



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE LAST SUNDAY AFTER THE EPIPHANY

February 14-15, 2026

Said Holy Eucharist, Rite II

5:00pm Saturday

Sung Holy Eucharist, Rite II

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



SUNDAY SUNG LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Setting:

Robert Powell (1932-2025)

The Musicians of St. Luke's:

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

THE COLLECT OF THE DAY

BCP page 217

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING

Exodus 24:12-18

Reader A reading from the book of Exodus.

THE LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

- WHY** are the nations in an uproar? *
- Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
- against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; *
- "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
- the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
- and his rage fills them with terror.
- 6 "I myself have set my king *
- upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: *
- he said to me, "You are my Son;
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; *
- be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, *
- and with trembling bow before him;
- 12 Lest he be angry and you perish; *
- for his wrath is quickly kindled.
- 13 Happy are they all *
who take refuge in him!

THE SECOND READING**2 Peter 1:16-21**

Reader A reading from the second letter of Peter.

WE did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

***SEQUENCE HYMN #129 Christ upon the mountain peak**

Mowsley

THE HOLY GOSPEL

Matthew 17:1-9

All standing, in body or in spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

SIX days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Reader The Holy Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Father Parry

All sit.

THE NICENE CREED

BCP page 358

All stand, in body or in spirit.

WE believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intervenor Let us offer our prayers to the Holy One whose glory we see in the face of Jesus, saying: show us your glory and hear us.

For the Church, especially Sean our Presiding Bishop and Audrey and Kevin our bishops, that in this uncertain time we do not lose heart, but act with hope and boldness as we carry out our ministries of love. *God of light, show us your glory and hear us.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *God of light, show us your glory and hear us.*

For this Parish Family, that as we look forward to the Lenten journey, God's grace will guide us more fully to love God and our neighbor as we do ourselves so that the light of Christ's new resurrected life may shine in us. *God of light, show us your glory and hear us.*

For peace in all places of war, violence and unrest, that barriers may crumble and hatred be conquered by the power of love. *God of light, show us your glory and hear us.*

For an ever-deepening conversion of heart, that as we discover our misdirection and allow the Spirit to lead us along new paths, we may find greater faith, stronger hope, and deeper love. *God of light, show us your glory and hear us.*

For all those who live with doubt and uncertainty, those who mourn and the sick and the suffering, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Margaret, Brendan, Albert, Bessie, Christine, Colleen, John, Anne, Josie, David, and Jane, that they may find courage and healing in the face of Christ. *God of light, show us your glory and hear us.*

For those who have died, remembering especially Bob, Keith, Thomas, Bryan, David, and Earl, that they may see the glory of God face to face. *God of light, show us your glory and hear us.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant Blessed are you, God of eternal light. Hear the prayers we offer for all your people and let your glory shine upon us, that our lives may proclaim your goodness and our works give you honor, through Jesus Christ our Savior. *Amen.*

The Celebrant and People pray together

ALMIGHTY and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

THE CONFESSION AND ABSOLUTION

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant offers the comfortable words.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #383 Fairest Lord Jesus** *St. Elizabeth*

THE GREAT THANKSGIVING, *Eucharistic Prayer A* **BCP page 361**

***SANCTUS AND BENEDICTUS** **S 129**

***THE MEMORIAL ACCLAMATION** **S 133**

***THE GREAT AMEN** **S 146**

THE LORD'S PRAYER (*Traditional*) **S 119**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

***THE FRACTION ANTHEM** **S 163**

**Lamb of God who takes away the sin of the world, have mercy on us.
Lamb of God who takes away the sin of the world, have mercy on us.
Lamb of God who takes away the sin of the world, grant us peace.**

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

Gluten-free hosts are available. Please let the priest know as you are about to receive.

***ANTHEM DURING COMMUNION Transfiguration Mark Schweizer (1956-2019)**

*After six days, Jesus led Peter, James, and John
high upon a mountain top and was transfigured before
them,
and his clothes became dazzling white,
And there appeared with him, Elijah and Moses.
Then came a cloud, overshadowing them,
and there came a voice,
"This is my beloved Son, O listen."*

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST-COMMUNION PRAYER

BCP page 365

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

*THE FINAL HYMN #137 O wondrous type! O vision fair

Wareham

DISMISSAL

*POSTLUDE

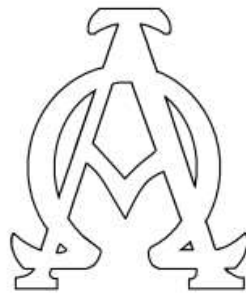
Christe, qui lux es et dies

Samuel Scheidt (1587-1654)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of John Guzzi and Judith Hehn by Carole S. Guzzi.





SPECIAL MINISTERS

Saturday, 5:00pm

Ushers: L. Savinelli, M. Savinelli
 Crucifer and Acolyte: D. Kraus
 Lectors: K. DeSanto, TBD
 Intercessor: K. DeSanto
 Chalice Bearer: D. Kraus

Sunday, 11:00am

Ushers: R. Ammenhauser; B. Ott
 Crucifer and Acolyte: TBD
 Lectors: L. Craig; L. Fanelli
 Intercessor: B. Ott
 Chalice Bearer: TBD

Diane Kraus, Verger



✝ ST. LUKE'S ALTAR GUILD ✝

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,
 Lucetta Savinelli and Mario Savinelli

Officers of the Church:

Rick Ammenhauser, Senior Warden
 David Wegner, Treasurer

Mickey Baccoli, Junior Warden
 Diane Kraus, Clerk

The Vestry:

Rick Ammenhauser	Lauren Edwards
Anne Cianfichi	Linda Fanelli
Laura Craig	Diane Kraus
Kim DeSanto	Helen Trygar



YouTube Channel

St. Luke's Livestream



Facebook Page

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Announcements and Events at St. Luke's

Shrove Tuesday Pancake Dinner

Tuesday, February 17 5pm-7pm Everyone is invited to join in the "Fat Tuesday" tradition of a pancake dinner here at St. Luke's. \$10 per dinner; eat in or take out. See a member of the Vestry to make your reservation or pay at the door.

Exploring the Stations of the Cross

6pm Fridays in Lent before Stations of the Cross and Compline, and Wednesdays after the Healing Eucharist, Father Parry will be leading an exploration of the history and meaning of the Stations of the Cross. A signup sheet for providing some soup and bread as a simple meal for the Friday gatherings is posted in Israel Lounge.



Bring in Your Palms!

Palms will be collected the next two weekends to be burned for our Ash Wednesday ashes at our Shrove Tuesday Pancake Dinner. Please leave in the basket at the back of the nave.

An Invitation from our Friends & Neighbors at Temple Hesed

Purim — the Jewish festival that grew out of the Book of Esther, is the most raucous, joyous holiday of the Jewish calendar, somewhat akin



to Mardi Gras. Temple Hesed's annual Purim Celebration will take place on Saturday, February 28, and everyone is welcome to take part! It starts at 4:45 with games and crafts for children and kosher wine tasting for adults. At 5:30 there is a Purim Pasta Dinner, \$15/adult, \$7/child (RSVP required; follow the QR code.)

The centerpiece of the evening is their always-entertaining musical spiel, a comic reboot of the Book of Esther. This year it's "The Nightmare Before Purim," where Purim gets playfully mixed up with other holidays. Everyone is welcome. It's even more fun if you come in costume. After the shpiel, everyone is invited to join in for a smorgasbord of delicious varieties of hamentashen, the traditional Purim three-sided cookies. All parts of the evening are open to everyone, and all are free, apart from the dinner. For more information, please call Temple Hesed at 570-344-7201

Lenten Services at St. Luke's

Ash 7:00am Ante-Communion
Wednesday, 12:00pm Said Holy Eucharist
February 18: 7:30pm Sung Holy Eucharist

Each Friday 7:00pm Stations of the Cross
in Lent: followed by Compline

Sunday, 4:00pm Choral Evensong
March 8

Choral Evensong

Sunday, March 8, 4:00pm Join us at St. Luke's for a Lenten service of Choral Evensong, featuring a Convocation II & III combined choir from our own Artist-in-Residence The Lyric Consort and singers from St. Stephen's Pro-Cathedral, with Canon Mark Laubach serving as guest organist. This sung service will feature beautiful compositions from historic and contemporary composers as well as favorite hymns.

Molly's Little Food Pantry

We will continue to collect non-perishable food for Molly's food pantry at Nay Aug park. You can donate by adding food to the shopping cart in Kreitler Hall or by adding items directly to the pantry located near the helipad at the park.

Service Times This Week

11am Sunday Sung Holy Eucharist, Rite II
Followed by Coffee Hour

12:10pm Wednesday Healing Eucharist
with Prayers and Anointing

5pm Saturday Said Holy Eucharist, Rite II
*Followed by Coffee Hour the first
Saturday of the month*



Transfiguration by Alexandr Ivanov, 1824



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

- | | |
|--------------------------|--|
| 11:00am Sunday | Sung Holy Eucharist
<i>Coffee hour following</i> |
| 12:10pm Wednesday | Said Healing Eucharist
<i>with prayers and anointing</i> |
| 5:00pm Saturday | Said Holy Eucharist
<i>Coffee hour following the first
Saturday of the month</i> |

Contact Us

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St. Luke's
EPISCOPAL CHURCH



StLukeScranton.org

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