



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



**MAUNDY THURSDAY**

April 2, 2026

**Sung Holy Eucharist, Rite II**

**Thursday 7:00pm**

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SUNG LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

*Setting:*

*Mason Martens (b.1933)*

The Musicians of St. Luke's:

*Meredith Hudak, Soprano*

*Max Roche, Tenor*

*Christopher Gallo, Bass*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

**\*PRELUDE** Christus, der ist mein Leben BWV 1112

**J.S. Bach (1685-1750)**

**\*PROCESSIONAL HYMN #445** Praise to the Holiest in the height

*Gerontius*

*All stand, as able.*

**THE OPENING ACCLAMATION**

**BCP page 355**

*Celebrant* Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

**THE COLLECT FOR PURITY**

**BCP page 355**

**ALMIGHTY GOD**, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE KYRIE ELEISON**

**S 94**

**THE COLLECT OF THE DAY**

**BCP page 274**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

**ALMIGHTY** Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING    Exodus 12:1-4, (5-10), 11-14

*Reader*            A reading from the Book of Exodus.

**THE LORD** said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**I LOVE** the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.  
10 How shall I repay the Lord \*  
for all the good things he has done for me?  
11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.  
12 I will fulfill my vows to the Lord \*  
in the presence of all his people.  
13 Precious in the sight of the Lord \*  
is the death of his servants.  
14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.  
16 I will fulfill my vows to the Lord \*  
in the presence of all his people,  
17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**THE SECOND READING 1 Corinthians 11:23-26**

*Reader* A reading from the First Letter of St. Paul to the Corinthians.

**I RECIEVED** from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**\*SEQUENCE HYMN #322 When Jesus died to save us**

*Tucker*

**THE HOLY GOSPEL      John 13:1-17, 31b-35**

*All standing in body or in spirit.*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to John.

**People**            **Glory be to you, Lord Christ.**

**NOW** before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Reader*            The Holy Gospel of our Lord.

**People**            **Praise to you, Lord Christ.**

**THE SERMON**

*All sit.*

**Father Parry**

## THE WASHING OF FEET

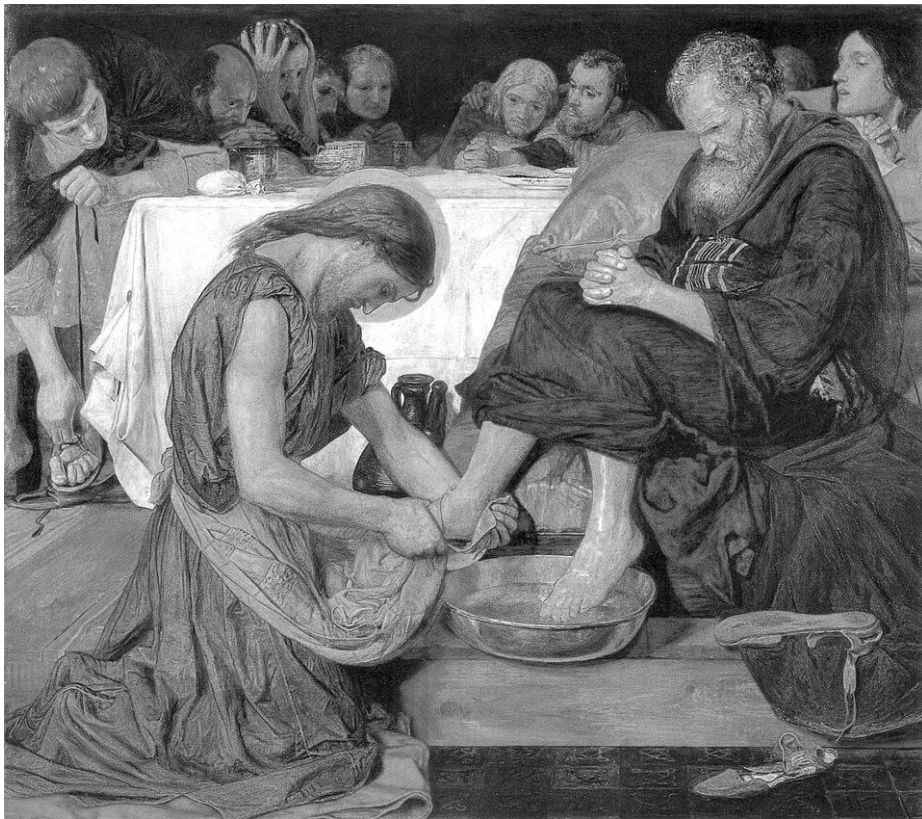
### ADDRESS BY THE CELEBRANT

*Those who desire to have either one foot or one hand washed are invited to come forward at the direction of the usher(s).  
Please be prepared to remove your sock and shoe.*

### ANTHEM AT THE WASHING OF THE FEET    Ubi Caritas    Plainsong Chant

*Ubi caritas et amor, Deus ibi est  
Congregavit nos in unum Christi amor  
Exultemus, et in ipso iucundemur  
Timeamus, et amemus Deum vivum  
Et ex corde diligamus nos sincero Amen.*

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart. Amen.*



*Jesus washing Peter's feet (c. 1852-1856) by Ford Madox Brown*

## THE PRAYERS OF THE PEOPLE

*Intervessor* On this holy night, we feast together as the Body of Christ, and at the table commit ourselves to love and serve one another. Let us pray for the Church and for all God's people everywhere saying: God of Love, Hear our prayer.

God our provider, you feed us with the bread of life and lift for us the cup of salvation, may all who gather at your table receive a foretaste of the eternal banquet. *God of Love, Hear our prayer.*

Servant God, on this night Jesus washed the feet of his disciples, may we follow this example of love and service by carrying the burdens and comforting the brokenness of one another. *God of Love, Hear our prayer.*

God of compassion, hear our prayers for all who call upon your name in the midst of suffering that they may know your healing power and be made whole. *God of Love, Hear our prayer.*

God our companion, we pray for all those unable to be present at the Lord's Table or any other table, that all may know the oneness we share in the Body of Christ. *God of Love, Hear our prayer.* God of hope, we pray for those who have died, may they come to share fully in Christ's Paschal victory. *God of Love, Hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*Celebrant* Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; hear our prayers and grant us grace to love and serve others as Christ has loved us, that we may grow in love and give fuller witness to Jesus who is always with us. We ask this through him who is our Passover and our Peace. *Amen.*

## A PRAYER OF SELF-DEDICATION

BCP page 836

*The Celebrant and People pray together*

**ALMIGHTY** and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

## THE CONFESSION AND ABSOLUTION

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Celebrant offers the comfortable words.*

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.

**People**        **And also with you.**

*The Ministers and the people may greet one another in the name of the Lord.*

## GREETINGS AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

**\*OFFERTORY HYMN #576 God is love and where true love is** *Mandatum*

**THE GREAT THANKSGIVING, Eucharistic Prayer A** **BCP page 361**

**SURSUM CORDA** **S 120**

**SANCTUS AND BENEDICTUS** **S 122**

**MEMORIAL ACCLAMATION** **S 133**

**THE GREAT AMEN** **S 118**

**THE LORD'S PRAYER (Traditional)** **S 119**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then may be sung or said  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.*

**THE FRACTION ANTHEM** **S 160**

### INVITATION TO COMMUNION

*The Celebrant says*  
The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*During the season of Lent, Fr. Tyler has enacted the practice of commingling, the placing of a small portion of the priest's host into the chalice, as a sign of the unity of Christ's Body and Blood. This ancient gesture, rooted in the early church and long associated with the sharing of one Eucharist across the wider body of Christ, includes a silent prayer by the priest and proclaims that the risen Christ is not divided, and that in the Eucharist we receive the fullness of his life, death, and resurrection. In a season marked by repentance, commingling reminds us that we are being drawn back into wholeness as persons and as a people; that Christ's heart is for us to be made one body in Christ.*

*Gluten-free hosts are available. Please let the priest know as you are about to receive.*

**\*ANTHEM DURING COMMUNION Ave Verum Corpus Edward Elgar (1857-1934)**

*Ave verum corpus,  
natum ex Maria Virgine,  
vere passum,  
immolatum in cruce pro homine.  
Cujus latus perforatum  
vero fluxit sanguine,  
esto nobis praegustatum  
mortis in examine.*

*O clemens, O pie,  
O dulcis Iesu, fili Mariae.*

*Hail, true body,  
born of the Virgin Mary,  
who having truly suffered,  
was sacrificed on the cross for mankind.  
Whose pierced side flowed with  
(water and) blood,  
May it be for us a foretaste  
[of the Heavenly banquet]  
in the trial of death.*

*O clement, O pious,  
O sweet Jesus, son of Mary.*

**THE POST COMMUNION PRAYER**

**BCP page 366**

**ALMIGHTY** and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**PROCESSION TO THE ALTAR OF REPOSE**

**HYMN #329 Now, my tongue, the mystery telling (vs. 1-5)**

*Pange lingua*

*The Procession passes slowly through the congregation, making its way to the Altar of Repose in the Memorial Chapel. The people bow or kneel as the blessed Sacrament, Jesus, is carried to the Altar of Repose in the Memorial Chapel, which represents for us this night the garden of Gethsemane where Jesus asks all his disciples to wait and watch with him. During the Procession, the Pange Lingua is sung.*

## THE STRIPPING OF THE ALTAR

*Celebrant* They divided my garments among them; they cast lots for my clothing.

### PSALM 22

*Deus, Deus meus*

**Edward John Hopkins (1818-1901)**

*When all is finished, the Celebrant repeats the antiphon*

*Celebrant* They divided my garments among them; they cast lots for my clothing.

*The altar party, choir and celebrant retire. The people depart in silence.*

*The Night Watch Vigil before the Blessed Sacrament begins immediately following this service. Watch is kept this night in response to our Lord's question to his disciples, "Could you not watch with me but one hour?" During this time of contemplation and quiet prayer, participants can meditate on Jesus' last night with his disciples in the Garden of Gethsemane. The church remains open until 12:00am. All are invited to keep Watch during this period.*

*Worship continues tomorrow at noon with the Liturgy for Good Friday, and with Stations of the Cross at 7pm.*



## SPECIAL MINISTERS

Ushers: TBD  
Crucifer and Acolyte: K. DeSanto  
Lectors: K. DeSanto; M. Hudak  
Intercessor: M. Baccoli  
Chalice Bearer: D. Kraus

Diane Kraus, Verger



## ✝ ST. LUKE'S ALTAR GUILD ✝

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,  
Lucetta Savinelli and Mario Savinelli

## Officers of the Church:

Rick Ammenhauser, Senior Warden  
David Wegner, Treasurer

Mickey Baccoli, Junior Warden  
Diane Kraus, Clerk

## The Vestry:

Rick Ammenhauser  
Anne Cianfichi  
Laura Craig

Kim DeSanto  
Lauren Edwards  
Linda Fanelli

Rob Lewis  
Diane Kraus  
Helen Trygar



YouTube Channel

## St. Luke's Livestream



Facebook Page

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# Announcements and Events at St. Luke's

## Holy Week Schedule of Services

**Maundy Thursday** April 2 7:00pm  
**The Night Watch** 9pm-12am

**Good Friday Service** April 3 12-3pm  
**Stations of the Cross** 7:00pm

**The Great Vigil of Easter** April 4 8:00pm

**Easter Sunday** April 5 11:00am

## Easter Collection for

### Molly's Free Pantry

**The weekend of April 12** Molly's shopping cart will be located at the back of the nave ready to collect snacks, pantry goods, and personal care items for Molly's Free Pantry. Join in sharing the joys of Easter with those in need.

If you would like to receive St. Luke's weekly email, please email the Parish Office at [office@stlukescranton.org](mailto:office@stlukescranton.org).

## Bring in Your Bells!

**Saturday at 8:00pm** bring a bell to help ring in the Gloria at the Great Vigil of Easter. All bells are welcome!

## Easter Tea

**Join us Easter Sunday** in Kreitler Hall for an Easter tea. You are invited to bring finger foods or small desserts to share.

## Healing Mass Hiatus

**Wednesday March 25 and April 1** we will **NOT** be celebrating our 12:10pm midweek Healing Eucharist. Please join us again Wednesday, April 8 as we resume in Eastertide.

## Service Times This Week

**7:00pm Thursday** Sung Holy Eucharist for Maundy Thursday  
**12:00pm Friday** Good Friday Service  
**7:00pm Friday** Stations of the Cross followed by *Compline*  
**8:00pm Saturday** The Great Vigil of Easter



*The Agony of Christ* by Wilhelm Kotarbiński (1848-1921)



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

<b>11:00am Sunday</b>	<b>Sung Holy Eucharist</b> <i>Coffee hour following</i>
<b>12:10pm Wednesday</b>	<b>Said Healing Eucharist</b> <i>with prayers and anointing</i>
<b>5:00pm Saturday</b>	<b>Said Holy Eucharist</b> <i>Coffee hour following the first Saturday of the month</i>

Contact Us

(570) 342-7654

[office@stlukescranton.org](mailto:office@stlukescranton.org)



**St. Luke's**  
EPISCOPAL CHURCH



StLukeScranton.org

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