



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



THE SUNDAY OF THE RESURRECTION:

EASTER DAY

April 5, 2026

**Sung Holy Eucharist, Rite II**

11:00am Sunday

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SUNDAY SUNG LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

*Setting:*

*William Mathias (b. 1934)*

The Musicians of St. Luke's:

*Meredith Hudak, Alto*

*Max Roche, Tenor*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.

## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

**PRELUDE** Suite Symphonie gothique  
Andante Sostenuto

Charles-Marie Vidor (1844-1937)

**PROCESSIONAL HYMN #207** Jesus Christ is risen today  
*All stand in body or in spirit.*

*Easter Hymn*

**THE OPENING ACCLAMATION**

**BCP page 355**

*Celebrant* Alleluia. Christ is risen.  
**People** The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

**ALMIGHTY GOD**, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE GLORIA**

**S 278**

**THE COLLECT OF THE DAY**

**BCP page 167**

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray..

**ALMIGHTY GOD**, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



# THE LITURGY OF THE WORD

*All sit.*

## THE FIRST READING

*Reader*            A reading from the Book of the Prophet Jeremiah.

**AT** that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword  
    found grace in the wilderness;  
when Israel sought for rest,  
    the Lord appeared to him from far away.  
I have loved you with an everlasting love;  
    therefore I have continued my faithfulness to you.  
Again I will build you, and you shall be built,  
    O virgin Israel!  
Again you shall take your tambourines,  
    and go forth in the dance of the merrymakers.  
Again you shall plant vineyards  
    on the mountains of Samaria;  
the planters shall plant,  
    and shall enjoy the fruit.  
For there shall be a day when sentinels will call  
    in the hill country of Ephraim:  
“Come, let us go up to Zion,  
    to the Lord our God.”

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

- GIVE** thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND READING Acts 10:34-43

*Reader* A reading from the Acts of the Apostles.

**PETER** began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

**People** Thanks be to God.

## SEQUENCE HYMN #208 The strife is o'er

*Victory*

## THE HOLY GOSPEL John 20:1-18

*All standing, in body or in spirit.*

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**EARLY** on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

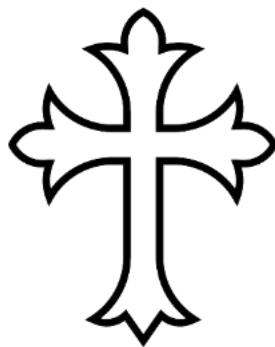
But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Reader*            The Holy Gospel of our Lord.

**People**            **Praise to you, Lord Christ.**

**THE SERMON**     **Father Parry**

*All sit.*



## THE NICENE CREED

BCP page 358

*All stand, in body or in spirit.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying: Alleluia! Hear our prayer.

For the Church, especially for Sean our Presiding Bishop, and Audrey and Kevin our bishops, that we may be signs of Christ's light for all who have lived in darkness, of hope for all who know pain and suffering, and of love for all who have been rejected. *Alleluia! Hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Alleluia! Hear our prayer.*

For this parish family, that we may be strong in faith, confident in hope, abounding with love for God and neighbor, and witnesses to the Risen Christ in our words and deeds. *Alleluia! Hear our prayer.*

For all the human family, and especially the people of Ukraine and the Middle East, that God will keep them safe and bring them to a springtime of hope and peace. *Alleluia! Hear our prayer.*

For the leaders of the nations and all those in positions of public trust and leadership, that God will strengthen them with wisdom, patience, and a desire to open new channels for peace and reconciliation. *Alleluia! Hear our prayer.*

For all those who cannot be with family and loved ones, that as they hear the Good News of the Resurrection, they may be bound together in love. *Alleluia! Hear our prayer.*

For all those who have died that they may live forever with Christ in the glory of the resurrection. *Alleluia! Hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

*Celebrant* Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. *Amen.*

## A PRAYER OF SELF-DEDICATION

BCP page 836

*The Celebrant and People pray together*

**ALMIGHTY** and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
**People**         **And also with you.**

*The Ministers and the people may greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**OFFERTORY HYMN #210**    **The day of resurrection**

*Ellacombe*

**THE GREAT THANKSGIVING,** *Eucharistic Prayer A*

**BCP page 361**

**SURSUM CORDA**

**S 120**

**SANCTUS AND BENEDICTUS**

**S 128**

**MEMORIAL ACCLAMATION**

**S 133**

**THE GREAT AMEN**

**S 146**

**THE LORD'S PRAYER** *(Traditional)*

**S 119**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said  
Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

## THE FRACTION ANTHEM

S 165

## INVITATION TO COMMUNION

*The Celebrant says  
The Gifts of God for the People of God.*

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*Gluten-free hosts are available. Please let the priest know as you are about to receive.*

## ANTHEM DURING COMMUNION The Day of Resurrection

Richard Shephard (1949-1921)

*The day of resurrection! Earth,  
tell it out abroad;  
The Passover of gladness, t  
he Passover of God.  
From death to life eternal,  
from earth unto the sky,  
Our Christ hath brought us over,  
with hymns of victory.*

*Our hearts be pure from evil,  
that we may see aright  
The Lord in rays eternal  
of resurrection light;  
And list'ning to His accents,  
may hear, so calm and plain,  
His own "All hail!" and, hearing,  
may raise the victor strain.*

*Now let the heavens be joyful!  
Let earth the song begin!  
The round world keep high triumph,  
and all that is therein!  
Let all things seen and unseen  
their notes in gladness blend,  
For Christ the Lord is risen,  
our joy that hath no end.*

*St. John of Damascus (c. 754)*





### SPECIAL MINISTERS

Ushers: R. Ammenhauser; B. Ott  
Thurifer: D. Kraus  
Crucifer and Acolyte: A. Guthrie

Lectors: B. Ott; L. Fanelli  
Intercessor: M. Baccoli  
Chalice Bearer: D. Lewis

Diane Kraus, Verger



### ✚ ST. LUKE'S ALTAR GUILD ✚

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,  
Lucetta Savinelli and Mario Savinelli

### Officers of the Church:

Rick Ammenhauser, Senior Warden  
David Wegner, Treasurer

Mickey Baccoli, Junior Warden  
Diane Kraus, Clerk

### The Vestry:

Rick Ammenhauser  
Anne Cianfichi  
Laura Craig

Kim DeSanto  
Lauren Edwards  
Linda Fanelli

Rob Lewis  
Diane Kraus  
Helen Trygar



YouTube Channel

### St. Luke's Livestream



Facebook Page

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## 2026 Easter Memorial Flowers

Given in Loving Memory of:

Donald & Elizabeth Beemer and Ken & Leona Norton by Diane Lewis and family

Rich Selemba by Kathy, Tricia, and Marissa

Members of the Trygar and Shorten families by Fr. Earl & Helen Trygar

Mary Ann Johnson by David R. Johnson

The Karam and McAndrew families by Al & Marie Karam

Francis and Ruth by Carol McMullen

Naomi Monahan & Claire DeSanto by Kim & Al DeSanto

Loved ones by Ruth Ann Stephenson

James and Jean Hurst by Linda Masters

Edna, Russell, & Debora Cudworth by Dr. Robert Cudworth

Grace & Leo Rakauskas and Felicia Bernardini by Lucetta & Mario Savinelli

Carol Ann Bonacci & Roger E. Rogalewicz by the Rogalewicz family

Carol Ann Bonacci & Kenneth Saar by Vernee Bonacchi-Saar & Bob Saar

Jim Winsatt by Rebecca Beal

Those no longer seen by Ella Rayburn

“Raspy” & Toby Listanski by the Listanski family

Carol Fleck Baccoli, John P. Baccoli and Herbert G. Wegner by Mickey Baccoli and David Wegner

Philip DeFalco, Daniel C. & Joan V. Peil, Daniel P. & Rose N. Peil, William C. &

Dorothy W. Vanner, Anne S. Vanner, Joseph A. & Jean M. DeFalco, Philip &

Michalina DeFalco, Margaret M. Murray, Jack D. & Susan K. Ruland, Francis &

Ethel V. Kane, Glen & Mercy Ruland by Carolyn DeFalco

Eula & Frank Willey by Janet Willey

Edward J. & Jean Oressey and William & Ann Elliott by Gail Ann Stanis

George & Pearl Stanis by Dr. Rich Stanis

The Monahan Family and Fisher Family by Mr. & Mrs. Martin Monahan

Bernard G. & Louise Trainor Ott and Thomas Stephen Ott by Bernard. M Ott  
Our dearly departed family members by the O'Hearn family  
Kenneth Saar by Janet Saar  
The Yeager family by Elsa Nelson  
The Winn and Kraus families by Carol Winn  
Our fallen loved ones by the Snyder family

In Thanksgiving for:

Maria Zengion by Dottie & Conrad Bosley  
Family & Friends past and present by Colleen & Gareth Griffiths  
Gia Cianfichi by Jim and Anne Cianfichi  
Family by Rebecca Beal  
All the Special Memories by Gail Ann Stanis  
Health by Bernard M. Ott  
The Parish family of St. Luke's by Donna Durland

## Announcements and Events at St. Luke's

Please join us for an Easter Tea in Kreitler Hall  
following the service.

Easter Collection for  
Molly's Free Pantry  
**The weekend of April 12** Molly's  
shopping cart will be located at the back  
of the nave ready to collect snacks, pantry  
goods, and personal care items for  
Molly's Free Pantry. Join in sharing the  
joys of Easter with those in need.

### Service Times This Week

<b>11:00am Sunday</b>	Sung Holy Eucharist <i>followed by Easter Tea</i>
<b>12:10pm Wednesday</b>	Healing Eucharist <i>with prayers and anointing</i>
<b>5:00pm Saturday</b>	Said Holy Eucharist

If you would like to receive St. Luke's weekly email, please email the Parish Office at  
[office@stlukescranton.org](mailto:office@stlukescranton.org).



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

<b>11:00am Sunday</b>	<b>Sung Holy Eucharist</b> <i>Coffee hour following</i>
<b>12:10pm Wednesday</b>	<b>Said Healing Eucharist</b> <i>with prayers and anointing</i>
<b>5:00pm Saturday</b>	<b>Said Holy Eucharist</b> <i>Coffee hour following the first Saturday of the month</i>

Contact Us

(570) 342-7654

[office@stlukescranton.org](mailto:office@stlukescranton.org)



**St. Luke's**  
EPISCOPAL CHURCH



StLukeScranton.org

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