



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE THIRD SUNDAY AFTER THE EPIPHANY

January 24-25, 2026

Said Holy Eucharist, Rite II

5:00pm Saturday

Sung Holy Eucharist, Rite II

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



SUNDAY SUNG LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Setting:

Robert Powell (1932-2025)

The Musicians of St. Luke's:

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

***PRELUDE**

Voluntary

***PROCESSIONAL HYMN #704 O thou who camest from above**

Hereford

All stand, in body or in spirit.

THE OPENING ACCLAMATION

BCP page 355

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP page 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***THE GLORIA**

S 280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP page 215

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

All sit.

THE FIRST READING

Isaiah 9:1-4

Reader A reading from the prophet Isaiah.

THERE will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

**Sung by the choir*

THE LORD is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord *
and to seek him in his temple.
7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
8 Even now he lifts up my head *
above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
12 Hide not your face from me, *
nor turn away your servant in displeasure.
13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND READING

Reader A reading from the letter of Paul to the Galatians.

I WANT you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Reader The Word of the Lord.
People **Thanks be to God.**

***SEQUENCE HYMN #661 They cast their nets**

Georgetown

THE HOLY GOSPEL

All standing, in body or in spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

WHEN JESUS heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

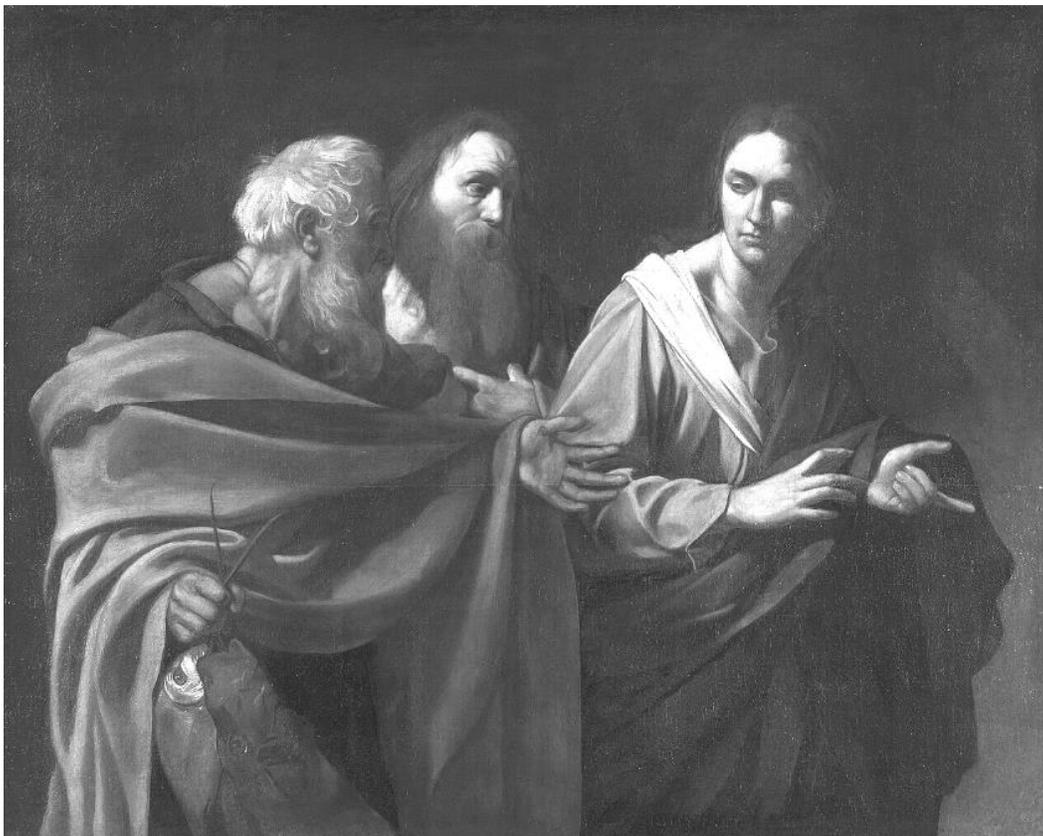
“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader The Holy Gospel of our Lord.
People **Praise to you, Lord Christ.**



The Calling of Saints Peter and Andrew, Caravaggio c. 1603–1606

THE SERMON

All sit.

Father Parry

THE NICENE CREED **BCP page 358**

All stand, in body or in spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor United in the same mind and the same purpose, let us pray in the name of the Lord Jesus Christ for the whole human family, saying: Holy God, hear our prayer.

For the Church: especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that we may have the freedom to leave everything and follow Jesus' call to service. *Holy God, hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Holy God, hear our prayer.*

For this parish family, that we who are called to be fishers of people may use our diverse gifts to show to all the power of God's love. *Holy God, hear our prayer.*

For a spirit of hope, that all who find themselves walking in darkness may be renewed in mind and spirit with a vision and promise of life and wholeness. *Holy God, hear our prayer.*

For the members of Congress, that the Spirit will give them wisdom, insight and courage to lead us in ways that are just and righteous, and lead to the healing of the nation. *Holy God, hear our prayer.*

For all who are unjustly harassed or detained, that God will protect them from harm and speed their return to their communities and loved ones. *Holy God, hear our prayer.*

For all who help others find Christ, that they may share the good news of Jesus in lifegiving and healing ways. *Holy God, hear our prayer.*

For all who struggle with the burdens of life, and especially for those commended to our prayers: Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Margaret, Brendan, Albert, Bessie, Christine, Colleen, John, Anne, Josie, David, Hannah, David, and Jane, that the light of God's love will bring them joy and wholeness. *Holy God, hear our prayer.*

For all those who have died, remembering especially Janina, Mary Ann, Bob, Keith, Thomas, Bryan and David, that the light of Christ may shine upon them forever. Holy God, hear our prayer. In the communion of blessed Mary the God-bearer, Paul the Apostle and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

Celebrant God of all dawning light, hear our prayers and give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your kingdom. Glory to you forever and ever. *Amen.*

THE CONFESSION AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant offers the comfortable words.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #126 The people who in darkness walked** *Dundee*

THE GREAT THANKSGIVING, *Eucharistic Prayer A* **BCP page 361**

***SANCTUS AND BENEDICTUS** **S 129**

***THE MEMORIAL ACCLAMATION** **S 133**

***THE GREAT AMEN** **S 146**

THE LORD'S PRAYER *(Traditional)* **S 119**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

***THE FRACTION ANTHEM** **S 163**

**Lamb of God who takes away the sin of the world, have mercy on us.
Lamb of God who takes away the sin of the world, have mercy on us.
Lamb of God who takes away the sin of the world, grant us peace.**

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

Gluten-free hosts are available. Please let the priest know as you are about to receive.

*ANTHEM DURING COMMUNION My God, thy table now is spread Rockingham

*My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.*

*O let thy table honored be,
and furnished well with joyful guests:
and may each soul salvation see,
that here its sacred pledges tastes.*

*Drawn by thy quickening grace, O Lord,
in countless numbers let them come
and gather from their Father's board
the Bread that lives beyond the tomb.*

*Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.*

Philip Doddridge (sts. 1-3) (1702-1751)

Isaac Watts (st. 4) (1674-1748)

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST-COMMUNION PRAYER

BCP page 365

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

***THE FINAL HYMN #381 Thy strong word did cleave the darkness**

DISMISSAL

BCP page 337

*POSTLUDE

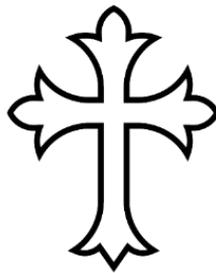
Voluntary

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The flowers on the High Altar are given to the Glory of God and in loving memory of Francis McMullen by Carol McMullen.

The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Leo Raskauskas by Mario and Lucetta Savinelli.





SPECIAL MINISTERS

Saturday, 5:00pm

Ushers: L. Savinelli, M. Savinelli
Crucifer and Acolyte: A. Guthrie
Lectors: K. DeSanto, TBD
Intercessor: K. DeSanto
Chalice Bearer: D. Kraus

Sunday, 11:00am

Ushers: R. Ammenhauser; B. Ott
Crucifer and Acolyte: TBD
Lectors: J. Rich; L. Craig
Intercessor: B. Ott
Chalice Bearer: TBD

Diane Kraus, Verger



✚ ST. LUKE'S ALTAR GUILD ✚

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,
Lucetta Savinelli and Mario Savinelli

Officers of the Church:

Rick Ammenhauser, Senior Warden
David Wegner, Treasurer

Mickey Baccoli, Junior Warden
Diane Kraus, Clerk

The Vestry:

Rick Ammenhauser
Anne Cianfichi
Laura Craig
Kim DeSanto

Lauren Edwards
Linda Fanelli
Diane Kraus
Helen Trygar



YouTube Channel

St. Luke's Livestream



Facebook Page

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Announcements and Events at St. Luke's

Parish Cleanup Day, February 14

Saturday, February 14, from 10am –12pm all are welcome to come lend a hand cleaning the church and Parish House.

Ash Wednesday Services

On Wednesday, February 18th, St. Luke's will be offering imposition of ashes at 7am, 12pm, and 7:30pm services. Please watch this space for more on our upcoming Lenten schedule.



Exploring the Stations of the Cross

Fridays in Lent before Stations of the Cross and Compline and Wednesdays after the Healing Eucharist, Father Parry will be leading an exploration of the history and meaning of the Stations of the Cross. A signup sheet for providing some soup and bread as a simple meal for the Friday gatherings will be posted in Israel Lounge.

Molly's Little Food Pantry

We will continue to collect non-perishable food for Molly's food pantry at Nay Aug park. You can donate by adding food to the shopping cart in Kreitler Hall or by adding items directly to the pantry located near the helipad at the park.

The Anna Young Project

Thank you to everyone who participated in this year's ministry to bring gift bags to those currently incarcerated at the Lackawanna County prison. With your financial contributions and hands-on help in packing and delivering the bags, we provided gifts to nearly 700 people. We will continue to accept financial donations to cover all of the costs for this year and to plan for next year. Checks can be made to The Scranton Area Community Foundation, 612 Jefferson Ave., Scranton, PA 18510. Please note "The Anna Young Project" in the memo line or give by using the QR code.

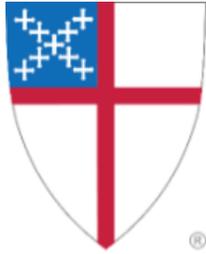


Service Times This Week

11am Sunday Sung Holy Eucharist, Rite II
Followed by Coffee Hour

12:10pm Wednesday Healing Eucharist
with Prayers and Anointing

5pm Saturday Said Holy Eucharist, Rite II
Followed by Coffee Hour the first Saturday of the month



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome

Our Service Schedule:

- | | |
|--------------------------|--|
| 11:00am Sunday | Sung Holy Eucharist
<i>Coffee hour following</i> |
| 12:10pm Wednesday | Said Healing Eucharist
<i>with prayers and anointing</i> |
| 5:00pm Saturday | Said Holy Eucharist
<i>Coffee hour following the first
Saturday of the month</i> |

Contact Us

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St. Luke's
EPISCOPAL CHURCH



StLukesScranton.org

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