



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



THE SECOND SUNDAY AFTER THE EPIPHANY

January 18, 2026

**Sung Holy Eucharist, Rite II**

11:00am Sunday

*Please silence all cell-phones & digital devices until after the Service! Thank you.*



## SUNDAY SUNG LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

*Setting:*

Robert Powell (1932-2025)

The Musicians of St. Luke's:

*Max Roche, Tenor*

*Christopher Gallo, Bass*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

## PRELUDE

Voluntary

## PROCESSIONAL HYMN #543 O Zion, tune thy voice

*Eastview*

*All stand, in body or in spirit.*

## THE OPENING ACCLAMATION

BCP page 355

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

**People**

**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

BCP page 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA

S 280

## THE COLLECT OF THE DAY

BCP page 215

*Celebrant*

The Lord be with you.

**People**

**And also with you.**

*Celebrant*

Let us pray.

ALMIGHTY God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

# THE LITURGY OF THE WORD

*All sit.*

## THE FIRST READING

Isaiah 49:1-7

*Reader*            A reading from the prophet Isaiah.

LISTEN to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God."

And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.”

*Reader*            The Word of the Lord.  
**People**            **Thanks be to God.**

**PSALM 40:1-12**

*Expectans, expectavi*

**BCP page 640**

*Sung by the choir*

***Plainsong Chant***

I WAITED patiently upon the Lord; \*  
he stooped to me and heard my cry.  
2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.  
3 He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the Lord.  
4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.  
5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.  
6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.  
7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);  
8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.  
9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart."  
10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O Lord, you know.

- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

## THE SECOND READING

1 Peter 5:1-4

*Reader* A reading from the First Letter of Peter.

AS an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it-- not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## SEQUENCE HYMN #439 What wondrous love is this

*Wondrous Love*

## THE HOLY GOSPEL

John 1:29-42

*All standing, in body or in spirit.*

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

JOHN saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Reader*            The Holy Gospel of our Lord.  
**People**            Praise to you, Lord Christ.

## THE SERMON

Father Parry

*All sit.*



*The Calling of St. Peter and St. Andrew by Juan de las Roelas, c.1610*

## THE NICENE CREED

BCP page 358

*All stand, in body or in spirit.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intervessor* Holy and faithful God, you sent your Son Jesus to take away the sin of the world, hear us as we pray for the needs of the whole creation, saying: Lamb of God, hear our prayer.

For the Church: especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that we may be signs of the love of the Risen Christ whose kingdom knows no border.

*Lamb of God, hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Lamb of God, hear our prayer.*

For this parish family, that we may be a light to the nations and a sign of God's redeeming love to all. *Lamb of God, hear our prayer.*

For the peace and stability of all God's people and for the leaders of this and every nation that they may do justly, love mercy and walk humbly with God. *Lamb of God, hear our prayer.*

For all those who long for comfort and hope in the face of injustice and evil, that God will show them courage and compassion in the witness of those who walk beside them as signs of God's love.

*Lamb of God, hear our prayer.*

For all who are persecuted for their beliefs, for those who live in fear and anxiety, and all those in need of our prayers, especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Margaret, Brendan, Albert, Bessie, Christine, Colleen, John, Anne, Josie, David, Hannah, David, and Jane that they may find hope and courage in knowing that God is with them. *Lamb of God, hear our prayer.*

For all those who have died, remembering especially Janina, Mary Ann, Bob, Keith, Thomas, Bryan and David, that they may be gathered with those of every place and time who have called on the name of the Lord Jesus. *Lamb of God, hear our prayer.*

In the communion of blessed Mary the God-bearer, Blessed Luke, Peter the Apostle and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

*Celebrant* Holy and faithful God, hear the prayers of your people and strengthen us in the power of the Spirit, that we may go forth in power and grace to heal and unify your whole creation that the good news of Christ may be made known to all. Glory to you forever and ever. *Amen.*

## THE CONFESSION AND ABSOLUTION

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant offers the comfortable words.*

## THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<b>People</b>	<b>And also with you.</b>

*The Ministers and the people may greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.*

**OFFERTORY HYMN #549** Jesus calls us; o'er the tumult

*St. Andrew*

**THE GREAT THANKSGIVING,** *Eucharistic Prayer A*

**BCP page 361**

**SANCTUS AND BENEDICTUS**

*Sung by the choir*

**THE MEMORIAL ACCLAMATION**

**S133**

**THE GREAT AMEN**

**S146**

**THE LORD'S PRAYER** *(Traditional)*

**S119**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**THE FRACTION ANTHEM**

**S 164**

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*Gluten-free hosts are available. Please let the priest know as you are about to receive.*

## ANTHEM DURING COMMUNION    **The Best of Rooms**

**Charles Wood (1866-1926)**

*Christ, He requires still, wheresoe'er He comes  
to feed or lodge, to have the best of rooms:  
Give Him the choice; grant Him the nobler part  
Of all the house: the best of all's the heart.*

*Robert Herrick (1591-1634)*

## AN ACT OF SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.*

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

## THE POST-COMMUNION PRAYER

BCP page 365

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## THE BLESSING

THE FINAL HYMN #371 Thou, whose almighty word

*Moscow*

DISMISSAL

BCP page 337

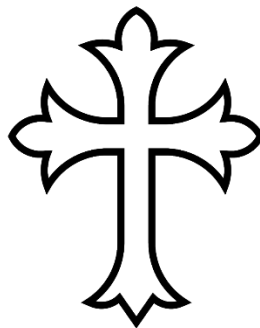
POSTLUDE

Voluntary

### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Leo Raskauskas by Mario and Lucetta Savinelli.*





## SPECIAL MINISTERS

### Sunday, 11:00am

Altar Guild: D. Lewis, D. Kraus  
Ushers: R. Ammenhauser; B. Ott  
Crucifer and Acolyte: TBD  
Lectors: L. Fanelli; L. Craig  
Intercessor: B. Ott  
Chalice Bearer: D. Lewis

Diane Kraus, Verger



YouTube Channel

## St. Luke's Livestream



Facebook Page

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# Announcements and Events at St. Luke's

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## St. Luke's Annual Meeting January 18 after Holy Eucharist

Our Annual Meeting immediately follows this Sunday's Eucharist. Please stay to share in hearing and voting on important issues in our parish life together. A potluck supper will follow the meeting.

## Friends of the Poor Satellite Food Pantry

**January 20 1:00pm-2:30pm**

This Tuesday we will be sharing our space with Friends of the Poor for their satellite food pantry. If you or someone you know is in need of food, or if you would like to volunteer, please see Sharon Sollami.

## Molly's Little Food Pantry

We will continue to collect non-perishable food for Molly's food pantry at Nay Aug park. You can donate by adding food to the shopping cart in Kreidler Hall or by adding items directly to the pantry located near the helipad at the park.

## Epiphany Chalk and House Blessings

During our Feast of the Epiphany Holy Eucharist, chalk was blessed that you can take home to chalk the door of your home and is available at the back of the nave. If you'd like Father Parry to bless your house, please see him!

## The Anna Young Project

Thank you to everyone who participated in this year's ministry to bring gift bags to those currently incarcerated at the Lackawanna County



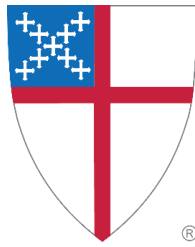
prison. With your financial contributions and hands-on help in packing and delivering the bags, we provided gifts to nearly 700 people. We will continue to accept financial donations to cover all of the costs for this year and to plan for next year. Checks can be made to The Scranton Area Community Foundation, 612 Jefferson Ave., Scranton, PA 18510. Please note "The Anna Young Project" in the memo line or give by using the QR code.

## Service Times This Week:

**11am Sunday** Sung Holy Eucharist, Rite II  
*Followed by Coffee Hour*

**12:10pm Wednesday** Healing Eucharist  
*with Prayers and Anointing*

**5pm Saturday** Said Holy Eucharist, Rite II  
*Followed by Coffee Hour the first Saturday of the month*



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

**Officers of the Church**

Mickey Baccoli, Senior Warden

Rick Ammenhauser, Junior Warden

Diane Kraus, Clerk

**The Vestry**

Mickey Baccoli, Rick Ammenhauser, Diane Kraus, Kim DeSanto,  
Anne Cianfichi, and Laura Craig

**Contact Us**

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**St. Luke's**  
EPISCOPAL CHURCH

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