celebrant
There - fore, ac - cord - ing to his com-mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The musical score is written on three staves. The first staff is for the Celebrant and the second and third staves are for the Celebrant and People. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one flat (B-flat). The second staff has a repeat sign at the end.

***THE GREAT AMEN**

Proulx

A - men, a - men, a - men.

The musical score is written on one staff in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The staff begins with a treble clef and a key signature of one flat (B-flat). The melody ends with a double bar line.

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THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

*THE FRACTION ANTHEM

Proulx

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

***ANTHEM DURING COMMUNION Your hands, O Lord, in days of old**

Carson P. Cooman (b.1982)

*Your hands, O Lord, in days of old were strong to heal and save;
they triumphed over pain and death, o'er darkness and the grave. To
you they went, the blind, the mute, the palsied and the lame, the leper
set apart and shunned, the sick and those in shame.*

*And then your touch brought life and health, gave speech and
strength and sight; and youth renewed, with health restored, claimed
you, the Lord of light. And so, O Lord, be near to bless, almighty
now and then, in every street, in every home, in every troubled friend.*

*O be our mighty healer still, O Lord of life and death; restore and
strengthen, soothe and bless with your almighty breath. On hands
that work and eyes that see, your healing wisdom pour, that whole
and sick and weak and strong may praise you ever more.*

Edward H. Plumptre (1821-1891)

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST-COMMUNION PRAYER

BCP page 366

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

*THE FINAL HYMN #623 O what their joy

O quanta qualia

DISMISSAL

BCP page 337

*POSTLUDE

Diapason Voluntary

John Stanley (1712-1786)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Milton and Daisy Appleyard Scott by Carole Scott Guzzi.



SPECIAL MINISTERS

Saturday, 5:00pm

Altar Guild: L. Savinelli, M. Savinelli
Ushers: L. Savinelli, M. Savinelli
Crucifer and Acolyte: D. Kraus
Lectors: K. DeSanto, TBD
Intercessor: K. DeSanto
Chalice Bearer: D. Kraus

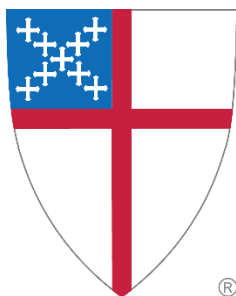
Sunday, 11:00am

Altar Guild: D. Lewis, D. Kraus
Ushers: R. Ammenhauser, B. Ott
Crucifer and Acolyte: TBD
Lectors: D. Kraus; L. Fanelli
Intercessor: B. Ott
Chalice Bearer: D. Kraus

Diane Kraus, Verger



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Said Holy Eucharist Saturdays 5:00pm

Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.

Sung Holy Eucharist Sundays 11:00am

Followed by Coffee Hour in Kreitler Hall every Sunday.

Said Holy Eucharist Wednesdays 12:10pm

with prayers and anointing for healing

The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Thomas Hoppel (Treasurer),
Diane Kraus (Clerk), Kim DeSanto, Anne Cianfichi and Laura Craig

CONTACT US

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St. Luke's
EPISCOPAL CHURCH



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