



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 15-16 2025

Said Holy Eucharist, Rite II

5:00pm Saturday

Sung Holy Eucharist, Rite II

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



SUNDAY SUNG LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

*Mass Setting: Community Mass
Richard Proulx (1937-2010)*

The Musicians of St. Luke's:

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

***PRELUDE**

Andante espressivo

George Oldroyd 1886-1956)

***PROCESSIONAL HYMN #7 Christ, whose glory fills the skies**

Ratisbon

All stand, in body or in spirit.

THE OPENING ACCLAMATION

BCP page 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP page 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***THE GLORIA**

Proulx

GLORY to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - might - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have

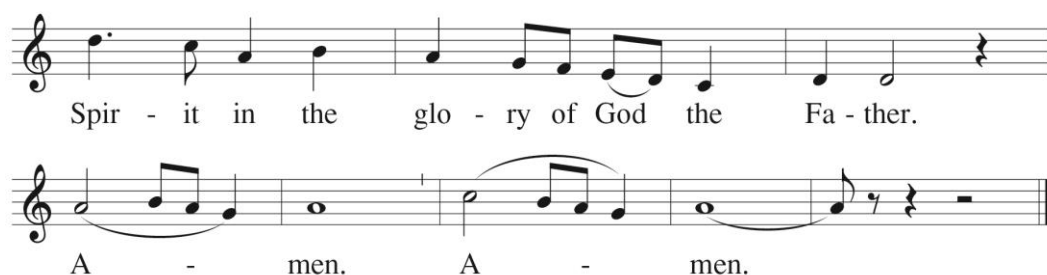
mer-cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP page 236

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

BLESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING

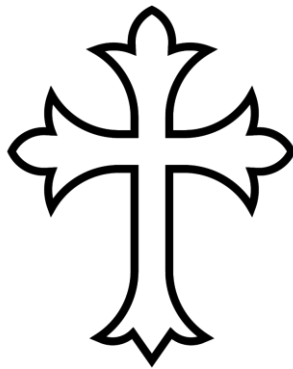
Isaiah 65:17-25

Reader A reading from the prophet Isaiah.

FOR I AM about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.

<i>Reader</i>	The word of the Lord.
People	Thanks be to God.



CANTICLE 9*Eccle Deus***BCP page 86****Sung by the choir****Plainsong Chant***

SURELY, it is God who saves me; *
 I will trust in him and not be afraid.
 For the Lord is my stronghold and my sure defense, *
 and he will be my Savior.
 Therefore you shall draw water with rejoicing *
 from the springs of salvation.
 And on that day you shall say, *
 Give thanks to the Lord and call upon his Name;
 Make his deeds known among the peoples; *
 see that they remember that his Name is exalted.
 Sing the praises of the Lord, for he has done great things, *
 and this is known in all the world.
 Cry aloud, inhabitants of Zion, ring out your joy, *
 for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING**2 Thessalonians 3:6-13**

Reader A reading from the second letter of Paul to the Thessalonians.

NOW we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 21:5-19

All standing, in body or in spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

WHEN some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Reader The Holy Gospel of our Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Father Parry

All sit.

THE NICENE CREED

BCP page 358

All stand, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor As the time draws near, let us offer prayers through Jesus, the One to whose name we must bear witness in all the earth, saying: Hear our prayer, O Holy One.

For the Church: especially for Sean our Presiding Bishop, Kevin our bishop and Audrey, bishop of Central Pennsylvania, that we may continue to offer new hope and vision to all the human family in times of confusion and chaos. *Hear our prayer, O Holy One.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Hear our prayer, O Holy One.*

For all women and girls called by Christ, especially today our St. Elizabeth, Princess of Hungary Chapter of the Daughters of the King, that, in a spirit of prayer, service, and evangelism we may all do what we can do, for His sake. *Hear our prayer, O Holy One.*

For this community of God's people, that we may be good stewards of all God's gifts to us and use them wisely in the service of others. *Hear our prayer, O Holy One.*

For the healing of minds and hearts where division and mistrust prevail, that God's peace may touch hearts and lead them toward reconciliation and healing. *Hear our prayer, O Holy One.*

For a spirit of hope, that we may grow in our abiding trust that God is always with us and will never abandon us. *Hear our prayer, O Holy One.*

For peace, especially in the Holy Land, Ukraine & Sudan, that God will bring an end to violence and conflict and protect all who live in the shadow of war and terror. *Hear our prayer, O Holy One.*

For all those in need of our prayers, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Margaret, Marty, Brendan, Albert, Bessie, Christine, Tim, Morgan and his children, Colleen, Melissa, John, and Anne, that they may be strengthened by God's transforming love. *Hear our prayer, O Holy One.*

For the departed, remembering especially Anees, Ciara, and Ricky, that they may enter into the eternal life promised to those who persevere to the end. *Hear our prayer, O Holy One.*

In the communion of blessed Mary the God-bearer, Blessed Luke, and all the saints, let us commend our ourselves and one another to Christ our God. *To you, O Lord our God.*

Celebrant God of all eternity, hear our prayers and let each new day be for us a time to testify to the all-embracing love of your Son Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit. one God, forever and ever. *Amen.*

CONFESSION AND ABSOLUTION

BCP page 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Priest offers the comfortable words.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
People	And also with you.

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #635** If thou but trust in God to guide thee *Wer nur den lieben Gott*

THE GREAT THANKSGIVING, *Eucharistic Prayer B*

BCP page 367

***SANCTUS AND BENEDICTUS**

Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high-est.
Blest is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san-na in the high-est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with a longer note value for 'Ho -'. The third staff has a repeat sign at the end. The fourth staff continues the melody. The fifth staff ends with a double bar line.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

***THE MEMORIAL ACCLAMATION**

S136

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The musical score is written on three staves. The first staff is for the Celebrant and the second and third staves are for the Celebrant and People. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff has a repeat sign at the end. The third staff ends with a double bar line.

*THE GREAT AMEN

Proulx



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THE LORD'S PRAYER *(Traditional)*

S119

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

*THE FRACTION ANTHEM

Proulx



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

***ANTHEM DURING COMMUNION Praise and Glory**

Georg Philipp Telemann (1681-1767)

*Praise and glory and wisdom,
Thanksgiving and honor, might and pow'r
Be unto our God forever and forevermore. Amen.*

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST-COMMUNION PRAYER

BCP page 366

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

***THE FINAL HYMN #473 Lift high the cross**

Crucifer

DISMISSAL

BCP page 337

***POSTLUDE**

Cornet Voluntary

Sir John Goss (1800-1880)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Milton and Daisy Appleyard Scott by Carole Scott Guzzi.

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SPECIAL MINISTERS

Saturday, 5:00pm

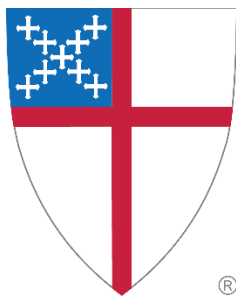
Altar Guild: L. Savinelli, M. Savinelli
Ushers: L. Savinelli, M. Savinelli
Crucifer and Acolyte: D. Kraus
Lectors: K. DeSanto, TBD
Intercessor: K. DeSanto
Chalice Bearer: D. Kraus

Sunday, 11:00am

Altar Guild: D. Lewis, D. Kraus
Ushers: C. Guzzi, H. Trygar
Crucifer and Acolyte: D. Kraus
Lectors: R. Beal, C. McMullen
Intercessor: C. Winn
Chalice Bearer: S. Sollami

Diane Kraus, Verger

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Said Holy Eucharist Saturdays 5:00pm

Followed by Coffee Hour in Kreitler Hall the first Saturday of the month.

Sung Holy Eucharist Sundays 11:00am

Followed by Coffee Hour in Kreitler Hall every Sunday.

Said Holy Eucharist Wednesdays 12:10pm

with prayers and anointing for healing

The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

The Vestry

Mickey Baccoli, (Senior Warden), Rick Ammenhauser (Junior Warden), Thomas Hoppel (Treasurer),
Diane Kraus (Clerk), Kim DeSanto, Anne Cianfichi and Laura Craig

CONTACT US

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St. Luke's
EPISCOPAL CHURCH



StLukeScranton.org

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