



# St. Luke's Episcopal Church

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The Rev. Dr. Tyler J. Parry, Priest-in-Charge

**Our Mission Statement:**

*To spread the Gospel to all people through hospitality, service, and spiritual growth.*



**THE SIXTH SUNDAY OF EASTER:  
ROGATION SUNDAY**

May 9-10, 2026

**Said Holy Eucharist, Rite II**  
5:00pm Saturday

**Sung Holy Eucharist, Rite II**  
11:00am Sunday

*Please silence all cell-phones & digital devices until after the Service! Thank you.*

## SATURDAY SAID LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

Headings marked with an asterisk (\*) Sunday only; Hymns are omitted and those portions of the liturgy designated to be sung are said. "BCP" with a page number refers to The Book of Common Prayer.



## SUNDAY SUNG LITURGY OF THE DAY

*The Rev. Dr. Tyler J. Parry, Celebrant*

*Setting:*

*William Mathias (1934-1992)*

The Musicians of St. Luke's:

*Max Roche, Tenor*

*Christopher Gallo, Bass*

*Maria Zengion, Organist and Choirmaster*

Hymns, in numerical order, are in the 1982 Hymnal; service music is listed on the service leaflet and may be found in the front of the 1982 Hymnal, with "S" before the number. "BCP" with a page number refers to The Book of Common Prayer.



## PRAYER BEFORE THE SERVICE

O Almighty God, *who pourest* out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to *thee*, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship *thee* in spirit and in truth; through Jesus Christ our Lord. *Amen.*

*The congregation gathers in the Warren Memorial Garden.*

*Celebrant*            Blessed be the one, holy, and living God.  
**People**                **Glory to God for ever and ever.**

**BOUNTIFUL** God of heaven and earth: By your gracious providence give and preserve the harvests of the land and sea for the good of all creatures, that those who receive good things from your hand may always give you thanks and praise; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**GRACIOUS** God, we give you thanks for the fruitfulness of the earth that nourishes our life and the life of all creatures. Bless those who work in fields and gardens. Send them seasonable and temperate weather, and grant that the fruits of the earth may be shared justly with all having need of them; through Jesus Christ our Lord. *Amen.*

*Celebrant*            Let us go forth in peace.  
**People**                **In the name of Christ. Amen.**

*All recite the canticle together during the procession.*

**CANTICLE 12 A Song of Creation (II & III)**

**GLORIFY** the Lord, all you works of the Lord, \*  
praise him and highly exalt him for ever.  
In the firmament of his power, glorify the Lord, \*  
praise him and highly exalt him for ever.

Let the earth glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O mountains and hills,  
and all that grows upon the earth, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, \*  
O whales and all that move in the waters.  
All birds of the air, glorify the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, \*  
and all you flocks and herds.  
O men and women everywhere, glorify the Lord, \*  
praise him and highly exalt him for ever.

Let the people of God glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O priests and servants of the Lord, \*  
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous, \*  
praise him and highly exalt him for ever.  
You that are holy and humble of heart, glorify the Lord, \*  
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; \*  
praise him and highly exalt him for ever.  
In the firmament of his power, glorify the Lord, \*  
praise him and highly exalt him for ever.

*The congregation pauses at the door of the church.*

*Celebrant* Let us pray.

**HOLY** God, you give your people a desire to know and to worship you: Bless all who gather here in your name, that they may find a welcome and lift their hearts and voices in praise of you, who makes us a new creation in Jesus Christ, through whom we pray. *Amen.*

*Please be seated.*

**\*PRELUDE** **Prelude in C BWV 924** **J. S. Bach (1685-1750)**

**\*PROCESSIONAL HYMN #409** **The spacious firmament on high** *Creation*  
*All stand, in body or in spirit.*

### **THE OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

### **THE COLLECT FOR PURITY**

**ALMIGHTY GOD**, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**\*THE GLORIA**

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Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**

*Celebrant*            The Lord be with you.

**People**                **And also with you.**

*Celebrant*            Let us pray.

**O GOD**, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

*All sit.*

### THE FIRST READING

Acts 17:22-31

*Reader*            A reading from the Acts of the Apostles.

**PAUL** stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

### PSALM 66:7-18

*\*Sung by the Choir*

**BLESS** our God, you peoples; \*  
    make the voice of his praise to be heard;  
8 Who holds our souls in life, \*  
    and will not allow our feet to slip.  
9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.  
10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.  
11 You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out into a place of refreshment.

- 12 I will enter your house with burnt-offerings  
 and will pay you my vows, \*  
 which I promised with my lips  
 and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
 with the smoke of rams; \*  
 I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
 and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
 and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
 the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
 he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
 nor withheld his love from me.

## THE SECOND READING

*Reader*            A reading from the first letter of Peter.

**NOW** who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

**\*SEQUENCE HYMN #593 Lord, make us servants of your peace**

*Dickenson College*

## **THE HOLY GOSPEL**

*All standing, in body or in spirit.*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to John.

**People**           **Glory to you, Lord Christ.**

**JESUS** said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Reader*           The Holy Gospel of our Lord.

**People**           **Praise to you, Lord Christ.**

## **THE SERMON**

*All sit.*

**Father Parry**

## **THE NICENE CREED**

*All stand, in body or in spirit.*

**WE** believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*Intercessor* As those chosen and appointed by God to bear fruit in love, let us offer prayers to our God who has given us the Holy Spirit saying: *Alleluia! Hear our prayer.*

For the Church: especially for Sean our Presiding Bishop and Audrey and Kevin our bishops, that in all our ministries we may be emboldened to live and love as Jesus did and so reveal God's love for the world. *Alleluia! Hear our prayer.*

For the people of our companion diocese of Kajo Keji in South Sudan, that God may strengthen, comfort, and hold them in safekeeping during this time of trial. *Alleluia! Hear our prayer.*

For this parish family, that we may be filled with hope and remain confident in God's love for us and always see the hand of God in the people and events in our daily life and in the created world around us. *Alleluia! Hear our prayer.*

For all mothers and those who have shown us a mother's love, that God will watch over them, bless them with every good gift, and fill their hearts with joy. *Alleluia! Hear our prayer.*

For all who experience injustice, that God will raise up and heal those who are disrespected or treated unfairly, and bring forth the truth that will set them free. *Alleluia! Hear our prayer.*

For all who are struggling economically, that God will calm their fears, guide them to resources that will sustain them, and enable them to be open to others who wish to help them.

*Alleluia! Hear our prayer.*

For troubled people and troubled places, remembering especially Jordan, Frank, Elaine, Lynn, Mary Jane, Robin, Heather, Chase, Philomena, Mario, Canon Bill+, Scott, Margaret, Brendan, Bessie, Christine, Colleen, John, Anne, David, Jane, Lily and her family, Carl, Ileta, Diane, Eileen, Jack, and Janet that God's strong arm will lift them up, ease their suffering and restore them to wholeness.

*Alleluia! Hear our prayer.*

For those who have died, remembering especially Troy, and Jeanette, that they may live forever with God in Christ. *Alleluia! Hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Blessed Luke, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Lord, we give praise and glory.*

*Celebrant* Blessed are you, O God of love, you have taught us that your commandment is fulfilled in loving you and our neighbor. Hear our prayers and let your Holy Spirit abide with us, that we may live in you and you may live in us, through Jesus Christ our Savior. *Amen.*

## **A PRAYER OF SELF-DEDICATION**

*The Celebrant and People pray together*

**ALMIGHTY** and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*The Ministers and the people may greet one another in the name of the Lord.*

## **GREETINGS AND ANNOUNCEMENTS**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand in body or in spirit while the offerings are presented and placed on the Altar.*

**\*OFFERTORY #705 As those of old their first fruits brought**

*Forest Green*

**THE GREAT THANKSGIVING, *Eucharistic Prayer A***

**BCP page 361**

**SANCTUS AND BENEDICTUS**

**S 128**

**MEMORIAL ACCLAMATION**

**S 133**

**THE GREAT AMEN**

**S 146**

**THE LORD'S PRAYER *(Traditional)***

**S 119**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**\*THE FRACTION ANTHEM**

**S 165**

**Lamb of God who takes away the sin of the world, have mercy on us.**

**Lamb of God who takes away the sin of the world, have mercy on us.**

**Lamb of God who takes away the sin of the world, grant us peace.**

## INVITATION TO COMMUNION

*The Celebrant says*

The Gifts of God for the People of God.

*We welcome all baptized persons, regardless of age or denomination to receive communion at Saint Luke's. The Celebrant will place the consecrated host in your hand; a Eucharistic minister will then offer you the common cup. You may receive the wine, intinct (dip the bread in the wine), or the Eucharistic minister can intinct for you. If you do not wish to receive communion, we invite you to come forward to receive a blessing. To show that you wish to receive a blessing, please cross your arms across your chest.*

*Gluten-free hosts are available. Please let the priest know as you are about to receive.*

### **\*ANTHEM DURING COMMUNION If Ye Love Me**

**Thomas Tallis (c.1505-1585)**

*If ye love me, keep my commandments,  
And I will pray the Father  
And he shall give you another comforter,  
That he may abide with you forever,  
That he may abide with you forever,  
Ev'n the spir't of truth.*

### **AN ACT OF SPIRITUAL COMMUNION**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.*

**MY JESUS**, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.*

### **THE POST-COMMUNION PRAYER**

**ETERNAL GOD**, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## THE EASTER BLESSING

**THE GOD** of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**\*THE FINAL HYMN #347 Go forth for God; go to the world in peace**

*Litton*

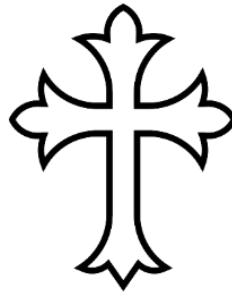
**DISMISSAL**

**S 176**

**\*POSTLUDE**

**Fugue in C BWV 924**

**J. S. Bach**



### PRAYER AFTER THE SERVICE

Grant, we beseech *thee*, Almighty God, that the words which we have heard this day with our outward ears, may, through *thy* grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of *thy* Name; through Jesus Christ our Lord. *Amen.*

*The flowers on the High Altar are given to the Glory of God and in Loving Memory of  
Jean Oressey and Pearl Stanis by Dr. Rich & Gail Stanis.*

*The Candle beside the Ambry in which the Blessed Sacrament is reserved has been given to  
the Glory of God and in Loving Memory of Billie Kraus by Diane Kraus.*



### SPECIAL MINISTERS

#### Saturday, 5:00pm

Ushers: L. Savinelli, M. Savinelli  
Crucifer and Acolyte: D. Kraus  
Lectors: K. DeSanto, TBD  
Intercessor: K. DeSanto  
Chalice Bearer: D. Kraus

#### Sunday, 11:00am

Ushers: R. Ammenhauser; B. Ott  
Crucifer and Acolyte: TBD  
Lectors: M. Baccoli; E. Rayburn  
Intercessor: B. Ott  
Chalice Bearer: D. Lewis

Diane Kraus, Verger



### ✚ ST. LUKE'S ALTAR GUILD ✚

Kim DeSanto, Diane Kraus, Diane Lewis, Ileta Monahan,  
Lucetta Savinelli and Mario Savinelli

### Officers of the Church:

Rick Ammenhauser, Senior Warden  
David Wegner, Treasurer

Mickey Baccoli, Junior Warden  
Diane Kraus, Clerk

### The Vestry:

Rick Ammenhauser  
Anne Cianfichi  
Laura Craig  
Kim DeSanto

Lauren Edwards  
Linda Fanelli  
Diane Kraus  
Helen Trygar



YouTube Channel

### St. Luke's Livestream



Facebook Page

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# Announcements and Events at St. Luke's

## Pentecost Geraniums

**Please see the leaflet insert** for information about our annual Pentecost Geraniums. Orders are due by Sunday, May 17<sup>th</sup>.

## Ascension Day Holy Eucharist

**Thursday, May 14 at 7:00pm** St. Luke's will celebrate the Ascension of our Lord with a Sung Holy Eucharist under our beautiful Ascension window.

## Convocation Picnic at St. John's

**Sunday, June 28 at 2:00pm** all are invited to the outdoor pavilion at St. John's, Hamlin, for a Convocation III-summer picnic and brief service of worship together.

## Holy Hike Moscow

**Saturday, May 16 at 10:00am** the Holy Hikers will meet at the North Pocono Trail South trailhead, to the left just past 134 Old State Road, Elmhurst, off Route 435 behind the Y-knot Pub. This easy gravel trail winds just above Roaring Brook, perfect for walking and worship together.

## Service Times This Week

<b>11:00am</b> <b>Sunday</b>	Sung Holy Eucharist <i>followed by Coffee Hour</i>
<b>12:10pm</b> <b>Wednesday</b>	Healing Eucharist <i>with prayers and anointing</i>
<b>5:00pm</b> <b>Saturday</b>	Said Holy Eucharist

If you would like to receive St. Luke's weekly email, please email the Parish Office at [office@stlukescranton.org](mailto:office@stlukescranton.org).



The Reverend Doctor Tyler J. Parry, Priest-in-Charge

Maria Zengion, Organist and Choirmaster

All Are Welcome.

Our Service Schedule:

- |                          |  |
|--------------------------|--|
| <b>11:00am Sunday</b>    | <b>Sung Holy Eucharist</b><br><i>Coffee hour following</i>                                     |
| <b>12:10pm Wednesday</b> | <b>Said Healing Eucharist</b><br><i>with prayers and anointing</i>                             |
| <b>5:00pm Saturday</b>   | <b>Said Holy Eucharist</b><br><i>Coffee hour following the first<br/>Saturday of the month</i> |

Contact Us

(570) 342-7654

[office@stlukescranton.org](mailto:office@stlukescranton.org)



**St. Luke's**  
EPISCOPAL CHURCH



[StLukeScranton.org](http://StLukeScranton.org)

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