



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



THE SECOND SUNDAY OF EASTER

April 12-13, 2026

**Said Holy Eucharist, Rite II**

5:00pm Saturday

**Sung Holy Eucharist, Rite II**

11:00am Sunday

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SATURDAY SAID LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

Headings marked with an asterisk (\*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



## SUNDAY SUNG LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

*Setting:*

*William Mathias (1934-1992)*

The Musicians of St. Luke's:

*Max Roche, Tenor*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

**\*PRELUDE** Voluntary

**\*PROCESSIONAL HYMN #212** Awake, arise, lift up your voice  
*All stand, in body or in spirit.*

*Richmond*

**THE OPENING ACCLAMATION**

**BCP page 355**

*Celebrant* Alleluia. Christ is risen.  
**People** The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

**BCP page 355**

**ALMIGHTY GOD**, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**\*THE GLORIA**

**S 278**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

BCP page 217

*Celebrant*           The Lord be with you.

**People**             **And also with you.**

*Celebrant*           Let us pray.

**ALMIGHTY** and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING

**Acts 2:14a,22-32**

*Reader*           A reading from the Acts of the Apostles.

**PETER**, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’  
This Jesus God raised up, and of that all of us are witnesses.”

*Reader*        The Word of the Lord.  
**People**        **Thanks be to God.**

**PSALM 16**

*Conserua me, Domine*

**BCP page 586**

*\*Sung by the Choir*

**PROTECT** me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."  
2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.  
3 But those who run after other gods \*  
shall have their troubles multiplied.  
4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.  
5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.  
6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.  
7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.  
8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.  
9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## THE SECOND READING

1 Peter 1:3-9

*Reader* A reading from the first letter of Peter.

**BLESSED** be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader* The Word of the Lord.

**People** Thanks be to God.

**\*SEQUENCE HYMN #192 This joyful Eastertide**

*Vruechten*

## THE HOLY GOSPEL

John 20:19-31

*All standing, in body or in spirit.*

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

**WHEN** it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Reader*           The Holy Gospel of our Lord.  
**People**           **Praise to you, Lord Christ.**

## **THE SERMON**

**Father Parry**

*All sit.*

## **THE NICENE CREED**

**BCP page 358**

*All stand, in body or in spirit.*

**WE** believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*Intercessor* On this day the Lord has made, let us rejoice and be glad as we pray to God who has raised Jesus from the dead, saying: Alleluia! Hear our prayer.

For the Church: especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that by our witness and love we may be signs of the Risen Christ. *Alleluia! Hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Alleluia! Hear our prayer.*

For this parish family that we may witness to Christ's resurrection with words and by serving the needs of others. *Alleluia! Hear our prayer.*

For all those who live in fear and anxiety in this time of uncertainty, that the gift of Easter may give them peace and hope. *Alleluia! Hear our prayer.*

For peace in the Middle East, that world leaders will put aside hatred, division and destruction and turn to dialogue, diplomacy, justice and harmony. *Alleluia! Hear our prayer.*

For all those who work in healthcare, public safety and other essential services, that God will protect them and their families as they serve the common good. *Alleluia! Hear our prayer.*

For those who have died, remembering especially Bryan, David, Troy and Jeanette, that they may be welcomed to the fullness of joy prepare for them. *Alleluia! Hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you we give praise and glory.*

*Celebrant* Blessed are you, O Lord our God, who gives us the Easter word of peace through Jesus Christ. Hear the prayers which we offer in the hope of glory and breathe upon us with your Holy Spirit. Glory to the holy and undivided Trinity, one God, now and always and unto the ages of ages. *Amen.*

## **A PRAYER OF SELF-DEDICATION**

**BCP page 836**

*The Celebrant and People pray together*

**ALMIGHTY** and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*The Ministers and the people may greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.*

### **\*OFFERTORY**

**Organ Voluntary**

**THE GREAT THANKSGIVING, Eucharistic Prayer A**

**BCP page 361**

**SANCTUS AND BENEDICTUS** S 128

**MEMORIAL ACCLAMATION** S 133

**THE GREAT AMEN** S 146

**THE LORD'S PRAYER** *(Traditional)* S 119

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

**\*THE FRACTION ANTHEM** S 165

**Lamb of God who takes away the sin of the world, have mercy on us.**

**Lamb of God who takes away the sin of the world, have mercy on us.**

**Lamb of God who takes away the sin of the world, grant us peace.**

**INVITATION TO COMMUNION**

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*Gluten-free hosts are available. Please let the priest know as you are about to receive.*

**\*ANTHEM DURING COMMUNION**

**HYMN #206 O sons and daughters, let us sing!**

*O filii et filiae*

## **AN ACT OF SPIRITUAL COMMUNION**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.*

**MY JESUS**, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

## **THE POST-COMMUNION PRAYER**

**BCP page 365**

**ETERNAL GOD**, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## **THE EASTER BLESSING**

**THE GOD** of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**\*THE FINAL HYMN #193 That Easter day with joy was bright**

*Puer nobis*

## **DISMISSAL**

**\*POSTLUDE**

**Voluntary**

### **PRAYER AFTER THE SERVICE**

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The Candle beside the Ambry in which the Blessed Sacrament is reserved has been given to the Glory of God and in Loving Memory of Robert Fessenden by the O'Hearn family.*



**SPECIAL MINISTERS**

**Saturday, 5:00pm**

Ushers: L. Savinelli, M. Savinelli  
Crucifer and Acolyte: D. Kraus  
Lectors: K. DeSanto, TBD  
Intercessor: K. DeSanto  
Chalice Bearer: D. Kraus

**Sunday, 11:00am**

Ushers: R. Ammenhauser; B. Ott  
Crucifer and Acolyte: TBD  
Lectors: E. Rayburn; D. Kraus  
Intercessor: B. Ott  
Chalice Bearer: TBD

Diane Kraus, Verger



**✚ ST. LUKE'S ALTAR GUILD ✚**

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,  
Lucetta Savinelli and Mario Savinelli

**Officers of the Church:**

Rick Ammenhauser, Senior Warden  
David Wegner, Treasurer

Mickey Baccoli, Junior Warden  
Diane Kraus, Clerk

**The Vestry:**

|                  |                |
|------------------|----------------|
| Rick Ammenhauser | Lauren Edwards |
| Anne Cianfichi   | Linda Fanelli  |
| Laura Craig      | Diane Kraus    |
| Kim DeSanto      | Helen Trygar   |



YouTube Channel

**St. Luke's Livestream**



Facebook Page

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## 2026 Easter Memorial Flowers

Given in Loving Memory of:

Donald & Elizabeth Beemer and Ken & Leona Norton by Diane Lewis and family

Rich Selemba by Kathy, Tricia, and Marissa

Members of the Trygar and Shorten families by Fr. Earl & Helen Trygar

Mary Ann Johnson by David R. Johnson

The Karam and McAndrew families by Al & Marie Karam

Francis and Ruth by Carol McMullen

Naomi Monahan & Claire DeSanto by Kim & Al DeSanto

Loved ones by Ruth Ann Stephenson

James and Jean Hurst by Linda Masters

Edna, Russell, & Debora Cudworth by Dr. Robert Cudworth

Grace & Leo Rakauskas and Felicia Bernardini by Lucetta & Mario Savinelli

Carol Ann Bonacci & Roger E. Rogalewicz by the Rogalewicz family

Carol Ann Bonacci & Kenneth Saar by Vernee Bonacchi-Saar & Bob Saar

Jim Winsatt by Rebecca Beal

Those no longer seen by Ella Rayburn

“Raspy” & Toby Listanski by the Listanski family

Carol Fleck Baccoli, John P. Baccoli and Herbert G. Wegner by Mickey Baccoli and David Wegner

Philip DeFalco, Daniel C. & Joan V. Peil, Daniel P. & Rose N. Peil, William C. &

Dorothy W. Vanner, Anne S. Vanner, Joseph A. & Jean M. DeFalco, Philip &

Michelina DeFalco, Margaret M. Murray, Jack D. & Susan K. Ruland, Francis &

Ethel V. Kane, Glen & Mercy Ruland by Carolyn DeFalco

Eula & Frank Willey by Janet Willey

Edward J. & Jean Oressey and William & Ann Elliott by Gail Ann Stanis  
George & Pearl Stanis by Dr. Rich Stanis  
The Monahan Family and Fisher Family by Mr. & Mrs. Martin Monahan  
Bernard G. & Louise Trainor Ott and Thomas Stephen Ott by Bernard. M Ott  
Our dearly departed family members by the O'Hearn family  
Kenneth Saar by Janet Saar  
The Yeager family by Elsa Nelson  
The Winn and Kraus families by Carol Winn  
Our fallen loved ones by the Snyder family

In Thanksgiving for:

Maria Zengion by Dottie & Conrad Bosley  
Family & Friends past and present by Colleen & Gareth Griffiths  
Gia Cianfichi by Jim and Anne Cianfichi  
Family by Rebecca Beal  
All the Special Memories by Gail Ann Stanis  
Health by Bernard M. Ott  
The Parish family of St. Luke's by Donna Durland

## Announcements and Events at St. Luke's

No Healing Mass April 22  
**Wednesday, April 22 we will not be** celebrating our 12:10pm Healing Eucharist.

Holy Hike April 18 at 10am  
**Saturday, April 18 all are invited** to meet at 10am at Church of the Epiphany, Glenburn to hike the Trolley Trail behind the church. Eucharist will be celebrated on the trail.

St. Mark's Hanging Basket  
Fundraiser  
**St. Mark's, Moscow** is offering hanging flower baskets, 8" for \$15 and 11" for \$30, to be picked up between 5/1 and 5/25 at Countryside Floral & Greenhouses in Lake Ariel. Please see the signup sheet in Israel Lounge.

Courageous Women of Faith  
**If you would like to donate** to Courageous Women of Faith as they seek to establish a permanent exhibit about the Philadelphia 11 and other female faith leaders, please see the letter posted in Israel Lounge.

### Service Times This Week

|                          |  |
|--------------------------|--|
| <b>11:00am Sunday</b>    | Sung Holy Eucharist<br><i>followed by Coffee Hour</i>  |
| <b>12:10pm Wednesday</b> | Healing Eucharist<br><i>with prayers and anointing</i> |
| <b>5:00pm Saturday</b>   | Said Holy Eucharist                                    |

If you would like to receive St. Luke's weekly email, please email the Parish Office at [office@stlukescranton.org](mailto:office@stlukescranton.org).



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

- |                          |  |
|--------------------------|--|
| <b>11:00am Sunday</b>    | <b>Sung Holy Eucharist</b><br><i>Coffee hour following</i>                                     |
| <b>12:10pm Wednesday</b> | <b>Said Healing Eucharist</b><br><i>with prayers and anointing</i>                             |
| <b>5:00pm Saturday</b>   | <b>Said Holy Eucharist</b><br><i>Coffee hour following the first<br/>Saturday of the month</i> |

Contact Us

(570) 342-7654

[StLukesScranton@verizon.net](mailto:StLukesScranton@verizon.net)



**St. Luke's**  
EPISCOPAL CHURCH



[StLukeScranton.org](http://StLukeScranton.org)

232 Wyoming Ave. Scranton, PA 18503 570.342.7654