



St. Luke's Episcopal Church

The Rev. Dr. Tyler J. Parry, Priest-in-Charge

Our Mission Statement:

To spread the Gospel to all people through hospitality, service, and spiritual growth.



THE THIRD SUNDAY IN LENT

March 7-8, 2026

Said Holy Eucharist, Rite I

5:00pm Saturday

Sung Holy Eucharist, Rite I

11:00am Sunday

Please silence all cell-phones & digital devices until after the Service! Thank you.

SATURDAY SAID LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Headings marked with an asterisk (*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



SUNDAY SUNG LITURGY OF THE DAY

The Rev. Dr. Tyler J. Parry, Celebrant

Setting:

Mass of St. Hugh

Healey Willan (1880-1968)

The Musicians of St. Luke's:

Gabriella Tolerico, Soprano

Meredith Hudak, Alto

Max Roche, Tenor

Christopher Gallo, Bass

Maria Zengion, Organist and Choirmaster

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

***PRELUDE**

Ad te levavi oculos

Gerald Near (b.1942)

***PROCESSIONAL HYMN #148 Creator of the earth and skies**

Uffingham

All stand, in body or in spirit.

THE OPENING ACCLAMATION

BCP page 319

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth for ever.**

Celebrant Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Celebrant and People

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Priest offers the comfortable words.

***THE KYRIE ELIESON**

Sung by the choir

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP page 167

Celebrant The Lord be with you.

People **And with thy spirit**

Celebrant Let us pray.

ALMIGHTY GOD, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

All sit.

THE FIRST READING

Reader A reading from the book of Exodus.

FROM the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

O COME let us sing unto the Lord;
 let us heartily rejoice in the strength of our salvation.
 Let us come before his presence with thanksgiving,
 and show ourselves glad in him with psalms.
 For the Lord is a great God,
 and a great King above all gods.
 In his hand are all the corners of the earth;
 and the strength of the hills is his also.
 The sea is his, and he made it;
 and his hands prepared the dry land.
 O come, let us worship and fall down,
 and kneel before the Lord our Maker.
 For he is the Lord our God;
 and we are the people of his pasture and the sheep of his hand.
 Today if ye will hear his voice, harden not your hearts
 as in the provocation, and as in the day of temptation in the wilderness;
 When your fathers tempted me,
 proved me, and saw my works.
 Forty years long was I grieved with this generation, and said,
 It is a people that do err in their hearts, for they have not known my ways:
 Unto whom I swear in my wrath,
 that they should not enter into my rest.

THE SECOND READING

Reader A reading from the letter of Paul to the Romans.

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ,
 through whom we have obtained access to this grace in which we stand; and we boast in our
 hope of sharing the glory of God. And not only that, but we also boast in our sufferings,
 knowing that suffering produces endurance, and endurance produces character, and character
 produces hope, and hope does not disappoint us, because God's love has been poured into our
 hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

***SEQUENCE HYMN #685 Rock of ages, cleft for me**

Toplady

THE HOLY GOSPEL

John 4:5-42

All standing, in body or in spirit.

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

JESUS came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Reader The Holy Gospel of our Lord.
People **Praise be to thee, O Christ.**

THE SERMON

All sit.

Father Parry

THE NICENE CREED

BCP page 326

All stand, in body or in spirit.

WE believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intervessor To all who come to the well, God gives living water. As we make our journey to the paschal feast, let us pray for all who thirst for God's holy presence, saying, *Hear our prayer.*

For the Church: remembering especially Sean our Presiding Bishop and Audrey and Kevin our bishops, that we may be the rock of God, providing the waters of life to all who thirst, we pray to you, O God. *Hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial, we pray to you, O God. *Hear our prayer.*

For this parish family, that we may be an oasis of compassion in a world thirsting for love, we pray to you, O God. *Hear our prayer.*

For peace in the Middle East, that God will put it into the hearts of leaders to seek dialogue over destruction and pursue the common good over the tragedy of war, we pray to you, O God. *Hear our prayer.*

For the victims of war who live daily with danger, fear and loss, that God will protect them and give them hope for the coming of peace and justice, we pray to you, O God. *Hear our prayer.*

For all those everywhere who feel lost and abandoned, that they may find compassion and mercy at the hands of others, we pray to you, O God. *Hear our prayer.*

For a deepening of prayer in our lives, that we may find ways to make room for God, and like the woman at the well ask for help in changing our direction, we pray to you, O God. *Hear our prayer.*

For all who thirst every day, particularly refugees, the victims of natural disasters, drought and war, remembering also those commended to our prayers: Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Jeanette, Mario, Canon Bill+, Scott, Margaret, Brendan, Bessie, Christine, Colleen, John, Anne, Josie, David, Jane, Lily and her family, Carl and Ileta, that in Christ they may find rest and refreshment, we pray to you, O God. *Hear our prayer.*

For all those who have died, remembering especially Bob, Keith, Thomas, Bryan, David, and Earl, that they may be raised up from death to eternal joy with Christ, we pray to you, O God. *Hear our prayer.*

In the communion of blessed Mary, the God-bearer, Blessed Luke, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

Celebrant Blessed are you, God of water, light and life. Receive the prayers we offer this day and grant that we may share in Christ's work of reconciliation and give to others the living water of your Spirit; through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. *Amen.*

A PRAYER OF SELF-DEDICATION

BCP page 836

The Celebrant and People pray together

ALMIGHTY and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The Ministers and the people may greet one another in the name of the Lord.

GREETINGS AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.

***OFFERTORY HYMN #658 As longs the deer for cooling streams**

Martyrdom

THE GREAT THANKSGIVING, Eucharistic Prayer 1

BCP page 333

***SURSUM CORDA**

S 112

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Setting: Copyright © Church Publishing Inc.

***SANCTUS AND BENEDICTUS**

Sung by the choir.

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

***THE GREAT AMEN**

S 142

THE LORD'S PRAYER (*Traditional*)

S 119

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

***THE FRACTION ANTHEM**

Sung by the choir.

O Lamb of God that takest away the sin of the world, have mercy upon us.
O Lamb of God that takest away the sin of the world, have mercy upon us.
O Lamb of God that takest away the sin of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

BCP page 337

Celebrant and People, kneeling in body or in spirit.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

The Celebrant says

The Gifts of God for the People of God.

We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.

Gluten-free hosts are available. Please let the priest know as you are about to receive.

***ANTHEM DURING COMMUNION I Heard the Voice of Jesus Say** *Kingsfold*
Harmonization by Ralph Vaughan Williams (1872-1958)
Arr. Marty Wheeler Burnett

*I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, O weary one, lay down
Thy head upon My breast."
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.*

*I heard the voice of Jesus say,
"Behold, I freely give
The living water; thirsty one,
Stoop down, and drink, and live."
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched,
my soul revived,
And now I live in him.*

*I heard the voice of Jesus say,
"I am this dark world's Light;
Look unto me, your morn shall rise,
And all your day be bright."
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk,
Till trav'ling days are done.*

AN ACT OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

MY JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

THE POST-COMMUNION PRAYER

BCP page 339

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE PRAYER OVER THE PEOPLE

These prayers over the people are an ancient form of blessing, said on all ferias (weekdays) of Lent. When the Celebrant invites us to do so, we bow our heads, and pray in silence.

Celebrant Humble your heads before God.

KEEP this thy family, O Lord, with thy never-failing mercy, that relying solely upon the help of heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. *Amen.*

***THE FINAL HYMN #690 Guide me, O thou Great Jehovah**

Cwm Rhondda

DISMISSAL

***POSTLUDE**

O praise the Lord

Lord Adrian Batten (c. 1580-1637)

PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

The candle beside the aumbry in which the Blessed Sacrament is reserved is given to the Glory of God and in loving memory of Ruth Curtis by Carol McMullen and family.



SPECIAL MINISTERS

Saturday, 5:00pm

Ushers: L. Savinelli, M. Savinelli
Crucifer and Acolyte: D. Kraus
Lectors: K. DeSanto, TBD
Intercessor: K. DeSanto
Chalice Bearer: D. Kraus

Sunday, 11:00am

Ushers: R. Ammenhauser; B. Ott
Crucifer and Acolyte: TBD
Lectors: D. Kraus, M. Hudak
Intercessor: B. Ott
Chalice Bearer: D. Lewis

Diane Kraus, Verger



✚ ST. LUKE'S ALTAR GUILD ✚

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,
Lucetta Savinelli and Mario Savinelli

Officers of the Church:

Rick Ammenhauser, Senior Warden
David Wegner, Treasurer

Mickey Baccoli, Junior Warden
Diane Kraus, Clerk

The Vestry:

Rick Ammenhauser
Anne Cianfichi
Laura Craig
Kim DeSanto

Lauren Edwards
Linda Fanelli
Diane Kraus
Helen Trygar



YouTube Channel

St. Luke's Livestream



Facebook Page

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Announcements and Events at St. Luke's

Choral Evensong

Sunday, March 8, 4:00pm Join us at St. Luke's for a Lenten service of Choral Evensong, featuring a Convocation II & III combined choir from our own Artist-in-Residence The Lyric Consort and singers from St. Stephen's Pro-Cathedral, with Canon Mark Laubach serving as guest organist. This sung service will feature beautiful compositions from historic and contemporary composers as well as favorite hymns.

Easter Memorial Flowers

Please find in your leaflets envelopes for this year's Easter memorial flowers. Memorials must be submitted by Sunday, March 29th.

Pancake Dinner Success

Thank you to all who helped out preparing for, cooking, and serving at our Shrove Tuesday Pancake dinner. \$780 was made to benefit St. Luke's!

Exploring the Stations of the Cross

6pm Fridays in Lent before Stations of the Cross and Compline, and Wednesdays after the Healing Eucharist, Father Parry will be leading an exploration of the history and meaning of the Stations of the Cross. A sign-up sheet for providing some soup and bread as a simple meal for the Friday gatherings is posted in Israel Lounge.

Easter Basket Donations

St. Luke's will again be collecting Easter Baskets for distribution by Friends of the Poor and Catherine McAuley Center. Pre-made baskets should be wrapped in clear cellophane and may contain candy, small toys, arts & crafts fun, etc. Please refrain from including any toys that could be perceived as weapons like water guns, etc. Bring your donations to Kreitler Hall through Sunday, March 22, 2026. Our baskets will be added to others collected by churches, schools, and non-profits in the area and will be distributed to families on March 28, 2026.

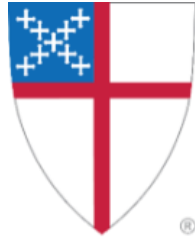
Molly's Little Food Pantry

We will continue to collect non-perishable food for Molly's food pantry at Nay Aug park. You can donate by adding food to the shopping cart in Kreitler Hall or by adding items directly to the pantry located near the helipad at the park.

If you would like to receive St. Luke's weekly email, please email the Parish Office at **office@stlukescranton.org**.

Service Times This Week

11:00am Sunday	Sung Holy Eucharist <i>followed by Coffee Hour</i>
4:00pm Sunday	Choral Evensong <i>reception following</i>
12:10pm Wednesday	Healing Eucharist <i>with prayers and anointing</i>
7:00pm Friday	Stations of the Cross <i>followed by Compline</i>
5:00pm Saturday	Said Holy Eucharist



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

- | | |
|--------------------------|--|
| 11:00am Sunday | Sung Holy Eucharist
<i>Coffee hour following</i> |
| 12:10pm Wednesday | Said Healing Eucharist
<i>with prayers and anointing</i> |
| 5:00pm Saturday | Said Holy Eucharist
<i>Coffee hour following the first
Saturday of the month</i> |

Contact Us

(570) 342-7654

office@stlukescranton.org



St. Luke's
EPISCOPAL CHURCH



StLukeScranton.org

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