



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



THE SUNDAY OF THE PASSION: PALM SUNDAY

March 28-29, 2026

**Said Holy Eucharist, Rite II**  
Saturday 5:00pm

**Sung Holy Eucharist, Rite II**  
Sunday 11:00am

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SATURDAY SAID LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

Headings marked with an asterisk (\*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



## SUNDAY SUNG LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

*Setting:*

*Mason Martens (b.1933)*

The Musicians of St. Luke's:

*Gabriella Tolerico, Soprano*

*Meredith Hudak, Alto*

*Max Roche, Tenor*

*Christopher Gallo, Bass*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

## THE LITURGY OF THE PALMS

*The People gather at a place apart from the church so that all may process to the church.*

### THE OPENING ACCLAMATION

BCP page 270

*Celebrant* Blessed is the King who comes in the name of the Lord.

**People** Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

**ASSIST** us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### THE GOSPEL OF THE TRIUMPHAL ENTRY

Matthew 21:1-11

**WHEN** Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## THE BLESSING OF THE PALMS

*The Celebrant then says the following blessing*

*Celebrant*                    The Lord be with you.  
**People**                        **And also with you.**  
*Celebrant*                    Let us give thanks to the Lord our God.  
**People**                        **It is right to give him thanks and praise.**

**IT IS RIGHT** to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*The Celebrant and People together say*

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## THE PROCESSION OF THE PALMS

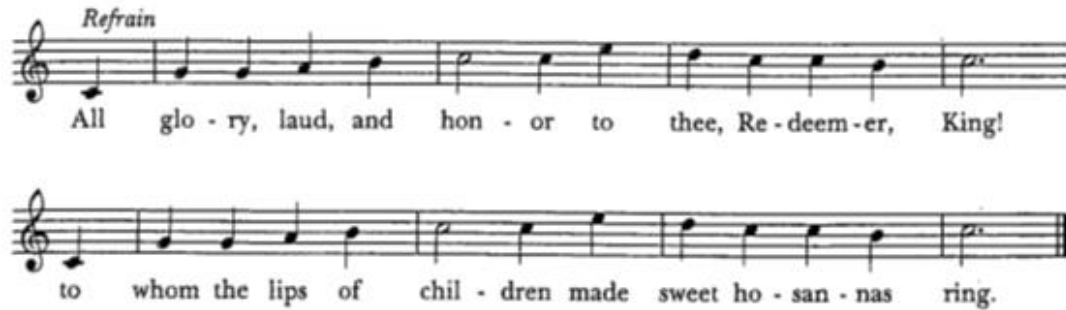
*Celebrant*                    Let us go forth in peace.  
**People**                        **In the name of Christ. Amen.**

*The Procession forms and the Celebrant leads the People begin saying the Psalm (Saturday - see insert) or the Choir leads in singing the Hymn (Sunday), as all process into the Church, bearing their palm branches*



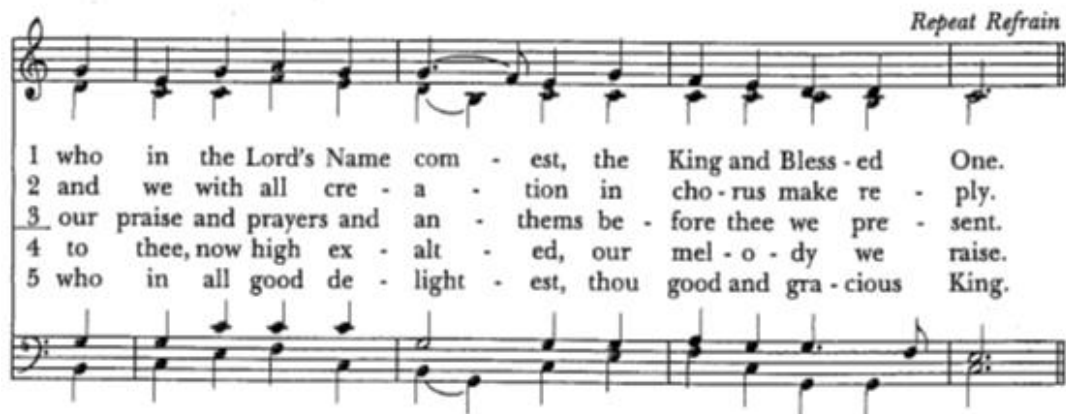
**\*PROCESSIONAL HYMN #154 All glory, laud, and honor, stanzas 1-2** *Valet ill Ich dir geben*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1	Thou art the King of	Is - ra - el, thou	Da - vid's roy - al	Son,
2	The com - pa - ny of	an - gels is	prais - ing thee on	high;
3	The peo - ple of the	He - brews with palms	be - fore thee	went;
4	To thee be - fore thy	pas - sion they sang	their hymns of	praise;
5	Thou didst ac - cept their	prais - es; ac - cept	the prayers we	bring,



*Repeat Refrain*

1	who in the Lord's Name	com - est, the	King and Bless - ed	One.
2	and we with all cre - a -	tion in	cho - rus make re -	ply.
3	our praise and prayers	and an -	them's be - fore thee	we pre -
4	to thee, now high ex -	alt - ed, our	mel - o - dy we	raise.
5	who in all good de -	light - est, thou	good and gra - cious	King.

**COLLECT AT THE STATION**

**ALMIGHTY GOD**, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*The Hymn resumes stanzas 3-5 and the Procession continues to their respective places in the Sanctuary.*

*Celebrant*                    The Lord be with you.  
**People**                        **And also with you.**  
*Celebrant*                    Let us pray.

**ALMIGHTY** and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING

Isaiah 50:4-9a

*Reader*                    A reading from the Book of the prophet Isaiah.

**THE LORD GOD** has given me  
    the tongue of a teacher,  
that I may know how to sustain  
    the weary with a word.  
Morning by morning he wakens--  
    wakens my ear  
    to listen as those who are taught.  
The Lord GOD has opened my ear,  
    and I was not rebellious,  
    I did not turn backward.  
I gave my back to those who struck me,  
    and my cheeks to those who pulled out the beard;  
I did not hide my face  
    from insult and spitting.  
The Lord GOD helps me;  
    therefore I have not been disgraced;  
therefore I have set my face like flint,  
    and I know that I shall not be put to shame;  
    he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**PSALM 31:9-16**

**\*James Turle (1802-1882)**

**HAVE** mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**THE SECOND READING**

**Philippians 2:5-11**

*Reader*        A reading from the Letter of Saint Paul to the Philippians.

**LET** the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*        The Word of the Lord.

**People**        **Thanks be to God.**

**\*SEQUENCE HYMN #480**    **When Jesus left his Father's throne**

*Kingsfold*

**THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW**

*The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying:*

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES (all): "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES (all): "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS (**pulpit side**): "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you,

From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR: They answered,

CHIEF PRIESTS (**all men**): "He deserves death."

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS (**all men**): "Prophecy to us, you Messiah! Who is it that struck you?"

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: "This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: "Certainly you are also one of them, for your accent betrays you."

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS (**all men**): "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS (**all men**): "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "Barabbas."

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "Let him be crucified!"

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "His blood be on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS (**lectern side**): "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*(At the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading.)*

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS (**all women**): "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS (**all men**): "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS (**all women**): "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS (**all women**): "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS (**all men**): "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

## HOMILY

Father Parry

*All sit.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying: Hear our prayer, O God.

For the Church, and especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that we may be strengthened to take up our cross, follow in his way, and share in his redeeming work. *Hear our prayer, O God.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Hear our prayer, O God.*

For this parish family, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving with unselfish love. *Hear our prayer, O God.*

For peace in all the world and an end to war and violence, that those in positions of leadership may find new ways to settle disputes, respect the dignity of every person, and protect the children and elderly from harm. *Hear our prayer, O God.*

For all who will be baptized, that they may share with us in the inheritance of New Life in the Risen Christ. *Hear our prayer, O God.*

For all who are experiencing small deaths in their lives: that God will sustain them through loss of health, employment or relationships, accompany them through their pain, and lead them to new life. *Hear our prayer, O God.*

For those who endure shame and threats, and for the weary and all who suffer, remembering especially those commended to our prayers Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Margaret, Brendan, Bessie, Christine, Colleen, John, Anne, David, Jane, Lily and her family, Carl, Ileta, Diane, Eileen, and Troy, that they may find strength and hope in the God of life. *Hear our prayer, O God.*

For those who have died, remembering especially Thomas, Bryan, and David, that they may rest in Christ and be raised into his glory. *Hear our prayer, O God.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*Celebrant* Blessed are you, O Lord our God, who sent your Son among us to bear the pain and grief of humankind. Hear the prayers we offer this day for all those in need in every place and give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** And also with you.

*The Ministers and the people may greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**\*OFFERTORY HYMN #160** Cross of Jesus

*Cross of Jesus*

**THE GREAT THANKSGIVING,** *Eucharistic Prayer A*

**BCP page 361**

**SURSUM CORDA**

**S 120**

**SANCTUS AND BENEDICTUS**

**S 122**

**MEMORIAL ACCLAMATION**

**S 133**

## THE GREAT AMEN

S 118

## THE LORD'S PRAYER *(Traditional)*

S 119

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## THE FRACTION

S 160

**Lamb of God, who takes away the sins of the world, have mercy upon us.**

**Lamb of God, who takes away the sins of the world, have mercy upon us.**

**Lamb of God, who takes away the sins of the world, grant us peace.**

## THE PRAYER OF HUMBLE ACCESS

BCP page 337

*Celebrant and People, kneeling in body or in spirit.*

**WE** do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*During the season of Lent, Fr. Tyler has enacted the practice of commingling, the placing of a small portion of the priest's host into the chalice, as a sign of the unity of Christ's Body and Blood. This ancient gesture, rooted in the early church and long associated with the sharing of one Eucharist across the wider body of Christ, includes a silent prayer by the priest and proclaims that the risen Christ is not divided, and that in the Eucharist we receive the fullness of his life, death, and resurrection. In a season marked by repentance, commingling reminds us that we are being drawn back into wholeness as persons and as a people; that Christ's heart is for us to be made one body in Christ.*

*Gluten-free hosts are available. Please let the priest know as you are about to receive.*

**\*ANTHEM DURING COMMUNION    Hosanna to the Son of David**  
**Tomás Luis de Victoria (1548-1611)**

*Hosanna to the Son of David.  
Blessed is He that comes in the name of the Lord.  
O King of Israel,  
Hosanna in excelsis!*

**AN ACT OF SPIRITUAL COMMUNION**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.*

**MY JESUS**, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

**THE POST COMMUNION PRAYER**

**BCP page 366**

**ALMIGHTY** and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE PRAYER OVER THE PEOPLE

*These prayers over the people are an ancient form of blessing, said on all ferias (weekdays) of Lent. When the Celebrant invites us to do so, we bow our heads, and pray in silence.*

*Celebrant*           Humble your heads before God.

**KEEP** this thy family, O Lord, with thy never-failing mercy, that relying solely upon the help of heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. *Amen.*

**\*FINAL HYMN #168 O sacred head, sore wounded**

*Herzlich tut mich verlagen*

## THE DISMISSAL

S 174

*Retiring procession departs in silence.*

### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Ruth Curtis by Carol McMullen and family.*



### SPECIAL MINISTERS

#### **Saturday, 5:00pm**

Ushers: L. Savinelli, M. Savinelli  
Crucifer and Acolyte: D. Kraus  
Lectors: K. DeSanto, TBD  
Intercessor: K. DeSanto  
Chalice Bearer: D. Kraus

#### **Sunday, 11:00am**

Ushers: R. Ammenhauser; B. Ott  
Crucifer and Acolyte: A. Guthrie  
Lectors: M. Baccoli; B. Ott  
Intercessor: D. Wegner  
Chalice Bearer: TBD

Diane Kraus, Verger



### ✚ ST. LUKE'S ALTAR GUILD ✚

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,  
Lucetta Savinelli and Mario Savinelli

### Officers of the Church:

Rick Ammenhauser, Senior Warden  
David Wegner, Treasurer

Mickey Baccoli, Junior Warden  
Diane Kraus, Clerk

### The Vestry:

Rick Ammenhauser  
Anne Cianfichi  
Laura Craig

Kim DeSanto  
Lauren Edwards  
Linda Fanelli

Rob Lewis  
Diane Kraus  
Helen Trygar



YouTube Channel

### St. Luke's Livestream



Facebook Page

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# Announcements and Events at St. Luke's

## Holy Week Schedule of Services

<b>Palm Sunday</b>	March 28 5pm (Vigil) March 29 11am
<b>Maundy Thursday The Night Watch</b>	April 2 7:00pm 9pm-12am
<b>Good Friday Service Stations of the Cross</b>	April 3 12-3pm 7:00pm
<b>The Great Vigil of Easter</b>	April 4 8:00pm
<b>Easter Sunday</b>	April 5 11:00am

## Easter Collection for

### Molly's Free Pantry

**The weekend of April 12** Molly's shopping cart will be located at the back of the nave ready to collect snacks, pantry goods, and personal care items for Molly's Free Pantry. Join in sharing the joys of Easter with those in need.

If you would like to receive St. Luke's weekly email, please email the Parish Office at [office@stlukescranton.org](mailto:office@stlukescranton.org).

## Easter Memorial Flowers

**Please find** in your leaflets envelopes for this year's Easter memorial flowers. Memorials must be submitted this Sunday, March 29<sup>th</sup>.

## Bring in Your Bells!

**Saturday at 8:00pm** bring a bell to help ring in the Gloria at the Great Vigil of Easter. All bells are welcome!

## Easter Tea

**Join us Easter Sunday** in Kreidler Hall for an Easter tea. You are invited to bring finger foods or small desserts to share.

## Healing Mass Hiatus

**Wednesday March 25 and April 1** we will **NOT** be celebrating our 12:10pm midweek Healing Eucharist. Please join us again Wednesday, April 8 as we resume in Eastertide.

## Service Times This Week

<b>11:00am Sunday</b>	Sung Holy Eucharist <i>followed by Coffee Hour</i>
<b>7:00pm Thursday</b>	Sung Holy Eucharist for Maundy Thursday
<b>12:00pm Friday</b>	Good Friday Service
<b>7:00pm Friday</b>	Stations of the Cross <i>followed by Compline</i>
<b>8:00pm Saturday</b>	The Great Vigil of Easter



*Entry into Jerusalem* by Alessandro Turchi (1578 –1649)



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

<b>11:00am Sunday</b>	<b>Sung Holy Eucharist</b> <i>Coffee hour following</i>
<b>12:10pm Wednesday</b>	<b>Said Healing Eucharist</b> <i>with prayers and anointing</i>
<b>5:00pm Saturday</b>	<b>Said Holy Eucharist</b> <i>Coffee hour following the first Saturday of the month</i>

Contact Us

(570) 342-7654

[office@stlukescranton.org](mailto:office@stlukescranton.org)



**St. Luke's**  
EPISCOPAL CHURCH



StLukeScranton.org

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